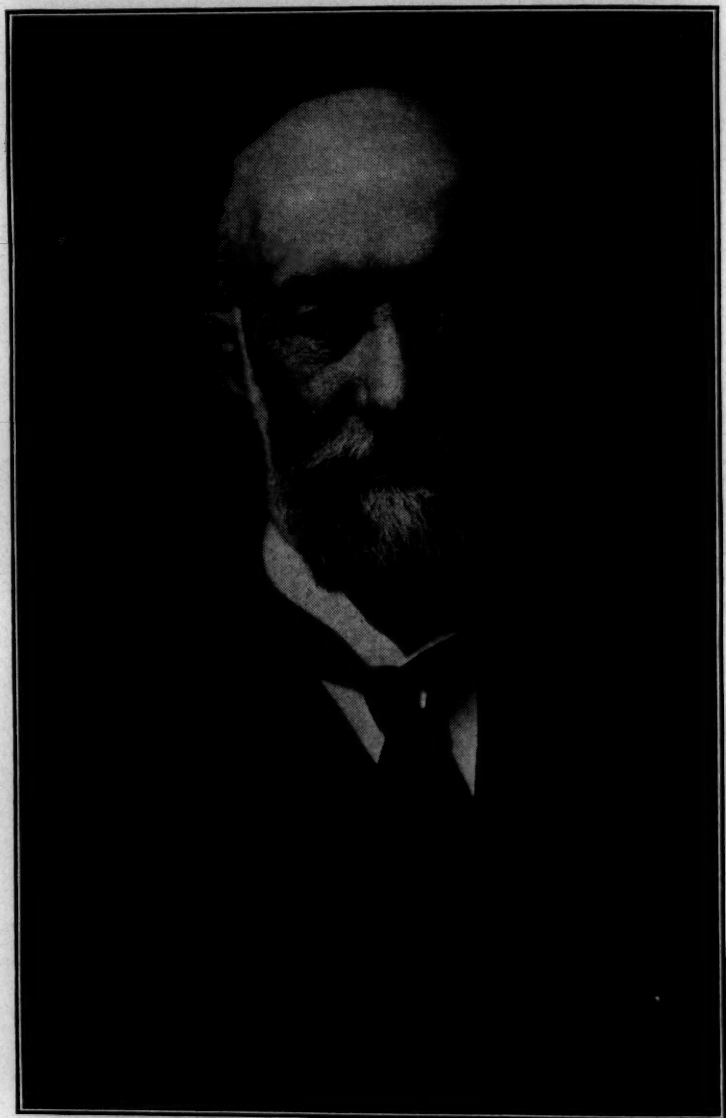


NINETY-THIRD ANNUAL REPORT OF
THE AMERICAN BAPTIST HOME MISSION SOCIETY
SEATTLE, WASHINGTON

June 30-July 5, 1925



LEMUEL CALL BARNES, D. D.

The American Baptist Home Mission Society

NINETY-THIRD ANNUAL REPORT

SEATTLE, WASHINGTON

June 30-July 5, 1925

OFFICES

23 East Twenty-sixth Street
New York City



OFFICERS OF THE SOCIETY AND MEMBERS OF THE BOARD OF MANAGERS

President

JUDGE FRANK S. DIETRICH, Boise, Idaho

First Vice-President

Mr. F. P. BEAVER, 215 West Second Street, Dayton, Ohio

Second Vice-President

Mr. G. L. ALLIN, 1218 Fifty-seventh Street, Brooklyn, N. Y.

Third Vice-President

Hon. GRANT M. HUDSON, Lansing, Mich.

Recording Secretary

Miss SUSAN T. KEESE, 23 East Twenty-sixth Street, New York, N. Y.

Executive Secretary

CHARLES L. WHITE, New York, N. Y.

Secretary of Missions

FRANK A. SMITH, New York, N. Y.

Secretary of Education

GEORGE R. HOVEY, New York, N. Y.

Treasurer

SAMUEL BRYANT, New York, N. Y.

Assistant Treasurer

FRANK W. TERWILLIGER, New York, N. Y.

Secretary of Architecture

G. E. MERRILL, Architect, New York, N. Y.

Superintendent of Evangelism

H. F. STILWELL, Cleveland, Ohio

Superintendent of Work in Latin America

C. S. DETWEILER, New York, N. Y.

BOARD OF MANAGERS

Term Expires 1926

Rev. ALFRED WMS. ANTHONY, D. D., LL. D., 29 Cooper Road, Scarsdale, N. Y.

Mr. HARRY B. CANBY, Dayton, Ohio.

Mr. H. B. CLARK, North Adams, Mass.

Mr. HARVEY O. DOBSON, 375 Carlton Avenue, Brooklyn, N. Y.

Rev. ARTHUR T. FOWLER, D. D., 6 Park Place, Mystic, Conn.

Rev. FRANK M. GOODCHILD, D. D., 316 West Seventy-fifth Street, New York City.

Rev. RIVINGTON D. LORD, D. D., 379 Washington Avenue, Brooklyn, N. Y.

Mrs. GEORGE CALEB MOOR, 12 East Thirty-first Street, New York City.

Mr. MAX SCHIMPF, 245 Carroll Street, Brooklyn, N. Y.

Term Expires 1927

Mr. RICHARD EDIE, Smith Carpet Works, Yonkers, N. Y.

Mr. WILLIAM J. GRIPPIN, 85 Park Avenue, Bridgeport, Conn.

Mr. WILLIAM B. HALE, Aqueduct Building, Rochester, N. Y.

Rev. WALTER B. HINSON, D. D., Hillsdale, Oreg., R. 2.

Rev. GEORGE D. KNIGHTS, D. D., 3356 East First Street, Long Beach, Calif.

Rev. P. H. McDOWELL, D. D., 30 Maple Street, Glens Falls, N. Y.

Mr. GEORGE W. PALMER, 70 Lefferts Place, Brooklyn, N. Y.

Hon. ERNEST E. ROGERS, 605 Pequot Avenue, New London, Conn.

Rev. AVERY A. SHAW, D. D., 276 Ryerson Street, Brooklyn, N. Y.

Term Expires 1928

Rev. A. K. de BLOIS, D. D., First Baptist Church, Boston, Mass.

Mr. S. W. HUFF, 2396 Third Avenue, New York City.

Rev. FREDERICK LENT, Ph. D., (Pres.) Elmira College, Elmira, N. Y.

Rev. JOHN M. MOORE, D. D., 516 Nostrand Avenue, Brooklyn, N. Y.

Mrs. I. H. O'HARRA, 4109 Locust Street, Philadelphia, Pa.

Rev. C. WALLACE PETTY, D. D., First Baptist Church, Pittsburgh, Pa.

Mr. C. H. PRESCOTT, 1624 Hazel Drive, Cleveland, Ohio.

Mr. MARK D. STILES, Mount Vernon Trust Company, Mount Vernon, N. Y.

Prof. R. M. VAUGHAN, D. D., Newton Center, Mass.

STANDING COMMITTEES OF THE BOARD

Executive Committee

Mr. G. W. Palmer, <i>Chairman</i>	R. D. Lord, D. D.
A. T. Fowler, D. D.	J. M. Moore, D. D.
F. M. Goodchild, D. D.	C. Wallace Petty, D. D.
Frederick Lent, Ph. D.	A. A. Shaw, D. D.
R. M. Vaughan, D. D.	

Finance Committee

Mr. G. W. Palmer, <i>Chairman</i>	Mr. S. W. Huff
A. W. Anthony, D. D., LL. D.	Mr. Mark D. Stiles
Mr. H. O. Dobson	Mr. Max Schimpf

English-Speaking and Indian Missions

R. D. Lord, D. D., <i>Chairman</i>	A. T. Fowler, D. D.
Mr. H. B. Clark	F. M. Goodchild, D. D.
Hon. Frank S. Dietrich	P. H. McDowell, D. D.
Mr. Richard Edie	C. Wallace Petty, D. D.

Evangelism

F. M. Goodchild, D. D., <i>Chairman</i>	A. T. Fowler, D. D.
Mr. H. B. Clark	R. D. Lord, D. D.
Mr. H. B. Canby	P. H. McDowell, D. D.

City and Foreign-Speaking Missions

J. M. Moore, D. D., <i>Chairman</i>	Mrs. G. C. Moor
A. K. de Blois, D. D.	Mr. C. H. Prescott
Hon. Ernest E. Rogers	

Latin North America

R. M. Vaughan, D. D., <i>Chairman</i>	Mr. W. J. Grippin
A. T. Fowler, D. D.	W. B. Hinson, D. D.
G. D. Knights, D. D.	

Social Service and Rural Community Work

C. Wallace Petty, D. D., <i>Chairman</i>	A. K. de Blois, D. D.
--	-----------------------

Colporter-Missionary Work

A. T. Fowler, D. D.	Mr. H. O. Dobson
R. M. Vaughan, D. D.	

Education

Frederick Lent, Ph. D., <i>Chairman</i>	Mrs. I. H. O'Harra
Mr. W. B. Hale	A. A. Shaw, D. D.

Promotion of Interest

A. T. Fowler, D. D., <i>Chairman</i>	Mr. H. O. Dobson
R. M. Vaughan, D. D.	

Architecture

A. A. Shaw, D. D., <i>Chairman</i>	Mr. Richard Edie
------------------------------------	------------------

STANDING COMMITTEES OF THE BOARD

Executive Committee

Mr. G. W. Fisher, Chairman
 Mr. A. T. Fowler, D. D.
 Mr. M. Goodrich, D. D.
 Mr. W. A. Shaw, D. D.
 Mr. R. M. Vaughan, D. D.

Finance Committee

Mr. G. W. Fisher, Chairman
 Mr. A. T. Fowler, D. D.
 Mr. M. Goodrich, D. D.
 Mr. W. A. Shaw, D. D.

English-Speaking and Indian Missions

Mr. R. B. Clark, Chairman
 Mr. A. T. Fowler, D. D.
 Mr. M. Goodrich, D. D.
 Mr. W. A. Shaw, D. D.

Foreign Missions

Mr. M. Goodrich, D. D., Chairman
 Mr. A. T. Fowler, D. D.
 Mr. R. B. Clark
 Mr. W. A. Shaw, D. D.

Cities and Foreign-Speaking Missions

Mr. M. Goodrich, D. D., Chairman
 Mr. A. T. Fowler, D. D.
 Mr. R. B. Clark
 Mr. W. A. Shaw, D. D.

Latin North America

Mr. M. Goodrich, D. D., Chairman
 Mr. A. T. Fowler, D. D.
 Mr. R. B. Clark
 Mr. W. A. Shaw, D. D.

Social Service and Rural Community Work

Mr. M. Goodrich, D. D., Chairman
 Mr. A. T. Fowler, D. D.

Colporteur-Missionary Work

Mr. A. T. Fowler, D. D., Chairman
 Mr. M. Goodrich, D. D.

Education

Mr. M. Goodrich, D. D., Chairman
 Mr. A. T. Fowler, D. D.
 Mr. R. B. Clark
 Mr. W. A. Shaw, D. D.

Promotion of Interests

Mr. A. T. Fowler, D. D., Chairman
 Mr. M. Goodrich, D. D.

Architecture

Mr. A. Shaw, D. D., Chairman
 Mr. R. B. Clark

minutes presented the following list of officers and members of
the Board of Managers:
President, Judge Frank S. Dietrich, Idaho; First Vice-pres-
ident, E. R. Brown, New York; Second Vice-president, M. L. Hub-
bard, Michigan; Recording Secretary, T. K. Koser, New York;
New York; Third Vice-president, John Grant M. Hubbard,
Michigan; Secretary, Susan T. Koser, New York;
Rev. A. A. Nelson, Massachusetts; S. W. Hunt, New
York; Rev. Frederick
THE AMERICAN BAPTIST HOME MISSION SOCIETY

MINUTES
OF THE
NINETY-THIRD ANNUAL MEETING
OF
THE AMERICAN BAPTIST
HOME MISSION SOCIETY

THURSDAY, *July 2, 1925*

The first session of The American Baptist Home Mission Society was held Thursday evening, July 2, 1925, President Dietrich in the chair. It was a joint meeting with the Woman's American Baptist Home Mission Society. Dr. Charles A. White was introduced and, on behalf of his colleagues and Board of Managers, presented the 93rd Annual Report of the Board, and moved the adoption of the Report. On motion, it was so voted.

Dr. Frank A. Smith, Secretary of Missions, was then introduced, and he in turn introduced the following workers, who spoke briefly of their work:

Rev. H. C. Clouse of Oklahoma, who spoke on "Spiritual Conquests among the Original American"; Rev. Arturo Parajon, on "The Gospel in Latin America"; Rev. E. R. Brown, on "The Christian Implications in the Mexican Immigration."

FRIDAY, *July 3, 1925*

The second session of The American Baptist Home Mission Society was called to order by President Dietrich, who declared the election of officers and members of the Board of Managers to be in order.

On motion duly seconded, it was voted to make the nominating committee of the Northern Baptist Convention, the nominating committee of the Society. The chairman of the nominating com-

mittee presented the following list of officers and members of the Board of Managers:

President, Judge Frank S. Dietrich, Idaho; *First Vice-president*, F. P. Beaver, Ohio; *Second Vice-president*, G. L. Allin, New York; *Third Vice-president*, Hon. Grant M. Hudson, Michigan; *Recording Secretary*, Miss Susan T. Keese, New York.

Members of the Board of Managers whose term expires in 1928: Rev. A. K. deBlois, Massachusetts; S. W. Huff, New York City; Rev. Frederick Lent, New York; Rev. John M. Moore, New York; Mrs. I. H. O'Harra, Pennsylvania; Rev. C. Wallace Petty, Pennsylvania; C. H. Prescott, Ohio; Mark D. Stiles, New York; Prof. R. M. Vaughan, Massachusetts.

There being no other nominations, and no objection being raised, on motion duly made and seconded, it was voted to instruct the recording secretary to cast one ballot for the officers and members of the Board of Managers nominated. The secretary so cast the ballot, and these officers and members of the Board of Managers were duly elected for the ensuing year.

(Adjourned) ALFRED E. ISAAC, *Recording Secretary*.

NINETY-THIRD ANNUAL REPORT
OF THE
BOARD OF MANAGERS
OF
THE AMERICAN BAPTIST
HOME MISSION SOCIETY

Once again to those who have so generously contributed to The American Baptist Home Mission Society, in succession to the men and women of former generations who were deeply interested in the Christianization of the people of America, the Board of Managers and Officers of The American Baptist Home Mission Society present their Annual Report.

Little did the representatives of the churches who organized the Society on April 27, 1832, dream, in their most ecstatic moments, of what would follow from the spiritual decision when in the Mulberry Street Church, New York City, they sat down with the Westward look and planned to carry the gospel into the largely unknown areas beyond the Mississippi River into which brave men and women were journeying to make their homes. Each year since that important day has brought fresh opportunities to the Baptists to serve God in the territory already occupied and to enter new regions, inviting other missionaries to their self-sacrificing work.

When We Entered Washington

This report is rendered to the denomination in the city of Seattle in the heart of the State of Washington in which the earliest foundations of our Baptist work were laid by the missionaries of this Society, and whose spiritual achievements in the establishment of new churches and other related Christian activities are the direct fruitage of noble missionaries the great major-

ity of whom, after serving their generation according to the will of God, have entered into their eternal rest. It is impossible for those who will assemble at Seattle to realize even faintly the frontier conditions under which the work was begun and the difficulties inherent in the new settlements which had to be overcome. Patience, fortitude, self-denial and the extraordinary initiative which every holy enterprise engenders in the lives of its promoters safeguarded the early beginnings, the later fruitage of which Baptists now behold with pride. The beginnings and development of our Baptist work in all the frontier areas that have been occupied West of the Mississippi River, are the spiritual fruitage of similar lives consecrated to the extension of the Kingdom of God.

The first Baptist church in the State, then Territory, of Washington, was organized in Emporia in 1870 and the first missionary pastor was Joseph Casto. The first Baptist church in Seattle was formed in 1877, and Joseph A. Wirth was the missionary pastor.

There are now 169 Baptist churches in both the East and West Washington Conventions, with a membership of 20,481, who contributed last year \$301,791.29 for current expenses and \$129,710.55 for benevolence.

The following is a list of the churches which have been aided in the erection of meeting-houses in the East and West Washington Conventions:

Aberdeen, Almira, Arlington, Asotin City, Bellevue, Bellingham (Danish-Norwegian), Bellington (First), Bellingham (First) for Marietta Missions, Bellington (First Swedish), Benton, Blaine, Brownsville (Calvary), Bremerton, Burlington, Cashmere, Centralia, Charleston, Chehalis, Cheney, Clarkston, Cle Elum, Colfax, Columbia, Coleville, Davenport, Dayton, Dryad, Ellensburg, Elma, Everett, Fair Haven, Fall City, Ferndale, Fern Hill, Fremont, Garden Park, Goldendale, Granite Falls, Harrington, Hartland, Hillyard, Hoquiam Swedish, Issaquah, Kelso, Kennewich, Kent, Kettle Falls, Kirkland, Kooskia, La Camas, Laclede, LaConner, Latah, Laurel, Lebam, Lind (First), German, Lynden, Lyman, Malden, Marysville, Manette (Bethany), Marcus, Medical Lake, Medina (Bellevue), Mt. Vernon, Newport, New Tacoma, New Whatcom Swedish, North Bend, North Yakima, Oakesdale, Okanogan, Olympia, Olympia Central, Opportunity, Odessa (First German), Palouse City, Parker, Pasco, Pleasant Valley, Pomeroy, Port Townsend, Pe Ell, Prosser, Pullman, Puyallup, Randall, Maple Grove, Raymond, Reardan, Republic, Ritzville, Rochester, Rolling Bay (Norwegian-Danish), Roslyn, Salkum, Mt. Hope, Sand Point, Seattle (Ballard, Bethany, Columbia, Elim Swedish, First, First German, Gatewood, Green Lake, Japanese, Market Street, Norwegian, Queen Ann, Norwegian-Danish, Second Swedish, Tabernacle and University Place),

Shelton, Skagit, Snohomish, South Bend, South Tacoma, Spangle, Spokane Central, Spokane (Division Street, First, First German, First Swedish, Grace, Immanuel, Liberty Park, Olivet, North, Olympia Avenue, Union Park and Swedish), Sprague, Startup, Steptoe, Butte, Sumas, Sumner, Sunnyside, Tacoma (Bethesda, First, First German, First Swedish, Sixth Avenue, Olivet, Scandinavian, and Wright Avenue), Tekoa, Touchet, Gardena, Valley Ford, Vancouver, Vaashon, Walla Walla (First, Park Street, First Church Mission), Wallace, Wapato, White Salmon, Wilbur, Willada, Willapa, Waterville, Wenatchee, Whatcom, Winlock, Wolley, Woodland.

There have been 650 missionaries appointed by the Society between 1870 and the present time, and we have worked among ten nationalities in Washington.

In later years the two Washington Conventions, having come to numerical and financial strength, have gladly borne an increasing amount of the cost of the missionary work in their State, while their gifts to national home and foreign mission work have greatly increased.

Constructive Studies

In the first decades of our missionary work in the West, spiritual beginnings were made in wide areas where the needs could seldom if ever be overtaken, and where the difficulties of the work were heightened by the ever-changing character of the populations. In recent years in established communities the various denominations have naturally studied the values of cooperative missionary work in the occupied areas, and have conducted fruitful studies in methods of cooperative missionary undertakings in sparsely settled areas. The organizational problems raised by such studies and determinations are too difficult to prophesy the results of such deliberations. It is very clear, however, to all who have studied Protestant cooperative missionary work, that no community should be overlooked and that there should be as little overlapping as possible in all missionary undertakings. Religious convictions and denominational loyalties are elements in the problem which have thus far been happily recognized in the Christian and fraternal surveys which have contemplated organizational adjustments in the older territory and the occupation of newer regions.

The Home Missions Council was organized in 1908 to encourage such studies in an attempt to coordinate all home missionary undertakings and to find paths of cooperation which it was be-

lieved the Spirit of God would discover to those who are the messengers of the Cross to the peoples both in the congested and in the sparsely settled sections of the country. At the last annual gathering of the Home Missions Council at Atlantic City, January 13, 14 and 15, 1925, resolutions were passed which reflect careful thought and suggest the inherent difficulties in cooperative missionary undertakings.

Completed Lives

Judge Edward S. Clinch, for forty-one years legal adviser of this Society, died at the home of his son in White Plains, N. Y., November 24, 1924. Judge Clinch was a Christian gentleman whom all Baptists in this and other lands highly respected. His personal charm, his kindly spirit, and his desire to be helpful to individual Christians, to the churches and all Christian institutions and missionary organizations, made him an ideal Christian layman. While in his profession he received the highest honor that could be bestowed upon him by his native State when he was appointed to the Supreme Court Bench, the denomination also bestowed upon him its highest honor by making him the President of the Northern Baptist Convention, and the Chairman of its Law Committee on which he served from the day of its organization. Many other denominational groups, notably the New York City Mission Society, have been enriched also by the touch of his strong Christian personality.

Rev. Lee To died suddenly in New York City, November 23, 1924. He had served as pastor of the Chinese Mission in New York for the last ten years, and from 1898 to 1901 was under appointment of The American Baptist Home Mission Society as an evangelist among the Chinese in California. He was one of the most honored members of the Chinese Colony in New York City and a tireless advocate of peace among the warring tongs. It was while making a speech urging peace among his warring countrymen, at a dinner at the Port Arthur restaurant, that he was stricken with paralysis which resulted in his death soon afterward.

Rev. Willis G. Clark, hospital worker at Rochester, Minnesota, for the past four years, died at Northfield, Minnesota, September fifteenth. Through his helpful spiritual ministry at Rochester, he

became known to thousands of people throughout this and other countries. Mr. Clark's active ministry covered a period of forty-one years, during seventeen of which he served as pastor of the Baptist church at Northfield, Minn. He was kindly, sympathetic, warm-hearted, and these qualities made him an ideal hospital minister.

Rev. James E. Cochrane died at Waterville, Maine, May 24, 1925, having served as a professor in Bishop College for the last four years before his life of faithful and highly spiritual Christian labors ended.

The Board

The only change in our official lists is the election of Dr. Frank M. Goodchild as Chairman of the Board at the meeting held June 16, 1924.

Retirement of Doctor Barnes

Dr. Lemuel Call Barnes retired from the service of the Society as secretary of English-speaking Missions and Indian Work, also Rural Community Work, on November 15, 1924, shortly after his seventieth birthday, in accordance with the rules and regulations of the Society. The occasion was marked by a significant gathering in his honor for luncheon at the Aldine Club in New York City on November 17, 1924. This was attended by nearly a hundred of his friends. Dr. Frank M. Goodchild presided, Dr. John McDowell brought the greetings of the Home Missions Council, Dr. Robert E. Speer those of the Federal Council of Churches of Christ in America and also spoke of the Church's Relation to Missions. Dr. W. H. Bowler spoke for the denomination, and Dr. Avery A. Shaw for the Board of Managers of The American Baptist Home Mission Society. The following resolution passed by the Board of Managers of The American Baptist Home Mission Society was presented by Doctor Lent:

The retirement of Dr. Lemuel Call Barnes at the age of seventy years, under the rule, the adoption of which he was the first to advocate, and by which he is the first secretary to be affected, removes from the active service of The American Baptist Home Mission Society a man whom we delight, today and always, to honor.

Born in Ohio, of godly and sturdy pioneer parents, he was educated at Kalamazoo College and the Newton Theological Institution. As a pastor he served as a stated supply for several months at Greenville, New Hamp-

shire, expecting early to go to the foreign field. When it was determined, however, that he was to be denied the privilege of work abroad, he was called to the First Church, St Paul, where, as in his subsequent pastorates at Pittsburgh, Newton Center, and Worcester, he taught his people to include the whole world as their parish and the consequent obligations upon their service in giving. He was one of the organizers of the Federal Council of Churches of Christ in America and was the first chairman of its committee on home missions. He was chairman of the committee on resolutions at the Interchurch Conference held in Carnegie Hall in 1905. He has been active in the Home Missions Council and a strong advocate of interdenominational cooperation in mission work at home and abroad. His suggestion led to the formation of the committee on cooperation in Latin America. He is the author of highly prized and widely read missionary books, and his fraternal relation to the other societies of our denomination was reflected in his selection by the Publication Society as the author of its centennial volume.

Doctor Barnes' earliest denominational fiduciary responsibility was assumed as a member of the board of the Missionary Union, now the Foreign Mission Society, whose cause he ably advocated and whose foreign secretaryship was formally offered to him on two occasions. In 1908 he resigned the pastorate of the First Church, Worcester, Massachusetts, to become our field secretary, thus emulating the example of Dr. Jonathan Going, who resigned the pastorate of that same church to become the first corresponding secretary of this Society. On the death of Doctor Morehouse, with whom Doctor Barnes labored with deep sympathy and affectionate cooperation, he became the secretary of the department of English-speaking and Indian missions, and at one time cared also for evangelism and the work in Latin America. Recently he had in addition the supervision of the rural work. His willingness to carry new burdens in the emergencies that the years have brought, has illustrated his one thought to serve his generation according to the will of God.

To enumerate the individual accomplishments of his period of service with the Society would require a volume. The annual reports tell the interesting story of his initiative and laborious service in the conduct of the work among the Indians, Mountain States, and in Latin America, where his work was enlarged to include Central America on his recommendation to the board. During these nearly seventeen years he has addressed innumerable audiences in every part of the country and has ably presented the work of the Society in its various and constantly multiplying phases.

We remember also today that his labors of love and devotion to Christ have been enriched and intensified by the sacrificial devotion of Mrs. Barnes.

Our retiring secretary has endeared himself to the churches, to the official boards and secretaries of State conventions, to our various denominational and interdenominational organizations, to the members of our board, to the officers of the Society, his colleagues and fellow workers, and we think of him lovingly as a devoted minister of Christ who has faithfully presented to the denomination with prophetic insight its missionary obligations. With deep affection we hail today our retiring secretary, this man with the pastoral heart and deep human sympathies; this man with his eager, boundless, youthful enthusiasm; this alert and vigorous man, whose step has not grown slow, whose eye is not dim nor his natural force abated, the apostle with the missionary vision, the zealous advocate of missionary cooperation, the Christian gentleman!

In the report of his department for the year ending April 30, 1923, which was his last official communication to the denomina-

tion, Doctor Barnes, in deep gratitude to God for the privilege of rendering seventeen years of consecutive service for the Home Mission Society after his unique and fruitful life as a pastor, gave an inspiring list of the types of work and steps forward which had been made by the Society during the years in which he had found it a joy to serve.

The Board of Managers of the American Baptist Foreign Mission Society took cognizance of Doctor Barnes' retirement and passed suitable resolutions, mentioning the fact that Doctor Barnes was for twenty-eight years a member of the Board and in 1891 was elected Foreign Secretary of the Foreign Society, although he did not see his way clear to accept this election.

Baptisms

Missionaries under appointment by The American Baptist Home Mission Society reported 4,639 baptisms during the year ending April 30, 1925. Baptisms that followed the work of evangelism in the fifteen schools for Negroes in the South supported and partially supported by the Society and baptisms attending the labors of the general evangelists of the Society are not included in this total. There were 1,220 baptisms by foreign-speaking pastors, 1,057 on Latin-American fields and 860 by chapel-car and colporter missionaries, the latter, except in five States, under joint appointment by the Publication Society and the Home Mission Society.

The Genius of Our Work

From the beginning our missionaries have been engaged in a highly spiritual undertaking. Their aim has always been to preach the gospel to the individual wherever he may be found, in isolated communities, in small villages, in growing towns, or in congested centers. Wherever they could secure a nucleus of Baptists, they have encouraged the organization of a church where it was needed, and have developed numerous preaching stations in parishes that have large neglected areas. From such efforts and methods many churches were established and strengthened as the population grew and became stabilized. The introduction of foreign groups into rural and urban parishes brought the Society face to face, in the middle of the last century, with missionary

problems that have become more difficult and acute as the decades have passed. The beginnings of work among foreign groups have generally been made by selecting the more spiritual and best equipped of their leaders as our missionaries to be the messengers of the Cross to their own people. We regarded the discovery of such persons as providential and commissioned them for a work which has grown in extent and significance as the years have passed. As our missionaries in the West have sought out Baptists in the new areas, and with little groups of such professed believers have organized churches on the frontier, so our missionaries to the foreign-speaking people have labored among their own groups who were Baptists in the countries from which they came. These little churches were naturally the social, educational, and religious rallying-points for those who came each year from their native lands to America. The frequent return of these New Americans to their old homes and the vivid descriptions they gave of the economic and religious life of the New World, were magnets that drew fresh recruits to our new foreign-speaking churches in America. The extent to which the people have passed back and forth between their own countries and the United States and the numerous relatives which members of our European Baptist churches have in this country, can be startlingly proved by asking European Baptists assembled in their various churches a few leading questions. The extent to which our Baptist work in European countries has been enlarged by those who have returned to their native lands and established religious services in villages that had hitherto been neglected, are encouraging illustrations of the far-reaching effect of our home missionary work in America.

The many shiftings of population among the Negroes have raised new problems of their evangelization especially as they have come pouring into the Northern States from their Southern homes. With commendable zeal and enthusiasm the newcomers have joined the churches already organized or have formed new ones, and have listened with encouraging results to the advice of Northern State, city, and national missionary leaders. It is impossible in any one year to give a cross-section view of these conditions, but the social, economic, and spiritual problems raised by these great changes of population are numerous and highly perplexing. Without doubt they will be happily solved, however,

by the Spirit of Christ controlling the lives of the Christian people of both races.

The task of our Society is to coordinate different types of work into an administrative unity, and the wisdom of the fathers is justified by the experiences of other denominations which, starting with separate missionary organizations each devoted to a segment of home mission work, are in later years making most earnest efforts for unification. The motto of the Society "North America for Christ" takes us naturally to the Isthmus of Panama, and enlargement of our work in Cuba, Porto Rico, and Haiti is the logical sequence of the widening of the American sphere of influence in the Caribbean Sea.

Studies by American Home Missionary Agencies of the Entire Home Field

The time has come when a collective and cooperative study should be made by Baptists of all the home mission work carried forward within the limits of the Northern Baptist Convention. It seems impossible to believe that national, State, and city mission societies doing a wide-spread and intersphering home mission work should never have attempted an intensive study of all the work which is being done separately or cooperatively on such a wide scale and in such varied forms and by such diverse methods. The explanation doubtless lies in the fact that we have gone along the lines of least resistance, cooperating where such efforts were natural and easy, and carrying on our individual work with slight reference to the work conducted by others because it is always difficult to introduce changes, especially where methods and work have been the result of slow processes and of individual initiative and enthusiasm.

As at present the missionary leaders of the denominations are studying ways in which there shall be no overlooking or overlapping in the areas in which they have until recently largely conducted their work with generous rivalry in the desire hereafter to find a new basis of interdenominational cooperation, just so our own national, State, and city missionary societies must find ways for new cooperation by coordinating our labors and eliminating all duplications, overcoming lost motion and conserving our energies so that with the moneys and life service contributed by our

denomination we can accomplish better spiritual results than have hitherto been gained.

The representatives of the Board of Managers of The American Baptist Home Mission Society called this matter to the attention of the Woman's American Baptist Home Mission Society, The American Baptist Publication Society, the National Association of State Conventions, and the National Association of City Mission Societies at Milwaukee in 1924. The necessity for such cooperative studies by all associated American Baptist home mission agencies of the Northern States was immediately recognized, and the various organizations and groups agreed to appoint committees which will aggregate about twenty-five individuals. It proved difficult, however, to assemble this committee for a suitable length of time to make the preliminary studies in the hope that a report of progress at least might be made in connection with the annual meeting of the Convention in Seattle. It perhaps has proved fortunate that this was so, but the matter cannot be safely longer delayed, and it is probably wisest for us to make our preliminary studies in a committee of the whole at which the secretaries of all State Conventions and City Mission Societies can be present. Indeed, if sufficient progress can be made before we leave Seattle, the committee of twenty-five can make studies determined by the larger group which can assemble in the late fall or early winter of 1925 for an extended and intensive study of the work and all its related problems.

Cooperative Relationships Within the Denomination

The Society has enjoyed fruitful cooperative contacts with the Board of Missionary Cooperation. The fine quality of service rendered by the acting secretary, Dr. W. H. Bowler, whose earliest and later missionary work was in the service of this Society, has been much appreciated by the Board and especially by those who have been privileged to be intimately associated with him in his perplexing and difficult tasks.

We have enjoyed happy and ideal cooperative relations with thirty-five State Conventions and fourteen City Mission Societies, the Woman's American Baptist Home Mission Society, the Woman's American Baptist Foreign Mission Society, the American Baptist Foreign Mission Society, the Board of Education

with its related committees, the Ministers and Missionaries Benefit Board, and The American Baptist Publication Society.

Conferences with representatives of the Advisory Committee created by the Finance Committee of the Convention have been numerous, and the Board looks forward with interest to its report. At appropriate intervals in the life of missionary societies, much advantage will be gained by a fresh study of methods, aims, and relationships by a group of men who approach the study without prejudice and with sympathetic interest.

A Share in Interdenominational Cooperative Movements

During the year we have made a small contribution to the Committee of Immigrant Aid at Ellis Island, whose representatives meet incoming foreigners and arrange for them to be met at the end of their journeys by sympathetic friends and be introduced to pastors of churches of the various denominations. The salvage of human life made possible by this Committee in the face of evil agencies that are constantly interfering with the travel and destination of new-comers to America, is of the first importance.

Contribution has been made also to the Student Fellowship for Christian Life Service, organized three years ago to conserve and stimulate the interest of students in American institutions in home mission work, whether it is entered as a life calling or as furnishing an opportunity for Christian service which can be rendered in connection with business and professional life.

The Society's contribution to the Federal Council is represented in the cooperative gift of the Northern Baptist Convention to this organization.

The Society's gift to the Home Missions Council assists in making possible the continuation of its cooperative studies and fraternal conferences looking to the spiritual redemption of the peoples of the United States and related areas and those who live in the zone of American influence.

The members of our Board of Managers and the officers of the Society have gladly taken their part and assumed responsibility in the deliberations and plans of the Federal Council of the Churches of Christ in America. "The Christian churches which form the constituent parts of this organization" "represent the greatest body of uniform conviction and purpose in the nation,

and they are increasingly speaking with a common voice and acting with a common program," to use the words of Dr. Robert E. Speer, for the past four years President of the Council. The report of the delegates of the Northern Baptist Convention to the Federal Council Quadrennial Conference in Atlanta, Georgia, December 3-9, 1924, should be carefully read by all who look forward to the happy day when a united Protestantism can speak and act in America with a still higher efficiency.

A Commendable Record

The officers and members of the Board of Managers of The American Baptist Home Mission Society are grieved to learn of the regrettable and unfounded charges that have been brought against the Commissioner of Indian Affairs, Hon. Charles H. Burke, to which no one who knows him and is acquainted with his long term of service in Congress, his devotion to the Indians while in that office and since in his important position as Commissioner of Indian Affairs, will for a moment give the slightest credence. We take this occasion, however, to assure Mr. Burke of our highest appreciation of the service which he has rendered the Indians, and wish to assure him of our complete confidence in his integrity and our belief that he has been swayed always and fully only by the most unselfish motives in the conduct of his high office.

We desire also to assure Mr. Burke of our sympathy with him in his present necessity of defending himself before the Congressional Committee on Indian Affairs, which, however, he can amply do by reference to the official records of the Department of the Interior. The Board regrets that in spite of our form of democratic government and the full publicity of all the acts of the Indian Office, a faithful official, whose conduct in office has been above reproach in the eyes of all good citizens, can suffer such indignities. His complete vindication by the Congressional Committee was inevitable.

THE PROMOTION OF INTEREST AND BENEFICENCE

CHARLES L. WHITE, EXECUTIVE SECRETARY

The officers of the Society have given much time and their closest attention as members of the various committees created by the Administrative Committee of the Board of Missionary Cooperation and have delivered many addresses in various parts of the country in cooperation with representatives of other Societies and in campaigns directed by the agency created by the denomination to deepen interest in and provide funds for its missionary work.

Grateful recognition is due Dr. Frederick E. Taylor and Dr. Frank M. Goodchild by reason of their acceptance of the Society's invitation to act in a representative capacity at the Interdenominational Conference on Evangelism at Washington, D. C.

In his special field of service as field representative Dr. A. M. Petty has made many new and valued contacts. The result of his careful studies of the Society's work and needs has been reflected in his innumerable addresses at Conventions and Conferences, which in turn have resulted in an increased interest in home missions in many localities.

Helpful service was rendered the Society by the visit of Dr. G. N. Brink and that of Rev. William Lipphard to Negro schools in the South; by Dr. P. H. McDowell's attendance at the Indian Associational Meeting in Oklahoma, and by the special deputation work under the direction of the Board of Missionary Cooperation of Dr. Bruce Kinney, Rev. O. Brouillette, Rev. E. R. Brown, Rev. G. A. Riggs of Porto Rico, Rev. T. I. Stockley of Jamaica, and Dr. A. M. Petty.

Annuities and Legacies

The activities of the Society in presenting its plan of annuity gifts and the desirability of legacies has continued unabated throughout the year. For several Christian organizations the executive secretary, with some fulness, has explained the Society's follow-up system of letters which are sent to inquirers. A series of advertisements have been placed in the denominational papers in accordance with a working agreement with the six other participating organizations.

Conference on Financial and Fiduciary Matters

The Conference on Financial and Fiduciary Matters held in Atlantic City, February 16 to 18, 1925, one of the most important conferences ever held in America and the first of its kind, was called by the Committee on Financial and Fiduciary Matters of the Federal Council, of which Dr. Alfred Williams Anthony was the organizer and President Cowling of Northfield College is the chairman, and of which the executive secretary of this Society is a member. The findings of the Committee contained suggestions which already have attracted the attention of numerous groups and individuals in our Protestant missionary constituencies, and will lead to far-reaching results.

Recommendations of the Findings Committee of the Committee on Financial and Fiduciary Matters

We commend the wisdom and energy of the Committee on Financial and Fiduciary Matters in bringing this Conference to pass. We acknowledge our obligation to the Chairman, to the speakers, and to all others who, at their own expense, have participated in making this a notable event in the upbuilding of the Kingdom. Our chief acknowledgment is due and is heartily given to the Chairman of the Committee on Financial and Fiduciary Matters, who, for years, in season and out of season, has spared neither time, nor money, nor energy in making preparation for this Conference.

Our consciousness here of the community of interest among the representatives of banks, trust companies, investment agencies, insurance companies, attorneys, and mis-

sionary and educational societies—all members one of another—has been a revelation to some and an inspiration to all.

We recommend:

That another conference be held at the discretion of the Committee on Financial and Fiduciary Matters as to time, place, and objectives.

That a group of men be especially designated to study the factors which insure the soundness of investments from an ethical as well as a financial point of view, to the end that the dictum, now generally accepted in the world of finance, may be more fully realized that no investment is sound unless it is ethical.

That the methods of all organizations having annuity programs be scrutinized with reference to rates, methods of bookkeeping, legislative conditions under which they operate, and interboard comity. The Conference believes that much is to be gained by placing denominational and interdenominational programs on a cooperative rather than a competitive basis.

That the favorable attention of all those having the care of securities be called to the facilities of trust companies for taking care of such securities at a minimum cost. We commend those trust companies and foundations which have organized their business with a view to furthering the interests of religious as well as secular agencies, and of agencies without as well as within the communities in which they are located, as a method of attaining the end. We recommend a careful study of the "Standard Resolution" which has been approved by official vote of the Conference:

"1. As a general rule philanthropic purposes can best be promoted by direct and absolute donations and bequests to suitable institutions engaged in the desired work.

"2. If a public benefactor does not wish to make an absolute donation or bequest, but desires to create a trust he should do so preferably under one of the following plans:

"(a) When a person has clearly in mind a definite object for which he desires to create a trust and that object is cared for wisely and well by a suitable corporation of permanence and character, having power to accept trusts for its own purposes and suitable equipment for the management of trust funds, he may wisely make his donations and bequests to such corporation as trustee for such purpose.

"(b) When a person contemplates the creation of a trust for some charitable object and is uncertain as to the precise methods of carrying his purpose into effect or contemplates benefiting a class of persons, an organization or a group of organizations, the perpetuity of the management of which may be open to question—in these and similar cases of doubt and uncertainty—he may wisely make his donations and bequests to a suitable Trust Company or Bank, having trust powers, which is prepared to receive trusts under an agreement known as the *Uniform Trust for Public Uses*, and thus avail himself of suitable provisions therein made for future adjustments and adaptations safeguarding his original intentions and tending to reduce causes for litigation to a minimum."

That renewed efforts be made, in conjunction with experts in the field, to approximate uniformity on a sound basis in legislation with the several States affecting (a) notice to legatees, (b) percentages of estates that may go to charity, (c) the time elapsing after a will is made before the death of a testator, and (d) inheritance taxes.

That the unique and worthy possibilities of the "estate note," when prudently handled, be given the sympathetic consideration of our boards and institutions.

That constant efforts be made to secure the absolute safety of investments by the application of all approved precautions. To this end soundness of investment must be placed before interest rates, responsibility for the selection of investments must be placed upon a duly constituted committee and not in an individual, and this committee should be required to work in conformity with a carefully framed code of investments. In addition the risks—and there will always be risks—must be well distributed.

That special attention be given to possible methods of cooperation with banks, lawyers, and trust companies in the making of wills and the establishment of trusts to the end that the legal documents involved may be accurately drawn, and that due recognition be given to the missionary and educational agencies of the churches, denominational and interdenominational.

That steps be taken, as the way may open, for a study of the organization, methods of accounting, reports, and the safeguarding of funds of the various denominational and interdenominational boards and agencies.

That the Committee on Financial and Fiduciary Matters edit and publish the papers which have been read at this Conference.

That a general plan of publicity be carried out in behalf of legacies, annuities, estate pledges, and life insurance for missionary and educational purposes, both on a denominational and interdenominational basis.

That this Conference send greetings through Doctor Anthony, to the Trust Company Division of the American Bankers Association now in session in New York City, with the expression of a willingness and desire on our part to cooperate with the members of that organization in the solution of problems of mutual interest.

That the Federal Council of Churches of Christ in America be requested to strengthen the hands of its Committee on Financial and Fiduciary Matters in its efforts to occupy the large and fruitful field that is opening up before it.

Respectfully submitted,

February 19, 1925.

ROBERT L. KELLY,
Chairman.

Literature and Publicity

The service rendered by Rev. Coe Hayne as an expositor of our widespread missionary work has been, as in other years, of the highest value. His intimate cooperation with the editors of *Missions*, with Rev. Stacy R. Warburton (now of Berkeley Seminary), Mr. H. R. Bowler and Rev. Harry S. Myers of the Board of Missionary Cooperation, and with Rev. William A. Hill of the Board of Education, have led to highly fruitful results and to the dissemination of much knowledge concerning our ever-expanding home missionary work. Mr. Hayne, in company with Superintendent Detweiler, made a careful study of our new spiritual undertakings in Haiti and has given the denomination vivid and thrilling descriptions of the work already accomplished there and the possibilities of future work in that island.

Prior to and during the National Missions Conference held in Dayton, Ohio, March 14-16, 1925, under the joint auspices of the Home Missions Council, the Council of Women for Home Missions, and the Dayton Council of Churches, Mr. Hayne assisted the local committees in promoting interest in these meetings which brought to Dayton many of the foremost national workers in the field of home missions to discuss some of the questions relating to the religious and social development of American communities.

In addition to articles that have appeared in the denominational press, including the special edition of *Missions* entitled "Into All the World," the following pamphlets covering the work of the Society have been published during the year:

"Foremost Projects of The American Baptist Home Mission Society" (three editions); "The Spiritual Conquest of a Continent" (two editions), by Charles L. White; "The Soul of Evangelism," by Rev. W. E. Woodbury; "20th Century Discoveries in Southern Seas"; "What Local Churches Can Do for Mexicans in the United States" and "Missions for Mexicans in the United States," by Rev. E. R. Brown; "Baptist Progress Among Slavic Races," by Dr. C. A. Brooks and Professor I. V. Neprash; "Home Mission Outlook," one edition of 3,000 bound in June (1925) issue of the *Colorado Bulletin*. In addition were published reprints of "The Religion of a Christian Center," by Dr. C. A. Brooks, and "America is Good to Me," by Dr. A. DiDomenica, "The School of Evangelism" and "Lay Evangelism," by Rev. A. B. Strickland.

At the present writing work is in progress covering the presentation of the Society's work in "The Book of 1000 Facts," edited by Dr. H. B. Grose and Rev. William B. Lippard.

Mr. H. R. Bowler upon the resignation of his able predecessor, Rev. Stacy R. Warburton, has given careful and expert attention to the publication of the leaflets and booklets which this department has furnished for general distribution under its share of the budget for literature expended by the Board of Missionary Cooperation.

Missionary Education

The trust committed to the Department of Missionary Education has been worthily discharged. Rev. William A. Hill and his associate Miss May Huston have wisely promoted the systematic reading and study of the facts of the home mission enterprise through mission study classes, church schools of missions, reading contests, and young people's groups, graded stories for the Sunday school, and dramatics. The far-reaching results of the allied missionary educational plans of the World Wide Guild, as supervised by Miss Alma Noble, cannot be overestimated.

"The Road to Brotherhood," a book written by representatives of the two Home Mission Societies and edited and published by the Department of Missionary Education, has had a wide reading, supplementing the study of Dr. Robert E. Speer's book, "Of One Blood."

Stereopticon Lectures

By the use of stereopticon slides beautifully colored and readily transported to the churches, the work of our missionaries is being visualized effectively under the direction of Rev. Harry S. Myers. Stereopticon lectures presenting the cooperative work of the two Home Mission Societies were prepared as follows: "The Mexican in Our Midst," by Rev. E. R. Brown; "Baptist Work Among Racial Groups," by Rev. Coe Hayne; "As Unto Him" (Baptist Orphanages), by Dr. C. R. Shepherd, Miss Miriam Davies, Mrs. J. S. Comstock and Mr. Hayne. A lecture covering work in Mexico is in preparation by Dr. Frank A. Smith.

The Press

During the past twelve months has been demonstrated once more the dependence of the national societies for the carrying out of their promotional and educational plans upon the editors of the denominational publications, *Missions*, *The Baptist*, *The Watchman-Examiner*, *The Banner*, *The Observer*, *The Record*, and the State and City Bulletins. The willing cooperation of *The Missionary Review of the World* is also a valued asset in furthering a knowledge of the extension of the Kingdom of God.

THE MISSIONARY DEPARTMENT

FRANK A. SMITH, SECRETARY OF MISSIONS

This department was created by the Board at the revision of the By-laws in May, 1924. All of the work which had previously been grouped in the City and Foreign-speaking Department, the Rural and English-speaking Departments, together with some forms of missionary service in other departments, was combined in a single administrative unit and under the direction of a single administrative head. The Secretary of Missions assumed direction on June first of the various activities, except that of Rural and English-speaking work which Doctor Barnes continued to direct until his retirement on November 1, 1924. From that time on this group of activities has been merged in the general work of the department. The Secretary of Missions has been engaged in the task of unifying the mission field into a single coordinated whole, and he has also given personal attention to the details in connection with the foreign-speaking churches, social service, and rural fields. The effort to bring widely different forms of service into a common cooperative task is necessary, but it is also attended with slow and patient reconstruction.

By the action of the Board certain well-established lines of missionary activity, all of which have a common motive and a common aim, were merged in one department, and each of these tasks was called a division. There was no creation of new spheres of service of new fields, but a readjustment of activities well under way. At the same time men who were well experienced and had been for a long time recognized leaders in these tasks, were retained. The following are the divisions and their official heads, all functioning in one department:

Latin American Division, Superintendent Rev. C. S. Detweiler.
 Evangelism Division, Superintendent Dr. H. F. Stilwell.
 Christian Centers Division, Director John M. Hestenes.
 Mexican Division, Director E. R. Brown.

Oriental Division, Director Dr. C. E. Shepherd.
Indian Division, Director Dr. Bruce Kinney.
Inter-Mountain States Division, Director Dr. John S. Stump.
Colportage Division, Director Dr. Samuel G. Neil.

The English-speaking, Rural, Negro, City and Foreign-speaking have not yet been organized under separate directors, though they have all been treated as separate divisions.

This rearrangement necessitated a restudy of the whole field with a view to new policies so that the work would move as a unit. This has not been fully accomplished as yet.

The Home Mission Society must ever remain a pioneering organization. Its very genius is that of discovering new forms and new fields of service. It must not be content to occupy old fields until the work is all complete, but must seek to bring to comparative strength churches and missions and thus move out to new fields. The Society has no right to be giving a perpetual subsidy to weak or strongly sentimental forms of work, but must plan to remain at a given task for only a short term of years and then pass forward. The crux of the problem is not to remain so long that the sacrifice and the initiative of the particular piece of work are weakened, and not leave before the hour for sane self-support has arrived. It is true that in many places there are abandoned fields and closed churches, but these conditions are due not so much to mistaken judgment or undue haste in missionary administration as to the fact that pioneer populations within the great West and in our cities are migratory. Industrial plants move and workers follow, and bank failures and closed factories make discouraged men move on. The Board has required every church and mission to take an every-member canvass this year and assume additional self-support. The expectation is that this will release money with which new work can be undertaken.

The Department of Missions has not extended its work as widely this year as in some former years. The request of the Finance Committee of the Northern Baptist Convention and the diminished gifts from the churches have naturally retarded the advance. It is worthy of note that "The Louise Burchard Pierce Memorial Fund" has become productive. The income from this is available only for "weak churches in New York State," but will enable the Society and the New York Convention to plan substantial advances for the year to come. There are new fields that clamor for work. The suburban communities adjacent to our large cities, the newly developed farming areas of the West, the new frontier towns, the great unevangelized masses in our cities, Mexico, Central America, and the West Indies, all offer unparalleled opportunities and call on the Baptists of the Northern Baptist Convention to enter in and possess the land.

The entire home mission task has been unified this past year and the various agencies operating in the home mission field have been coordinated. The American Baptist Home Mission Society, the Woman's American Baptist Home Mission Society, the Publication Society, and representatives from the State Conventions, the City Mission Societies, and the Board of Education have unitedly faced their common responsibility—the home base. Out of their meetings has grown the Cooperative Committee on Evangelism, which with united prayer and effort has launched a great evangelistic campaign for next year. The aim of this will be that every church and every pastor will work as a unit for the evangelization of their local constituency. It is already apparent that this cooperative spirit and method can be extended to all other phases and problems of the home mission task.

Foreign-Speaking Division

This is one of the largest and most important divisions. The work is mainly confined to the large cities. There are many fields where there were once promising foreign groups, that are now abandoned and churches closed. The partial survey of these indicates that a complete survey should be made and some of these abandoned fields revived before new fields are opened. Baptists are doing a large part of the work to evangelize the foreigner and are meeting with as good success as any other Christian body. Some denominations maintain large groups of specialists to give expert advice, but this Society has sought to put all available funds into direct work upon the field.

The need is trained leaders from among these racial groups. In the beginning there were great apostolic foreigners with flaming evangelistic zeal who swayed many of their own races and led them into evangelical faith. But these great leaders made no provision for their successors. The Holy Spirit found men of zeal and consecration who labored faithfully but whose capacity for leadership was trained in the slow and costly school of unaided experience. The International Seminary is now training and graduating pastors for these different groups. There is a need for the very highest and best men as leaders of our foreign language churches. The next step is the development of such men, and until we can find outstanding personalities, no amount of equipment or careful method will solve the problem. In our foreign work "God give us men."

Many of these churches are making substantial progress. The better economic condition of the industrial workers, and the better education of their children are producing a larger measure of self-support and supplying workers for the local church. We are beginning to enter on the stage of indigenous racial churches. We can confidently look forward to a number of these churches assuming the entire support of their work in the not distant future. Within the various racial groups there is a greater spirit of unity. Conferences are drawing churches and pastors together, and they are recognizing the presence of a common obligation and seeking to find a common voice in the solution of their problems. The Society ought to concentrate more particularly in the larger cities. These are the centers of population and the strategic points, and if the multitudes of newcomers in this country are to be won to Christ, it must be by a concentration of men and money on a few of the largest cities in our land. It is probable that there will come changes in methods. The foreign language churches are becoming less a matter for adult interest and are reaching out for the children. Even the older members realize the need of appealing to the young people and are asking for Christian Centers.

There have been advances among various racial groups. The Mexicans are coming to us in large numbers, and already two million and more of them are filling up the Southwest and slowly making their way eastward. They offer a ready response to the gospel, they are self-propagating in the matter of churches and converts, and they have had for two years the largest number of baptisms of any racial group. The Seminary in Los Angeles is turning out young men trained to be pastors and leaders who will soon be ready to serve these churches. A generation ago there were nearly thirty missions among the French in New England, but the failure to secure and train ministers for these churches led to closing many of them. This year has seen a turn in the tide. The French people have sought to secure and support a colporter and find young men for the ministry of these churches. Other racial groups have shown progress. The First Italian church in Buffalo has made splendid and

sacrificial effort to raise a large sum of money to enlarge their own building.

The new immigration quotas will ultimately change some of this work. But the numbers are so vast and the workers so few that the task will be gigantic for many years to come. A study of these quotas reveals the fact that the immigration from the nominally Protestant countries of Europe is much larger than from the nominally Roman Catholic countries. There has been a large influx of Norwegians along the Atlantic seaboard, and a colporter will begin work among these people. There are a large number of Norwegians in the fishing towns of southern Alaska, and a number of Baptist families have been found among them.

Provision must be made to reach the children of these people. There is no greater or more productive field in the whole realm of home missions than among the young people of these foreign language groups.

English-Speaking Missions

This work is done through the State Conventions, and is concerned mainly with Western States in the Rocky Mountain area, where there are new towns springing up and new irrigation projects attract new settlers. The Society maintains special relations with these and recognizes a special obligation. Our secretaries and missionaries, colporters and evangelists, are a band of faithful, sacrificial men and women who are worthy of our support. Reports from these States are given separately in the complete reports of the State Conventions.

Colportage and Chapel Cars

This work is carried on cooperatively by the Home Mission Society and the Publication Society. Both organizations share in the appointment and support of the man.

The supervision of the work is done jointly by Doctor Neil of the Publication Society. Baptisms by colporter-missionaries and chapel-car workers during the first six months of the year totaled 423; families visited during the same period, 38,686; conversions during this period, 836.

Rural Work

The department has cooperated with eleven States in maintaining fourteen workers of different types—some of them State directors, and some of them local workers. There is a desperate need for extension of our work in rural districts.

Social Service

This work is carried on in cooperation with the Publication Society. There are two phases—the educational and the practical forms of service that serve as a demonstration of the principles involved, and also render Christian philanthropic relief to needy lives. The educational part is cared for by the Publication Society and the demonstration and philanthropic by the Home Mission Society. All of these forms of practical social service are Christian in the fullest sense of the word.

All of our Christian Centers are demonstrations of practical forms of social service, and furnish pastors with ideals and methods.

At the Mayo Brothers' Clinic in Rochester, Minnesota, Rev. Willis G. Clark died in the midst of his labors. In cooperation with the Baptist Church at Rochester, Minnesota, and the Minnesota Convention, and this Society, Rev. Ingram Bill now serves acceptably as pastor of the Baptist church and Baptist pastor in the clinic. Arrangements have also been made with the Northwestern Baptist Hospital to assist this noble Baptist enterprise in this ministry of Christian healing.

The cooperation with the Judson Health Center of New York has been continued during the year. This is the most remarkable institution of its kind in all the world. The management of this center is in Baptist hands, and this Society is represented on the board of directors.

INDIAN MISSIONS—Bruce Kinney, Director

General Conditions. Steady progress continues on all of our fields. This does not mean that all problems are solved and that we have nothing to do. If we had a little more money and a few more workers we could greatly accelerate progress and transform conditions. At present our workers are spread over so much ground that some find it impossible to more than maintain the *status quo*.

Changes in Personnel. Rev. E. C. Deyo, after more than thirty years of service among the Comanche, has retired under the regulations of the Society, but is still doing about as much mission work as when under salary. Eternity alone can measure the value of the work he has done.

Rev. H. F. Gilbert, formerly with the Foreign Society in Africa, could not return because of his wife's physical condition. After a few years in the pastorate in this country her health is so improved that they are in distinctively missionary work once more. They are now located at Walters, Oklahoma, on the south end of the Comanche field, and have made a good beginning.

Rev. A. V. Marsh, also formerly in the Belgian Congo, who could not return, is to go May 1 to Keams Canyon. Mrs. Stockley, the wife of our missionary, at this writing, finds the altitude too high. It is also a coincidence that Brethren Gilbert and Marsh were schoolmates in Shurtleff College.

Evangelism. The Director has held several meetings. During one period of nine days he preached thirty times to the Indians, mostly through an interpreter. The interest and results were never so great in all his prior experiences. Evangelism on the Indian fields is more promising than ever. It should be pushed. Some of the leading chiefs were converted, and many of the converts were among the best educated and most progressive of their communities. One, converted only in November, was doing, in March, fine evangelistic work with one of our missionaries on a neighboring field.

On the Crow Reservation with our six churches, we had during 1925 an increase by baptism of 16.6 per cent. This is about three times the average in the entire Northern Baptist Convention. The outlook for the coming year is even better than the achievements of the past.

Dedication. The new chapel at the Reno Colony was dedicated March 22, 1925. It is one of the neatest chapels and community houses that we know of anywhere for the relatively small amount of the cost. It reflects great credit on our missionary, Rev. J. Winfield Scott.

Insistent Calls. Requests continue to come from Indians, government officials, and local Baptists that we occupy eight fields where no Christian work is being done. When will we get at the job of evangelizing these relatively few people who, like Lazarus of old, have lain at our gate full of sores these three hundred years?

Injustice Again. Evidence multiplies that there is a conspiracy widespread and reaching even into the halls of Congress, to rob the Indians of everything they possess. These conspirators seem to maintain that the Indian Bureau has no right to turn over to the Indians money which belongs to them without giving white grafters the largest slice of it.

Deputation Work. The Director has spent more than a month in conferences under the auspices of the Board of Missionary Cooperation. This has deprived the Indian fields of his services for that time of evangelistic meetings which had been planned, and just when conditions were

especially favorable for that purpose. Despite this he has managed to spend eight weeks in actual evangelistic work on various fields.

BAPTIST MISSIONS AMONG THE MEXICANS—Edwin R. Brown, Director

The waves of Mexican immigration reached a high mark in Government reports during the year 1924-1925, according to which more than 90,000 Mexicans entered the country officially, and undoubtedly a very large number entered clandestinely. Mexicans in ever larger numbers have been drawn north and east into the labor vacuum caused by lack of laborers due to the shutting off of European immigrants. The Home Mission Society has been aiding State Conventions and City Mission Societies from San Diego, California, to Detroit, Michigan, in maintaining Mexican Baptist missions and encouraging local Baptist churches to attempt work for the Mexicans at their very doors.

Although handicapped by the lack of funds resulting in cuts which prevented the replacing of workers on nearly one third of the fields, yet reports show satisfactory results achieved under the circumstances, largely due to the faithfulness of the Mexican converts themselves, who carried on their services and kept up an active propaganda even when unaided by paid workers. The number of preaching stations increased during the year although the number of pastors and women missionaries decreased. The number of baptisms was 402, a decrease of 110 over the previous year. But the Mexicans contributed \$11,800 for all purposes, an increase of fifty per cent. over the past year. Many Mexicans came by letter from Baptist churches in the territory of the Southern Baptist Convention, and our membership rose from 1,784 to 2,265.

The Spanish-American Seminary under Professor J. F. Detweiler continued its splendid work of training Spanish-speaking workers, and had an average attendance of seventeen fine students for the ministry.

The chapel-car auto with two churches already organized as a result of its work has continued its campaign of following the Mexicans in their migrations, and reports from a number of fields tell of the help and uplift with revivals and many conversations brought by the car and its workers.

The greatest needs of the Mexican work are: general evangelist to devote all his time to special evangelistic meetings with our Mexican missions; colporter missionaries for seed-sowing among the Mexicans in every State; money for the support of more pastors in strategic points where groups of Mexican Baptists are already beseeching aid; an adequate dormitory for the Spanish seminary, and more adequate housing for churches and pastors in places now poorly equipped. The Mexican people in the territory of the Northern Baptist Convention are more open to the gospel today than ever before, and if we preach the Word and distribute Bibles and tracts now with the utmost vigor the indications are that a marvelously rich harvest will be the result.

WORK AMONG HINDUS IN THE UNITED STATES—Theodore Fieldbrave, Director

I have given scores of missionary addresses and talks throughout the coast before the colleges, summer assemblies, student conferences, clubs and churches, and have spent a good deal of time in combatting and counteracting the antichristian influences which have come like heavy clouds settling over the unsettled minds of many young American men and women in the form of Eddyism, theosophy, new thought, cults, and

occults of many shades and shadows which are nothing other than the distant children and grandchildren of the old Hinduism of India.

I am very happy to inform you that through my direct personal contact and influence, one of the graduate East Indian students who at one time was quite hostile to us, is now attending the Pacific School of Religion. If he holds out and makes good as he has so far, I shall be overwhelmed with joy. He is one of the boys who went with me to the Student Conference at Asilomar.

Within recent months we have given out with the help of Christian friends a number of good Bibles to several students. These boys and a few others that I know have been regularly reading our Bible. A few of these boys have also been going occasionally to church services with us. Many of them will return home to revolutionize their old Hindu religion, which is so helplessly tied down by caste and customs.

WORK AMONG THE CHINESE—Charles R. Shepherd, Director

The attendance at the school and church in San Francisco continues to be most encouraging. On Sunday, April 12, fifteen were baptized into the membership of this congregation. One of these was a young woman who was converted in the first meeting I held after coming here six years ago, but whose parents are ardent heathen and have stubbornly kept her from being baptized up until this time. Her persistent faith and consistent Christian living have finally overcome their opposition.

In Locke, where Miss Maxwell and Lillie Tong are holding the fort, several candidates at this writing (April 14) are awaiting baptism. In Sacramento the situation is improved by reason of the interest the American people are taking in the work. The program at Fresno is being carried on satisfactorily under Miss Purcell's direction. The Chung Mei Home, of course, continues to take the greater portion of my time. April 13, at the First Baptist Church of Berkeley, ten of our oldest boys in the orphanage were baptized. We were most conservative in our methods of dealing with them, and I feel certain that they understand the step they have taken. They had expressed a desire to be baptized before the subject had been broached to them.

LATIN NORTH AMERICA—C. S. Detweiler, Superintendent

This has been a year in which evangelism has been emphasized in all of the Latin fields. In Porto Rico, Mr. and Mrs. Peters, our general evangelists, have met with marked success. The most valued feature of their service has been the revival of the spiritual life of the churches, the stimulating of the members to public witnessing and to systematic giving. The pastors have never felt more encouraged, as was manifested at the Annual Association meeting in March, which proved to be a genuine love-feast. In Cuba, the evangelistic activity continues on almost all of the fields. Each issue of the Cuban Baptist paper brings news of special meetings, and of baptisms. Recently in Bayamo, for example, under the leadership of a visiting pastor fifty-three souls made confession of their faith in Church. In Mexico, cheering word comes of the quickening of the church at Puebla. In Monterey, the members are full of enthusiasm at the prospect of soon beginning work upon their new building.

Baptisms for all these fields during the year totaled 1057, a slight increase over the number reported last year.

The churches in Latin America are giving tangible proof of their co-operation with the Home Mission Society in meeting the needs of their own countries. Property has been acquired in Salvador in four different towns for future church buildings. The total cost of all of these has been more than \$1,000, American money, all of which was contributed

on the field. In addition to the above one of our newest churches raised \$250 toward the purchase of a building for a meeting-house, which enabled them to take possession pending the payment of a larger sum. In Cuba a new church has been dedicated in the town of Cespedes, costing five thousand dollars. The local church provided one-half of this in addition to the lots both for church and parsonage, our Society supplying the balance. A beautiful building has just been finished in Bayamo, Cuba, costing \$30,000, toward which the Home Mission Society gave \$25,000. The Cuban Home Mission Society continues to make steady advance in caring for a large number of country fields, and in addition the town churches, without any aid from The American Baptist Home Mission Society. The Cuban Society is increasing its contributions at the rate of about \$1,000 per year, besides acquiring larger experience in missionary administration. The Porto Rico Mission continues to show steady increase in its offerings. One new church building was dedicated during the year on a rural field. In another rural field a church of thirty-nine members, most of whom are tithers, has acquired a lot and has begun to raise money for a building. Two of our town churches have purchased parsonages, one of them receiving a grant of less than one-half the cost, and the other receiving a time-loan from our Society to help them.

The total offerings of the five Spanish-speaking fields were \$79,563 as compared with \$67,141 given in our last report.

Probably the greatest opportunity before any mission today is that presented by the thronging of the children of Porto Rico into our Sunday schools. There are at least two of our Sunday schools that now have an attendance of 400 and have reached the limit of the capacity of their building. There are other Sunday schools that have to hold classes in the open air, which is an unsatisfactory arrangement on account of the sudden showers that come up in the tropics. There are several other Sunday schools with an attendance of over two hundred. From all parts of the field reports come that we have reached the point where our equipment allows us to care for no more children. More could be received and placed under religious instruction if there were room for them. Money can be employed to good advantage in providing additional Sunday-school classrooms as well as larger auditoriums. God has placed within our hands the power of molding the new life of Porto Rico in the ways of his Kingdom. When it is remembered that the custom in Latin America is to give up the entire morning to the Bible school without attempting a preaching service, and in view of the fact that this is the most popular service of the whole week, it is readily seen that there are few places in the world field that present such possibilities in the line of religious education.

New doors are opening before our missionaries in Haiti faster than they can enter them. The Rev. A. G. Wood has made a careful study of the northern half of this republic, and has found many small groups of believers waiting for leadership and needing instruction. Four day-schools have been opened by our missionaries, and besides the teachers needed for these schools, two Haitians have been employed for evangelistic service. The Haitian people are accustomed to religious tolerance. Protestant meetings are not interrupted by mischievous or malicious boys. Everywhere there is an open door for the preaching of the Word. In the north we are privileged to have the help and fellowship of Pastor Elie Marc, a Frenchman by birth and a graduate of Newton Theological Institution, who has served his Master for thirty years in Haiti. Eventually there will have to be established an institution of high school grade in which the Haitian youth may be taught different trades and domestic science. The sooner this can be done, the more firmly will the gospel be established in Haiti, and the more quickly will the churches advance

toward self-support. It is hoped that funds may be provided in the near future so that provision may be made for a trained leadership for the Baptist churches of this republic. In the south the Home Mission Society is still assisting Pastor L'Herisson to maintain his training school at Jacmel.

The greatest need in all our fields is for consecrated, divinely appointed leadership. The real growth of our work in Central America awaits the day when there will be missionaries able to train pastors for the national Baptist churches. The Home Mission Society is greatly indebted to Miss Eleanor M. Blackmore, of the Woman's American Baptist Home Mission Society, for her continued supervision of its work in Nicaragua. No missionary has yet been found to take the place of the late D. A. Wilson, and meanwhile, Miss Blackmore, her furlough long overdue, is remaining on the field to direct the activities of our little group of Nicaraguan pastors. In Mexico and in Cuba there are vacancies to be filled in our missionary personnel. The Evangelical Seminary in Porto Rico continues to train leaders for our work in that island. Many of our pastors receive training while caring for their churches. At Cristo, Cuba, last November fire destroyed the kitchen, dining-room, and a recitation hall of our college—three frame buildings which must be replaced by one large building. Plans are already under way for this new project. Meanwhile, faculty and students have raised \$4,000 for it. In Mexico early this year the corner-stone was laid for the new Boys' Preparatory School. This is located on a farm just outside the city limits of Saltillo.

During the year the Latin-American Hospital at Puebla has been put upon a self-supporting basis. With the exception of the salaries of the foreign staff and the nurses in training, all the expenses have been met by the income of the hospital and contributions on the field. The Methodist mission has been obliged to retrench, and has therefore discontinued the support of one trained nurse. At the present time the Methodists cooperate by paying the salary of one American physician on the hospital staff. The Presbyterian mission cooperates with the hospital by supporting four student nurses and making a monthly contribution toward the hospital expenses. Doctor Bingham, the superintendent, has visited some of the neighboring cities for medical work in connection with the missions that are in these places.

During the year the following new missionaries have been sent out: To Mexico, Mr. and Mrs. William F. McAllister for the Seminary at Saltillo; and Miss Constance Olson, as dietitian in the hospital at Puebla. For Nicaragua, Mr. and Mrs. Russell N. Skeeters to take charge of the boys' Department of the Baptist School at Managua; for Salvador, Mr. and Mrs. V. C. Seafler for general missionary work; and for Haiti, the Rev. J. A. Pearce. In Porto Rico, Rev. Herbert Ford has been compelled to resign and return to the States because of the continued ill health of Mrs. Ford.

We have continued our special help to the Jamaica Baptist churches through the agency of the British Baptist Missionary Society. As a result of our help to Calabar College and High School, a new professor has been employed and a number of new students are now in training for the ministry. The Jamaica Baptists have suffered for lack of a sufficient number of trained ministers, and our special grant of \$3,000 per year, for Christian education, has met the fundamental need. With the help of our grant of \$1,200 for pastoral support and \$800 toward the salary of the executive secretary sent out from England, it has been possible to divide a number of large spheres and secure better pastoral care. Seven spheres of not more than three churches each have been helped in the support of their pastors during the past year. Meanwhile the Rev. T. I. Stockley, the able executive secretary, has been pushing vigorously the collection of a Sustentation Fund of £3,000 from the Jamaica churches to meet an additional offer of £2,000 from the British Baptist Missionary

Society. It has been our privilege to give substantial help, as outlined above, toward the success of this movement, which means the rehabilitation of the Baptist cause in Jamaica—America's great banana plantation.

CHAPEL CAR AND COLPORTER-MISSIONARY WORK—

Samuel G. Neil, Superintendent

The American Baptist Home Mission Society and The American Baptist Publication Society have cooperated in colporter-missionary and chapel-car work in several States. In the States of Colorado, Montana, Wyoming, Idaho and Utah the work has been made possible by the income of trust funds held by the Home Mission Society and especially designated for this purpose. Several colporter-missionaries have devoted considerable time to the logging camps in the Northwest. Many lives have been transformed by the gospel, evil habits broken, and wanderers put in touch with anxious relatives.

The work of the chapel car and colporter-missionary appeals strongly to the denomination and has grown with the increase in the population of our Western States. Colporter-missionaries pass from house to house in sparsely settled and foreign-speaking communities, and labor also in some of the congested rural centers. Their practical value is seen in the results of the year's work: families visited, 96,599; hours spent in visiting, 75,776; conversions in homes, 552; conversions in churches, 1,532; baptisms, 860; churches organized, 15; Sunday schools organized, 67; scriptures given away, 4,918; tracts given away (pages), 2,052,280.

EVANGELISM—H. F. Stilwell, General Superintendent

Evangelism has come to be regarded as primary and essential to the existence and well-being of the churches. An unevangelistic church is a decadent church. Its first and all-the-time work is the winning of men to the service and Kingdom of Jesus Christ. This in the last analysis is the test of the church's life and power. Failing in this, it fails everywhere. With the deepening of this conviction has come a more careful study of the methods of evangelism. For the last half dozen years there has been a persistent departure from the mass or tabernacle type and an effort to reestablish a sense of responsibility on the part of the local church to win its own community into the Kingdom of Jesus Christ. A careful study of the normal constituency of the church has revealed astonishing lists of persons wholly within its spiritual responsibility. This study has aroused, in a remarkable way, the task of the lay membership. A great wave of interest has swept the country during the past year, and literally thousands of laymen have volunteered to interview personally the unchurched. The plan commends itself in its simplicity and its effectiveness. Usually it follows a brief series of evening studies or inspirational meetings at the church. A supper conference is held. The laymen organize themselves in teams of two each and, receiving an assignment of three or four persons, go out immediately to solicit their surrender to Jesus Christ and the church. Reporting back to a similar supper meeting the following night, they receive a new assignment and go again, and so on for four or six evenings. With no extended meetings at the church groups of visitors from thirty to a hundred have presented to the church the following Sunday a company of converts larger than the total number of visitors. Without a question this promises to be the prevalent method of soul-winning for the immediate future. It has this commendation, that it is most like the New Testament plan. It is adaptable to any class or size of churches. It appeals to the lay workers. It involves a vital personal contact with the unsaved, it goes after them, and its result on the life of the church is in every way most blessed. Scores of pastors have been heartened to realize that the church can be its own evangelist

and that its task can be worked out at practically any season of the year. A new enthusiasm is possessing an increasing company of evangelists all over the land.

A great movement of any kind presents both opportunities and dangers. In this there is constant danger that union with the church is the great objective, passing over the fact that personal surrender to Jesus Christ as Lord and Master is the principal and essential objective. The relation of the soul to its Saviour is more than a subscription to a creed or partnership in an organization. To present salvation so as to secure the soul's surrender demands clear understanding and tactful persuasiveness. The pastor's task here involves most careful instruction. It means classes for the study of what salvation comprehends. It means a faithful interpretation of the Scriptural teaching in the terms of the life of the Great Teacher. It demands a literature adapted and adequate to the different ages of the church family, every one of whom should be enlisted in the work of soul-winning. It should be a concern in the efforts of this Department that this literature is promptly provided. Evangelism of this sort contemplates also prompt and persistent methods of conservation and church efficiency. It is the church saving life.

It has been a joy throughout the year to feel the increased appreciation of evangelism everywhere. There has been a better understanding of what we are intending "evangelism" to mean. There is a deepening conviction that it is not only essential to the existence of the church but that every department of the church contributes toward it. It is as wide and as varied as the expressions of human life. We are not surprised, therefore, to find it having a conspicuous place in every religious program and its clear note sounding through every convention. Not the least satisfaction is the prominence given it in the summer schools and young people's assemblies. So great has become this demand that with our present staff we are quite unable to supply the service requested. This should give us real concern. It is doubtful if there exists a more promising field for inspirational effort than these groups of young disciples. We ought to aim to supply upon every faculty a competent interpreter of both the motive and the method of evangelistic efficiency.

The general superintendent has endeavored to keep constantly in view our slogan "A Soul-winning Effort in every Baptist Church in each Convention Year." Special opportunities and urgent calls have made the work Continent-wide. He has participated in sixty-five conferences with groups of earnest pastors and workers in seventeen different States. He has been privileged to present the work of evangelism to several State conventions, associations, summer assemblies, and theological seminaries and to participate in campaigns for soul-winning in several local churches. In no year has a wider and more general interest on the part of pastors been manifest. At the conclusion of no year have calls for helpers in this work been more numerous. The year has enabled us to increase our force for part of the time and has witnessed a high degree of intensity on the part of our workers. Our evangelists have been urged toward our objective—the content of our slogan—rather than conformity to a Convention-wide program. This has afforded freedom for the exercise of individual initiative and has resulted in some outstanding features, some of unique and marked excellence. Among the unusual methods during the summer was an experiment in Student Colporter Evangelism. Three teams of two students, each from our theological seminaries, were sent into the remote sections of three of our Northern States, holding Sunday meetings in schoolhouses and chapels, and visiting from house to house during the weeks. In this way the gospel was carried in a personal way. Homes too remote for intimate fellowship with Christian people were greatly blessed and a goodly number accepted the Saviour for the first time. Successful tent meetings were held in four States during the hot

months. The evangelists are unanimous that we have been losing a valuable season for effective work. It is simply a matter of equipment and men, and gracious results follow. From outward appearances and results the Department has never presented a more enthusiastic and effective assault.

From the office of the general superintendent there has gone a steady stream of helpful literature. The wide circulation of "A School of Evangelism" and a leaflet on "Lay Evangelism" has resulted in most gratifying results in stimulating the formation of personal workers classes and inciting the churches to attempt this type of effort. A revised edition of these items should receive immediate attention.

The Society through the general superintendent of evangelism has participated in two remarkable interdenominational events. The first was a "Retreat" held at Northfield in the early summer. Representatives of 24 denominations were present and for three days gave themselves to an intense study of the evangelistic enterprise. As a unifying influence it was epoch-making. The other was a tour of fourteen cities on the Pacific Coast during the mid-winter. Meetings were held under the auspices of the church federations. The interest and attendance surpassed expectation. In every place it was the privilege of the superintendent to meet the men of our own denomination in a most helpful way. It would be difficult to overestimate the value of these meetings as an inspiration but more especially in a better understanding of the real and fundamental meaning of evangelism. The year has made a great contribution to the understanding that it is a personal proclamation inspired by a loving passion, satisfied with nothing short of a personal surrender to Jesus Christ as Lord and Master.

We constantly regret that with persistent effort we are unable to secure trustworthy statistics which would tell the actual results of the year's work. There is no question but that the year has been one of increasing interest. Our evangelists have reported very encouragingly, and it would seem to be a year of advance. This is especially indicated in the great numbers of our young people who are pledging themselves to a life service for God. Here religious education and soul-winning are yoking together in a most beautiful way. Evangelism and education must go hand in hand. They seem to be happily learning how.

Growing out of the experiences of the year just closing we are compelled in a Providential way to contemplate a most promising year just ahead. A combination of influences has created a great spiritual urge throughout the denomination and the intenser interest has given it expression. There is a yearning everywhere for a spiritual quickening, and there is a wide consensus of opinion that a prayerful devotion on the part of the entire Convention constituency is the most natural way to its realization. After frequent and prolonged conferences with the officers of the Society it was decided to present the matter to the officers and representatives of The American Baptist Publication Society, the Woman's Home Mission Society, and the Board of Missionary Cooperation. The project met with heartiest approval. It was subsequently submitted to the Association of State Secretaries and the Executive Committee of the Northern Baptist Convention, receiving their cordial support. A representative committee to be known as "The Cooperative Committee on Evangelism" has been organized and has authorized a Convention-wide effort in evangelistic inspiration, education, and soul-winning to be under the direction of the Home Mission Society.

Public announcement of this program will be made at the Pre-Convention Conference and Convention at Seattle, following which organization for the year will proceed. This will be simple but comprehensive enough to readily reach the remotest church. It contemplates a director of evangelism who will superintend the selection of a director with a working

committee for each Association. This director in turn will secure a director and committee in each local church. In addition there will be a director for schools and colleges, young people's groups, and special attention will be given to religious education, missionary, and Bible-school groups.

Regional, State, and Associational conferences will be held for inspiration and instruction. A committee on literature will superintend the printing and distributing of helpful material which will be prepared for both pastors, helpers, and churches.

Heartiest cooperation is assured by all our denominational agencies to make this Continent-wide effort a blessing to the remotest church within our Convention field.

Our work was never so challenging and our field of opportunity never so great. The call rings clear with urgency. May wisdom and courage be granted us for the task.

DEPARTMENT OF EDUCATION

GEORGE RICE HOVEY, SECRETARY

We deeply regret to report that Doctor Hovey, whose life has been so singularly devoted in the service of the Society to Christian education of the Negro race, and in later years to the supervision of the entire educational work of the Society, has been obliged on account of illness to lay down a while his important labors. We are happy to report, however, that the prospects for an early recovery and resumption of his work have much encouraged those who have been intimately associated with him in his constructive work as a Christian educator.

This report is prepared by the executive secretary.

It would be difficult to overestimate the varied and extraordinary fruitage of the missionary educational tree planted in the South sixty-two years ago by the Society. When first planted the tree was small and gave little promise, but the rains from Heaven have fallen upon it, and in periods of drought it has been irrigated by devoted hands. During these years it has reproduced itself according to the laws of spiritual biogenesis until in twelve States other trees are growing in what have proved to be the gardens of the Lord, and the leaves of the trees have been for the healing of the people.

The growth has been continuous—sometimes slow, and occasionally with a luxuriansness that has required rigid pruning, until today, in every part of the country and in many foreign lands, those who have partaken of this fruit are prepared for a broader life, and look back upon the days of their training in missionary schools in the South as a providential preparation for life in its varied realms of influence.

During the past year, as always, the teachers in these institutions have labored with self-effacement and high devotion, and the spiritual results of their service have been great.

Among the outstanding achievements of the year 1924-1925, the following may be noted:

There has been marked progress toward giving colored girls of Virginia a college training, by the agreement of cooperation between the trustees of Virginia Union University and Hartshorn Memorial College. There are now seventy-three girls in the college department of the University. The General Education Board of New York has appropriated \$300,000 for endowment for Virginia Union University, on condition that the same amount be secured from other sources for new buildings and equipment. Careful attention is being given to maturing of plans, and deep interest is manifested by both North and South in raising funds to meet this generous offer.

With reference to this matter, the Administrative Committee of the Board of Missionary Cooperation of the Northern Baptist Convention has taken the following action:

The Committee of Specific Gifts received a request from The American Baptist Home Mission Society for the approval of a special campaign for Virginia Union University. The Committee recommends to the Administrative Committee that we express through the Home Mission Society to the trustees of Virginia Union University our entire sympathy with the campaign it is now undertaking, to raise \$150,000, and our good wishes for their entire success, but that the Committee does not feel it is within its province to approve the campaign.

Corner-stones have been laid for the science buildings at Shaw University, Raleigh, N. C., and Benedict College, Columbia, S. C., and it is expected that the buildings will be ready for use with the opening of the new year in October. These buildings and the equipment, to cost each \$90,000, have been made possible by the vision, and through the generosity of the General Educational Board.

At Benedict College, a practice school has been made possible by gift of the General Education Board.

Virginia Union University, Shaw University, Morehouse College, and Bishop College have reached an enrolment of 200 each, in their college departments; at Virginia Union, indeed, the enrolment is nearing the 300 mark.

A suitable and well-appointed dining-hall, the gift of Indians, has been completed at Bacone College, Bacone, Oklahoma. Additional large gifts have come to the Society as trustee, from Indians, the income from which shall be used for our institutions at Bacone.

New buildings for the Mexican Baptist Theological Seminary, and Boys' High School, at Saltillo, Mexico, are in process of construction. In these schools the Society cooperates with the Foreign Board of the Southern Baptist Convention.

The plan for providing additional Christian workers for Baptist churches in Jamaica has been launched at Calabar College, Kingston, with an attendance of twenty students. This forward step was made possible by certain special gifts to our Society.

During the year the International Baptist Seminary has been incorporated by special act of the Legislature of the State of New Jersey. The Seminary has, furthermore, been duly endorsed by the Department of Labor at Washington, D. C., as an institution for the training of students who come from Europe. The enrolment has been fifty-seven, the largest in its history, with fifteen in the Spanish-American Department at Los Angeles, California. A woman's department was begun in October, 1924. The Seminary will graduate its first students. A second bond of \$1,000 has been received from Dr. J. Ackerman Coles, the proceeds of which will be used for the women in prizes. Two years ago he contributed a like amount for prizes for the men in Patriotic and Bible Reading Contests.

Some imperative educational needs are:

Two-family professors' house at the International Baptist Seminary, East Orange, N. J.; \$25,000 for purchase of building now rented for dormitory of the Spanish-American Seminary, Los Angeles; \$25,000 for purchase of property and erection of a school building in Salvador; new buildings at our wonderfully successful school at Cristo, Cuba, which has been looking in vain for this enlargement of its facilities for several years; the establishment of a Christian High School on the eastern end of Porto Rico, where in Baptist territory there is a fine estate which could be

secured for the purpose. The evangelical denominations unite in their desire that the Baptists establish such a school.

DEPARTMENT OF ARCHITECTURE

GEORGE E. MERRILL, ARCHITECT-SECRETARY

One of the outstanding developments in connection with the work of the Department of Architecture during the past year, has been the constantly increasing demand from the churches for improved church school facilities which will make possible the conducting of a completely departmentalized school, with separate assembly-rooms and real individual classrooms. The problems presented have called for alterations of existing buildings, as well as the planning of new units.

Where churches with a wholly new building enterprise are unable to build at once the entire edifice, we observe that, in increasing proportion, they are deciding to erect first the church school portion, making use of part of that unit as a temporary preaching auditorium.

From all directions churches are writing that their schools are growing so rapidly that arrangements must be made to accommodate this increase. Does not this give encouragement as one thinks of the church of tomorrow?

Having, from its inception, advocated better church school provisions, this department is taking on renewed efforts along this line, and is endeavoring to discover how even the improved arrangements thus far devised may be still further improved.

The providing of better church school buildings has resulted, we are told, in holding in the schools the pupils of the "teen" age and older. The tendency of these pupils to leave the school has, in the past, been a serious weakness and is still a matter of deep concern to many. To have quite as many pupils of any three years of the "teen" age as there are of the primary age, 6, 7, and 8, is a matter of great encouragement, and this is being accomplished in the church schools that have the best arrangements and equipment.

Now that week-day religious education is becoming a fact, churches are looking about them for properly arranged facilities for the carrying on of this work and find that the church school building, arranged for departmental work, makes an ideal place for the week-day religious training. It is being felt that these arrangements within the church school building ought to compare favorably with the arrangements with which the children are familiar in their public school work and have in addition a home-like atmosphere, obtained by the use of carpets or rugs, and curtains at the windows, also appropriate pictures on the walls of the assembly and classrooms. Department or class trophies are on exhibition. So surrounded, the pupils acquire a sense of proprietorship. Their department becomes a place where they long to be. Such an edifice becomes *their* church. Thus the study of religious subjects takes on a dignity no less than that of the subjects taught in the grammar and high schools and, surrounded by a home-like atmosphere, the pupils accept the church school instruction as applying to every phase of their life.

The modern church school structure also provides ideally for the young people's societies for various ages, and more and more the young people are coming to the church building for their social life, as in the former days. A multiple use of the rooms for all of these and other purposes, is a wise economy as well as a happy result.

The department has persisted in its efforts so to guide churches that they will erect edifices pleasing in appearance and architecturally worthy. It costs but little if any more to accomplish this end.

Churches coming to the department for initial advice are urged to engage only the best-trained and most competent operating architects to execute the work.

Our church contacts have been many, and we are greatly encouraged by the appreciation, as well as the earnestness, of those we have been called upon to serve.

AN AGENCY WORKING WITH GOD

The American Baptist Home Mission Society is not a large syphon, receiving and giving the same amount, a mere convenient denominational device to distribute missionary gifts from one part of the country to another and allowing them to mingle and flow blindly without intelligent direction wherever they will; it is not only a reservoir receiving gifts, that naturally flow down the mountainside, conducting these offerings through carefully constructed channels to remote possessions; but it is a vast national irrigation project often pushing its waters to the highest altitudes. Were it to withdraw its gifts whole States would thirst for the water of life. This Society is a wise distributor of the gifts of the strong for the assistance of the weak. It is a trustee, investing talents of service and money in the souls of needy men. Such a national missionary organization solicits gifts from all who are strong and prosperous today for those who are unexpectedly facing reverses and who see a work which they cannot accomplish without the assistance of others.

It is the loving parent, equally interested in every member of the large and widely scattered family, assisting one son with the gift of another son, and uniting all in the education and success of the younger children, who are coming later to their strength. It sets the growing boy up in business, helps him plan to enlarge his noble enterprise, furnishes him capital for his important ventures, stimulating his faith, his industry, and his courage till he is able to face the battle alone. It then lays upon him the obligation, which he long since has felt, of playing the part of the elder brother to the younger members in the family, who are to repeat the process through which he has passed. If, however, calamity suddenly surprises him, the Society rushes again to his assistance.

Respectfully submitted, in behalf of the Board,

FRANK M. GOODCHILD,

Chairman.

CHARLES L. WHITE,

Executive Secretary.

LATIN NORTH AMERICA

EASTERN CUBA

ROBERT ROUTLEDGE, SUPERINTENDENT

Cuban Baptists have just held their 21st annual convention, a splendid meeting in every respect. If there is any convention anywhere better organized and more enthusiastic, I am not acquainted with it. It seems hardly possible to realize that this great work is just a quarter of a century old. The reports show that our churches and schools are more largely attended than ever before and that Cubans are just as much interested in the gospel now as in the first days of the Mission.

Some 255 have been added to our churches by baptism and a number more by letter and experience, but at the same time there has been more vigorous house-cleaning than usual, so that the total church additions have not been so large as usual. Toward the close of the year several of our leading pastors have exchanged help in evangelistic meetings with marked success. The representative of The American Baptist Publication Society has been a tower of strength in this respect to our weaker churches, and much blessing has resulted from the meetings he has held with them. It seems very fitting that the distributor of Bibles and other religious literature should at the same time be an evangelist of no mean ability.

Thorough Organization of Our Churches

A constructive policy for the churches is a matter that is just now receiving large attention. We have churches and pastors that are real leaders in this respect. In the majority of our churches we have bands of tithers, and Christian stewardship is strongly emphasized.

The Cuban Home Mission Society

This organization has had another good year. They are at present supporting or helping to support some missionaries on the field. Cespedes has been recently added to their work. They have undertaken a budget of \$7,000 for the coming year. *The grace of giving* is growing in Cuba, and the Cuban Home Mission Society has had a large part in getting Cubans to give largely for the increase of the gospel in Cuba.

Just ten years ago our Cuban churches gave for all purposes \$5,348.36. Today that total has passed the \$38,000 mark. Can you wonder that we are proud of the splendid body of men and women that make up the membership of these churches?

New Buildings

We have three typical cases to report: Bayamo, Cespedes, and Saito. Bayamo is one of the most important fields. The church was one of the first to declare for self-support some three years ago. The old building had become entirely inadequate for the increasing needs of the congregation and about a year and a half ago a strong appeal was made to The American Baptist Home Mission Society for special help. The Board responded generously to the call and today our Bayamo church is housed in a model structure, a combination of church, school, and parsonage, and all at a cost of a little over \$30,000. Our general Convention was held there this year, and Cuban Baptists are certainly proud of the splendid building. How much it would mean for the work if similar help could be given to Ciego, Las Tunas, Manzanillo, Palma Soriana, and Sueno in Santiago! The First Church of Santiago de Cuba has other and larger plans for its future.

Cespedes is a small town on the Cuba Railroad about half-way between Camaguey and Ciego. Work has been carried on there for some years past in connection with the Florida field, the services being held in the home of one of the members. Our Board promised them dollar for dollar toward a building. Our expectations were that they would put up a building at a total cost of about \$1,500, but they raised some \$2,500 on the field with the result that they now have a fine building valued at \$5,000.

Saito is a country church on the Cuento field. The members are of the Baracoa type, simple-hearted and God-fearing. Some two years ago they put up a palm-thatched hut for a house of worship. As they grew in numbers and grace they felt the need of a more adequate temple and now with a little help from the Board they have a neat frame chapel of which they may well be proud—all at a cost of less than \$1,000. Doctor Sabas and I attended the dedication services a short time ago, and we both came away feeling that ours rather than theirs had been the privilege.

Educational Report

The year 1924-25 in our education work in Eastern Cuba has been one of the best in our history. Attendance in our central school at Cristo has now reached the 400 mark, and there seems to be no limit to the possible extension of this great work if the necessary buildings can be added from time to time.

Late in November we were visited by a disastrous fire that in two hours' time deprived us of our dining-room building and the girls' classroom building. The fire occurred Saturday night, and yet classes went on uninterrupted the following Monday morning. Fortunately we had at our disposal a wooden building on the corner of the girls' grounds that was changed overnight from a dwelling to a schoolhouse and this, together with the girls' gym, which was easily converted into a dining-room, solved our problem provisionally. We all felt, however, that a permanent solution was an immediate and absolute necessity. To this end a fund was started among the teachers and other employees of the school that produced over \$1,000. Parents, pupils, and our Cuban churches all helped, and we soon had together in cash almost \$4,000. This sum will still be increased. Our General Board in the North has encouraged us to the limit of their ability, and we now have in sight sufficient funds to much more than replace our loss. Early in the new school year we hope to see on the ruins of the old buildings a new building that will be easily the best of all our Cristo buildings.

We are still in crying need of another dormitory building and a general classroom and administration building, which we trust will be a reality within a year or so.

Our upper school work continues to grow. Our Normal Department is in a most satisfactory condition. The Theological Department, in spite of the handicap under which it has been running, is doing fine work. I am glad to report that our Board has asked Rev. M. Montel, the successful pastor of the Camaguey church, to enter the work. With this appointment we trust that a final solution of the problem for the theological training is in sight.

Each year that passes sees a larger class of graduates going out—some to prepare for professional life in the National University at Habana, some to teach in our schools, and others to enter the business life of the community. In all, we need not fear to prophesy a glorious future for our Colegios Internacionales and her graduates.

The religious life of the school has followed its normal course. Up to the present time no special meetings have been held, and no large additions can be reported. We can assure you, however, that we consider this part of our work vital to our actual life. None of us would care to give our lives to the work we are doing if our schools, one and all, were not definite additions to the evangelical forces in Cuba.

Our primary school work still labors under the difficulty of finding properly prepared teachers to take charge. Little by little our Normal Department and our Woman's Board in the North will help us to solve this problem. Primary schools represent, as ever, a great and open door for our gospel work, and we cannot possibly lay too great stress on it. We need a repetition of our Bayamo building and work on each of our many fields.

Statistics

Churches, 68; outstations, 14; English-speaking missionaries, 1; Spanish missionaries, 3; native missionaries, 25; baptisms, 255; other additions, 45; losses, 90; present membership, 2,784; church buildings, 36; Sunday-schools, 74; Sunday-school enrolment, 4,032; pupils in high school or advanced work, 189; total pupils—day and boarding, 1,274; students for the ministry, 5; teachers in upper school (American, 6; native, 6), 12; teachers in primary schools (American, 1; native, 22), 23; total amount received by Colegios Internacionales for tuition, board, and fees, \$74,312.45. Contributions: pastors' salaries, \$12,350.35; convention, \$435.25; Cuban home missions, \$4,757.85; total for mission work, \$38,507.52.

God is wonderfully blessing this work. Let us thank him that we are the standard-bearers in Eastern Cuba. But at the same time let us not forget that the standard-bearers must go forward. Much has been done, much more remains to do. Shall we not continue to expect great things from God and to attempt great things for God?

SALVADOR

PERCY V. CHAPMAN, GENERAL MISSIONARY

We feel more and more acutely each year the tremendous need of a trained ministry. It is strange how this has been neglected in Central America. The several great denominations have only talked of the need for some twenty years, while more recently the smaller independent missions have brought several good training centers into being.

Another notable feature of the work has been that all educational work has been done for girls. While this is important, it does not tend to supply the first needs of our work. This state of things is being remedied by the Presbyterians in Guatemala, and by our own Mission in Nicaragua, but El Salvador is still neglected, except in the case of the primary grades.

The influence of the College in Santa Ana, and the Primary School in San Salvador, is becoming more and more powerful and significant under the self-sacrificing direction of Miss Carter in Santa Ana, and Miss Saylor in San Salvador. We desire to put on record our deep sense of appreciation of the work that our schools are doing.

There have been 122 baptisms as against 145 last year. One new church has been organized, making a total of 17 organized churches, which have sustained 27 congregations and 64 occasional preaching-places.

The Association of Baptist churches in El Salvador has maintained its missionary in the Department of Chalatenango during the entire year, and will probably continue to do so permanently now. We already have visions of the future Salvadorian "Home Mission Society." The time to organize the Central and Eastern Associations has arrived, and only pressure of work, and the limitations of our untrained workers delays it, and the organization of the Salvadorian National Convention.

Progress of the Churches

Four properties have been secured during the year by the respective churches, assisted by funds raised in the Republic. First, in the old city of Izalco, a town ancient when the Spaniards came to Central America. It is divided distinctly into two portions—the Indian town and the Ladino town. A park, the municipal buildings, the Baptist church, and the Roman Catholic church form the dividing-line.

In Chilanga, our farthest outpost, we have purchased a house and lot on the corner of the principal street, which is also a highway from the Republic of Honduras.

La Union, the important port at the extreme eastern end of the Republic, and shortly to become a terminal of a trans-isthmian railway, connecting with Port Barrios in Guatemala, on the Atlantic side. This city, situated on the Gulf of Fonseca, is the only port in the Republic where it will ever be possible for ships to come up

alongside the piers, and this fact, combined with the railway, destines La Union to be of great future importance. Here we have secured a lot in the best part of the town, just half a block from the station.

Los Naranjos is one of the old haciendas, and it has recently been divided and sold. The people in an extensive hamlet have accepted the message of the gospel, and have dedicated a lot right in their midst for their future chapel.

The offerings of the churches have shown again a gratifying increase. Last year the increase was 800 colones over the previous year. This year shows an increase over last year of 623 colones.

Literature

Our printing-press is still improving, to be seen in the fact that it calls now for little attention from the missionaries, and the faithful native workers can be relied upon to reproduce efficiently the work entrusted to them. During the year 9,283 copies of the 12-page periodical of the Mission, and 118,000 tracts, besides a large quantity of work for the churches and mission, were produced.

Evangelism and Missions

The sale of evangelical literature has also increased this year. The total sales show colones 2,133.32. An increase of 88 colones over last year. This is in United States currency \$1,066.66. The colporters of The American Baptist Publication Society, over and above their work of selling literature, have done a work of inestimable value, as revivalists, as evangelists, and in furthering the unity of our work in this Republic.

Interest in foreign missions has not abated. The churches have subscribed colones 330 for this purpose (\$165). The offering last year amounted to colones 433.14 (\$216.57).

We have been encouraged by the arrival of the Rev. V. C. Seafiler and Mrs. Seafiler, appointed to this field by the Home Mission Society in November last.

The Annual Institute for the Pastors and Workers was held in March, 1924, by our superintendent, the Rev. C. S. Detweiler, accompanied by the field representative of The American Baptist Home Mission Society, Dr. A. M. Petty. These times of refreshment and communion with our leaders are of incalculable importance to the isolated missionaries and pastors, who from one end of the year to the other listen to no one of greater intellectuality or spirituality than themselves, and undoubtedly save us from many a case of slackness and even spiritual disaster amongst our workers.

Mr. Todd writes from Santa Ana: "During the year 77 people confessed Christ, 18 of these in a revival held in May with Rev. Adam Corea, pastor in Chalchuapa, as preacher. There has been good interest and large attendance in the prayer-meeting, also considerable enthusiasm in the hospital, which as yet exists only as a fund of about \$125 started by the people some time ago, and the vision. Through a special grant from the Home Mission Society, an institute of three months during the rainy season was held in Santa Ana, attended by eight men, part of the time nine, picked from various sections. The men were given a small financial aid to give their whole time to studies intended to increase their efficiency in Christian work, and they responded diligently. Beginning October the Home Mission Society has maintained an assistant pastor in Santa Ana."

Statistics

English-speaking missionaries, 3; native pastors (ordained), 5; native pastors (unordained), 6; churches, 17; congregations, 27; occasional preaching-places, 64; baptisms, 120; number of members, 743; Sunday schools, 22; Sunday-school teachers, 66; Sunday-school pupils, 1,165. Total contributions by the churches, \$2,138.84. Contributions from friends in El Salvador, \$1,410.25.

Statistics

Churches, 68; outstations, 14; English-speaking missionaries, 1; Spanish missionaries, 3; native missionaries, 25; baptisms, 255; other additions, 45; losses, 90; present membership, 2,784; church buildings, 36; Sunday-schools, 74; Sunday-school enrolment, 4,032; pupils in high school or advanced work, 189; total pupils—day and boarding, 1,274; students for the ministry, 5; teachers in upper school (American, 6; native, 6), 12; teachers in primary schools (American, 1; native, 22), 23; total amount received by Colegios Internacionales for tuition, board, and fees, \$74,312.45. Contributions: pastors' salaries, \$12,350.35; convention, \$435.25; Cuban home missions, \$4,757.85; total for mission work, \$38,507.52.

God is wonderfully blessing this work. Let us thank him that we are the standard-bearers in Eastern Cuba. But at the same time let us not forget that the standard-bearers must go forward. Much has been done, much more remains to do. Shall we not continue to expect great things from God and to attempt great things for God?

SALVADOR

PERCY V. CHAPMAN, GENERAL MISSIONARY

We feel more and more acutely each year the tremendous need of a trained ministry. It is strange how this has been neglected in Central America. The several great denominations have only talked of the need for some twenty years, while more recently the smaller independent missions have brought several good training centers into being.

Another notable feature of the work has been that all educational work has been done for girls. While this is important, it does not tend to supply the first needs of our work. This state of things is being remedied by the Presbyterians in Guatemala, and by our own Mission in Nicaragua, but El Salvador is still neglected, except in the case of the primary grades.

The influence of the College in Santa Ana, and the Primary School in San Salvador, is becoming more and more powerful and significant under the self-sacrificing direction of Miss Carter in Santa Ana, and Miss Saylor in San Salvador. We desire to put on record our deep sense of appreciation of the work that our schools are doing.

There have been 122 baptisms as against 145 last year. One new church has been organized, making a total of 17 organized churches, which have sustained 27 congregations and 64 occasional preaching-places.

The Association of Baptist churches in El Salvador has maintained its missionary in the Department of Chalatenango during the entire year, and will probably continue to do so permanently now. We already have visions of the future Salvadorian "Home Mission Society." The time to organize the Central and Eastern Associations has arrived, and only pressure of work, and the limitations of our untrained workers delays it, and the organization of the Salvadorian National Convention.

Progress of the Churches

Four properties have been secured during the year by the respective churches, assisted by funds raised in the Republic. First, in the old city of Izalco, a town ancient when the Spaniards came to Central America. It is divided distinctly into two portions—the Indian town and the Ladino town. A park, the municipal buildings, the Baptist church, and the Roman Catholic church form the dividing-line.

In Chilanga, our farthest outpost, we have purchased a house and lot on the corner of the principal street, which is also a highway from the Republic of Honduras.

La Union, the important port at the extreme eastern end of the Republic, and shortly to become a terminal of a trans-isthmian railway, connecting with Port Barrios in Guatemala, on the Atlantic side. This city, situated on the Gulf of Fonseca, is the only port in the Republic where it will ever be possible for ships to come up

alongside the piers, and this fact, combined with the railway, destines La Union to be of great future importance. Here we have secured a lot in the best part of the town, just half a block from the station.

Los Naranjos is one of the old haciendas, and it has recently been divided and sold. The people in an extensive hamlet have accepted the message of the gospel, and have dedicated a lot right in their midst for their future chapel.

The offerings of the churches have shown again a gratifying increase. Last year the increase was 800 colones over the previous year. This year shows an increase over last year of 623 colones.

Literature

Our printing-press is still improving, to be seen in the fact that it calls now for little attention from the missionaries, and the faithful native workers can be relied upon to reproduce efficiently the work entrusted to them. During the year 9,283 copies of the 12-page periodical of the Mission, and 118,000 tracts, besides a large quantity of work for the churches and mission, were produced.

Evangelism and Missions

The sale of evangelical literature has also increased this year. The total sales show colones 2,133.32. An increase of 88 colones over last year. This is in United States currency \$1,066.66. The colporters of The American Baptist Publication Society, over and above their work of selling literature, have done a work of inestimable value, as revivalists, as evangelists, and in furthering the unity of our work in this Republic.

Interest in foreign missions has not abated. The churches have subscribed colones 330 for this purpose (\$165). The offering last year amounted to colones 433.14 (\$216.57).

We have been encouraged by the arrival of the Rev. V. C. Seafiler and Mrs. Seafiler, appointed to this field by the Home Mission Society in November last.

The Annual Institute for the Pastors and Workers was held in March, 1924, by our superintendent, the Rev. C. S. Detweiler, accompanied by the field representative of The American Baptist Home Mission Society, Dr. A. M. Petty. These times of refreshment and communion with our leaders are of incalculable importance to the isolated missionaries and pastors, who from one end of the year to the other listen to no one of greater intellectuality or spirituality than themselves, and undoubtedly save us from many a case of slackness and even spiritual disaster amongst our workers.

Mr. Todd writes from Santa Ana: "During the year 77 people confessed Christ, 18 of these in a revival held in May with Rev. Adam Corea, pastor in Chalchuapa, as preacher. There has been good interest and large attendance in the prayer-meeting, also considerable enthusiasm in the hospital, which as yet exists only as a fund of about \$125 started by the people some time ago, and the vision. Through a special grant from the Home Mission Society, an institute of three months during the rainy season was held in Santa Ana, attended by eight men, part of the time nine, picked from various sections. The men were given a small financial aid to give their whole time to studies intended to increase their efficiency in Christian work, and they responded diligently. Beginning October the Home Mission Society has maintained an assistant pastor in Santa Ana."

Statistics

English-speaking missionaries, 3; native pastors (ordained), 5; native pastors (unordained), 6; churches, 17; congregations, 27; occasional preaching-places, 64; baptisms, 120; number of members, 743; Sunday schools, 22; Sunday-school teachers, 66; Sunday-school pupils, 1,165. Total contributions by the churches, \$2,138.84. Contributions from friends in El Salvador, \$1,410.25.

HAITI

REV. A. GROVES WOOD, MISSIONARY

The first work of the Home Mission Society in Haiti was that of aiding Pastor L'Herisson, the Haitian missionary at Jacmel, to found a boarding-school for the most promising boys and girls from his country churches. Siloe, as the school is named, is unique in Haiti, as, not only does it provide a good all-round Haitian education, but it also gives a splendid industrial training. In addition to this, the spiritual influence of Mr. L'Herisson's personality, coupled with his regular teaching of the Scripture, has already resulted in the baptism of a number of pupils. The buildings are small, but beautifully kept, and are surrounded by flower gardens, beyond which are the grounds where a large quantity of the food used in the institution is produced.

It was in connection with this work that I came to Haiti in October, 1923. From Jacmel, at the request of the Society, I made a survey of the whole island, and found that the north was in far greater need than the south, and seemed to present greater possibilities for the future, since Jacmel is entirely isolated, there being no road which links it with any other town. We moved, therefore, to Cap Haitien, the second largest town in the island, in August last. From here I can easily reach the whole area in the north and center of Haiti, where, here and there, have already been started small, independent mission stations.

Eighteen miles due south of Cap Haitien is Grande Riviere, where we found the largest Baptist church in the north, carrying on without a pastor. To this sphere the Society sent Rev. J. Alfred Pearce in October, 1924, who reports as follows:

"Our missionary pastor reports three additions to the church, one by conversion followed by baptism and two by restoration. One member passed away during the year. The present membership is 86. Several members meet in the church for prayer every Sunday morning at the early hour of 4.30. There is an average attendance of 40 members at the Monday-night prayer-meeting. The gospel is preached in the exercise grounds of the prison twice a month, and open-air meetings are held in the town twice a month, when large numbers of heathen and Roman Catholics listen to the gospel.

"During the past three months the pastor has distributed 1,170 gospel tracts, and 690 Gospels, and has given away 26 New Testaments. He has traveled by rail, steamer, car, and horseback 566 miles.

"There are 47 children enrolled in the Grande Riviere day-school, with an average attendance of 45. The school register of the Zepini Day School shows 34 children enrolled, with an average attendance of 24.

"Much time has been spent in conference with Mr. Wood, in opening up new mission stations and day-schools, and in interviewing and appointing evangelists and schoolmasters."

The next step was the appointing of several Haitian teacher-evangelists. Felix Hippolyte is stationed at Grande Riviere. He is an able enthusiastic young man with a consecrated wife, and both give great promise for the future. Reuben Marc, the son of Pastor Elie Marc, is stationed at Trou. He has now a school of 59 children, some of whom come from villages many miles away. Reuben Marc has obtained the highest diploma that Haiti affords, and hopes to go to Newton Seminary this fall for a theological training.

In addition to these, the Society has opened a school at Cap Haitien under the direction of Pastor Jean-Jacques, who has for years been keeping up a small unsupported Baptist cause in the town, in spite of the fact that the church and mission house were destroyed by fire fifteen years ago, since when he has supported his family by trading in coffee. He hopes to visit the States later on this year in an effort to raise sufficient money to put a roof on the bare walls of the ruined church. There is another small school in the hills near Grande Riviere at a place called Zepini. This was entirely a work of love carried on by a devoted, but poor deacon of the Grande Riviere Church, named Samuel Gabeau. The Society has encouraged this brother by a small monthly grant.

Our farthest station is at Hinche where there is a young but promising church of 14 members. We have sent Leonzac Salvant there. He is a deeply consecrated man, and already his ministry has borne fruit in the deepening of the spiritual life of the members.

At Cap Haitien we have established a mission in a neglected part of the city. The mission so far has appealed chiefly to young men, who attend every night to hear the gospel. They are fully in earnest. A few weeks ago one of the men was ill, and on being visited was found in bed with four other men in the room, reading the Testament to them. When he recovered he went to a village some distance away on a Sunday morning, and gathered ten other men to read the Testament together. We are finding it difficult to keep pace with the demand for New Testaments. Some of the members of the Sixth Avenue Church, Brooklyn, have made it their special work for the Lord to keep us supplied with Testaments. Their sacrifice will reap a rich harvest. Our colporter has sold 281 Bibles, Testaments, and other religious books during the first three months of this year.

The Society has provided me with an assistant at Cap Haitien, an able young man by the name of Rosemond Pluviose. He visits regularly and has commenced work in the surrounding villages. Often he has to be left alone for several days at a time while I tour the island in the interests of the Mission.

My first tour was to the coastal towns of Port de Paix and Gonaives, in which places there is at present no Protestant work, although Gonaives is the third city in the island. There is a wonderful opening at the latter place. I returned on horseback through the interior, visiting several small towns in which independent Baptist work is being carried on. Among them is a most interesting village named Baille, where I found a small but flourishing station presided over by an old patriarch named Duvernay Pierre, who was wounded in the revolution of Zamour. The next trip was to Hinche. This had to be made on horseback, necessitating a ride of some 120 miles in two days. I passed several Baptist stations on the way. We hope to be able to place a man at one of these places shortly. An agreement has been reached between the Lott Carey Baptist Foreign Mission Convention (Negro) and the Home Mission Society, whereby the former has promised to support two other evangelists under our direction.

The work is most encouraging, and everywhere we see the dawning of a new hope. The visit of Rev. C. S. Detweiler and Coe Hayne gave a new impetus to the Mission, and we cannot thank God enough for their visit to us last December. We believe that Haiti is entering upon a new chapter in her religious history.

Statistics

Foreign missionaries, 2; Haitian trained pastors, 1; untrained evangelists, 2; teacher-preachers, 3; churches, 8; mission stations, 15; sermons preached, 201; prayer-meetings, etc., 139; families visited, 448; Bibles, Testaments, and Gospels distributed, 1,293; pages of tracts distributed, 10,170; additions by baptism, 2; additions by letter, 5; losses, 2; total membership, 229; number of Sunday schools, 5; day-schools, 4; children in regular attendance in day-schools, 169.

JAMAICA

T. I. STOCKLEY

The Jamaica Baptist New Forward Movement has lived through its second year. It is still in its infancy, and is in need of much nourishment and care; but it is alive, and it has no intention of dying in its earliest years. Indeed, it has come to stay, and to advance in influence and blessing, year by year (D. V.), to a triumphant manhood. Already its prose is beginning to turn into poetry; its gloomy morning clouds are being touched into gold by the glory of the rising sun. And the summons rings out, "Arise, shine ye Baptists of Jamaica, for a new day is breaking upon you! Break forth into joy, sing together ye hard places of Jamaica, for the Lord is comforting his people: he is refreshing his inheritance."

During the year 1924 the following spheres of churches have received financial help from the Sustentation Fund: Spanish Town Ebenezer sphere; Southville sphere; Mount Hermon sphere; Montego Bay First Church sphere for the first half of the year only; and Morant Bay sphere received a special emergency grant. Santa Cruz sphere has been voted a grant and begins at once to receive aid. Several other spheres of churches have made application for help for the year 1925, and it is hoped that there may soon be sufficient money in hand to enable the Committee to respond to all legitimate appeals.

Spheres ready for reshaping have been obliged to wait a little while, because of the limited means at our disposal, and the sadly limited number of available ministers. It is earnestly hoped, however, that the work of the division of some of our larger spheres of churches will not need to tarry long; because while we are waiting, churches are dying for the want of that pastoral care which some of our ministers at present find it impossible to give.

MEXICO

A. B. RUDD, GENERAL MISSIONARY

Mexico, politically, economically, religiously, has not been at a standstill during the year just closed.

The Political Situation

Of this there is but little need to write. The world knows of a year of peace, of the peaceful transmission of the presidency from General Obregon to General Calles, of the world-wide popularity of the new president, of the firm hand with which he has taken and is managing the reins of government. Not everybody is pleased, but all are convinced that there is a man—a *real man*—in the Mexican White House, who commands the respect of the nations and who inspires hope for good things during his term of office.

The Economic Situation

Confessedly, this is serious. No one realizes this more keenly than General Calles, but no president of the country perhaps has ever faced so serious an economic situation with so brave a heart and so strong a determination to better matters. Right and left government expenses are being reduced, by the thousand unnecessary government employees are being laid off, the national railroad systems are being reorganized, and all public works are being brought to a common-sense basis. Unemployment, increased taxes, and lack of credit combine to produce a situation far from satisfactory; but with wise leadership and a safe optimism the economic situation will find its solution.

The Religious Situation

In the religious sphere, a revolution is on that promises better things than that of De La Huerta. The press has kept the outside world informed as to the efforts being made to establish a Mexican national church, with a married clergy, the Bible the basis of religious teaching, public services in the language of the people, and absolute independence of Rome—a *Mexican Catholic Church* rather than a *Roman Catholic Church*. While not going as far as might be desired, the movement is a telling blow to Romanism. It will not win at once; it lacks proper leadership. Nevertheless, the nationalistic appeal is strong and is making itself felt throughout the land.

The Romanists, under claim of being persecuted by the Government, have formed what they call a "League of Religious Defense," a part of whose political faith is so radical as to be considered seditious by the authorities. The Protestants are paid the compliment of being the originators of this schismatic movement—a compli-

ment wholly undeserved, save as they have been sowing the seeds of truth through the years. Acts of violence which have been provoked by this schism have been firmly dealt with by the Government. The press of today brings the news of a serious encounter yesterday in Aguascalientes between the federal forces and a large group of Romanists led by a Spanish priest, in which the priest and some 75 more were taken prisoners. Calles is not disposed to temporize with the "League of Religious Defense," or any other "league" that refuses to respect the laws of the land.

The Missionary Situation

In general it may be said that the year just closed has been a good one in missionary work.

1. *Evangelism.* The plan of evangelism, mentioned in last year's report, has been in effect since September, and is giving good results. The two Associations organized on our field cooperate with our Society in the support of an evangelist who gives his whole time to this work. Professions of faith in these special evangelistic meetings have been numerous and the outlook is good.

2. *Work Among the Indians.* All the Baptist churches in Mexico are organized into a National Convention which has undertaken mission work among the pure-blooded Indians, most of whom do not speak the Spanish language. Two missionaries, themselves Indians and natives of the tribes among whom they work, are supported by this Convention. One is laboring among the Zapotec tribe, in the State of Oaxaca, within the territory of the Northern Convention; the other in Michoacan, among the Tarascos, in the territory of the Southern Convention. This work goes slowly, but gradually a foothold is being secured. A chapel is nearing completion in Oaxaca and another is being planned for Michoacan, both to be built by the Woman's Societies of the churches. The Mexican Indian is Ephraim-like, "joined to his idols," but the Mexican churches are not carrying out the injunction to "let him alone."

3. *Church Buildings.* It has been a long time since Northern Baptists built a church in Mexico. The visit of Secretary Smith and Superintendent Detweiler in October of 1924 gave birth to the hope that a new era in church-building is now dawning. Plans for a first-class building in Monterey are nearing completion, and it seems reasonable to hope that by the end of 1925 this mother-church, and one of the very best in all our Latin-American fields, will be able to dedicate a church-house worthy of their city and of the great work they are doing, the church cooperating with our Society on a "fifty-fifty" basis in this \$40,000 enterprise.

Next in order will be Tampico, oil-producing, thrifty, wide-awake Tampico, where we have two churches quite as wide-awake as the city itself. The First Church, already supporting its pastor, is accumulating a fund for a church building, and the end of 1926 should see a worthy \$30,000 edifice ready for the growing congregation. What an opportunity for some great-hearted Northern Baptist to step to the front and do a noble deed!

4. *Work in the Federal District.* This, of course, is the heart of Mexico. In the District we have three churches—the First Church of Mexico, with 505 members, and two weaker ones in smaller places, together with 5 mission stations in and around the city. Two of these cities give promise of developing at no distant day into churches. This has been a good year for the Mexico City church. Two series of meetings have been held during the year with excellent results. Congregations have been the largest for many years and 37 have been added by baptism.

5. *Bible Institutes.* For the past four years 3 annual institutes of from 8 to 10 days, have been held respectively in the northern, southern, and western parts of Mexico, making possible thus the attendance of all pastors and workers at one of these gatherings. These institutes are linked up to our Seminary in Saltillo, as an extension work of this institution and have proved a valuable asset in the intellectual and spiritual development of our brethren.

6. *The Pastor's Point of View.* Rev. F. G. Correa, missionary pastor of the Puebla field writes: "I have the pleasure of sending you my report for the present month. You will note an improvement along all lines and will see that the work is taking on new life in these parts. . . During the last month I made a trip over the Tepexi district, accompanied by Don Miguel Toro and Miss Salas. We visited Coyotepec, a point of great promise for the future. During a period of three years, this place has been visited some nine times from the Tehuacan church. . . There are some 40 believers, only 2 of whom have been baptized. We held two excellent services."

Of another place visited on this trip, he says, "During the last service there were on the outside of the house nearly 100 persons who, though they did not molest us during the service, afterwards for about two hours were showering us with stones, doing some damage to the house."

Rev. Alfredo Cavazos, pastor of the Mexico City Church writes: "This year has been one rich in blessings and trials. . . The work in general presents a favorable outlook and we trust in the Lord that, as hitherto, his help and protection will not fail us; and we can say whole-heartedly: 'Ebenezer.'"

Rev. Andres R. Cavazos, pastor in Nueva Laredo, says, "In general the outlook is promising and if the Home Mission Board could intensify its work, results would not be lacking."

From Tampico come these hopeful words from the Pastor, Rev. J. R. Castillo, "As to my impressions of the work in general and the outlook for the future, I can say I am deeply moved. On every hand there are open doors; wherever I turn I find opportunities for Christian work, and that, too, with good hope of success."

Rev. E. Barocio, Monterey pastor, brings this encouraging word: "We have received this year very abundant blessings from God. I do not know if in any other year we have received an equal number of members by baptism (56). . . The sum total of the collections in the church this year has also exceeded that of any other year, and a great part of this money was given expressly for the construction of our temple which we hope to have soon."

7. *Our Schools in Saltillo.* The following report of these schools has been prepared by the president of the Seminary, Dr. Alejandro Trevino:

MEXICAN BAPTIST SEMINARY AND BOYS PREPARATORY SCHOOL, SALTILLO, MEXICO

ALEJANDRO TREVINO, PRESIDENT

A new year has passed. The work in our schools has pursued its regular course with increasing interest. Now, more than ever before, we are confident as to the success of our educational work. Not only are our churches appreciating increasingly this work, but it is growing in popularity among the Mexican public in general.

We have in our Preparatory School students from well-to-do families who pay all their expenses. The teaching we are imparting is finding its way even among Catholic families, who gladly trust to us the education of their children. Naturally, we try to give them a solid Christian education. This Preparatory School is headed toward self-support. On the fifth of last March the corner-stone was laid for the new buildings which are being constructed for the Seminary and the Preparatory School. It was a solemn and memorable occasion. There were present representatives of the State and City Governments and also of the Council of Public Education. Besides, there was an attentive and select audience which gave thus its approval to the work we are doing in the name of the Lord. The State Band, gallantly loaned, graced the occasion.

It is thought that by next September the new buildings will be ready for dedication. This will mean a decided step in the progress of our educational work.

We are grateful to our American brethren for the generous aid which they are giving, through our Missionary Boards, for the Christian education of our Mexican people. This is a work whose results no one can calculate.

HOSPITAL LATINO-AMERICANO

W. J. BINGHAM, SUPERINTENDENT

Medical Staff:

W. J. Bingham, M. D., Superintendent.
R. C. Illick, M. D., Associate Physician and Surgeon.
Señorita Helia Barocio, M. D., Instructor of Nurses.
E. Rodriguez, M. D., Intern.

Nursing Staff:

Rosalie Olson, R. N., Head Nurse.
Mary E. Moody, R. N., Night Supervisor.
Constance Z. Olson, R. N., Dietitian.

Training School

Thirteen young women are now in training. Thirteen alumnae have already gone out into service. Two are studying or nursing in the States with great acceptance. In the last two years only two have been in each graduating class. In the future we expect to have at least four. Doctora Helia Barocio, a member of the Baptist Church of Mexico City, has recently come to aid us in training the nurses. These girls are devoted Christians, members of evangelical churches, and when they leave us they carry with them the knowledge of hygiene and sanitation together with skill in nursing which will make them an invaluable asset in any community.

Hospital

The Hospital property consists of five separate dwellings, three of which have been united into one to form the Hospital; the other two are occupied by the families of the resident physicians. The Hospital is unique in that it is electrically equipped from the kitchen to the sterilizing-room: the cooking, heating, washing, and sterilizing all being done by electricity. The expense of this is taken care of by our service for the Electric Light Company. There are 35 beds with private rooms and wards. The average number of patients is about 25. The purpose of the Hospital is not only to restore to health the patients at terms suited to their financial ability, but also to bring them in touch with the gospel. The evangelical preachers of Puebla help in the services which are held every morning at seven, and also make frequent visits to the wards. Many of the nurses talk personally with the patients on religious matters.

Dispensary Service

Our two officers in the Hospital are kept busy treating patients every day in the week except Sunday. People come from Puebla and from the villages from miles around to avail themselves of the medicines and treatments. While none are refused on account of poverty, all who can are encouraged to pay a little. We have found by experience they appreciate thus what they receive. Over 4,000 patients have been treated in the past year in the offices or in their homes.

Gifts

The Hospital has received from various individuals and White Cross Societies in the States numerous gifts of surgical supplies which have been greatly appreciated, and have added much to our ability to serve efficiently and generously those who have come to us. Some have also sent toys and clothing for children which have come in useful. We are grateful to the donors for paying the duty on these packages. Fresh supplies of dressings and blankets, sheets, etc., are always in demand.

Woman's Auxiliary

This organization of Puebla consists of missionary teachers and other American and Mexican ladies who are friends of the Hospital. They meet once a month to sew for the Hospital on the order of the White Cross workers in the States. They also pay dues each month which are devoted to buying dress goods for the nurses. Each nurse upon graduation receives a cash bonus from this fund.

Hospital Statistics

Patients admitted during the year, 323: male, 131; female, 128; children, 64, including 15 births.

Medical cases, 209; surgical, 114; deaths, 17.

Clinical cases, treated in offices, homes, and other clinics in missions, 4,500.

NICARAGUA

Since no successor has as yet been found to the late Rev. D. A. Wilson, Miss Eleanor M. Blackmore of the Woman's Society has continued for another year at personal sacrifice her supervision of the Baptist Mission. It is remarkable that with only one Nicaraguan pastor, ordained and educated for the ministry, the work has been continued with slight increase for two years without foreign leadership. As will be seen by the following statistics, there has been a gain in membership and in contributions of the Nicaraguan churches over the past year.

STATISTICAL REPORT

REPORTED BY MISS E. M. B.

National pastors, 6; national pastors, ordained, 1; churches, 6; congregations, 5; preaching stations, 25; rented buildings and rooms, 7; buildings used and owned by the Mission, 2; present church-membership, 379; baptisms, 61; sermons preached, 982; other services conducted, 953; pastoral visits, 3,379; Bibles circulated, 2,021; portions tracts, Sunday school literature, 91,722; Sunday schools, 12; present enrolment, 658; average attendance, 450; local contributions, \$1,557.73.

PORTO RICO

G. A. RIGGS, GENERAL MISSIONARY

We are again embarrassed by the prosperity of the work. There have been encouraging gains in all departments of the work, and over almost the entire field. In the matter of workers there have been several changes. The Woman's Society has sent us one new worker from the North, and has employed one of the first graduates of our Porto Rican Training School. Our general Board has sent us a new educational man, Dr. T. C. Holland, to take the place of Doctor Steelman, who left us at the end of the last school year. We are losing another district worker, Rev. Herbert Ford. The failing health of his wife has made it necessary for him to relinquish his work. We are losing a strong friend and a good counselor.

Evangelism

Mr. Huse is very brief in his summary of the work on the Ponce District for the past year. He says: "The outstanding feature of the year has been the evangelistic campaigns, which began last fall along the threefold plan previously outlined. Ponce as the largest center was selected for the one evangelistic campaign under Mr. Strachan. As many other towns as possible, in the time available, were visited by Mr. and Mrs. Peters; and the district missionary in cooperation with pastors rendered evangelistic services in the strictly rural churches. Good, and in some cases large, results have come from these meetings; but a part of the program remains as yet to be completed.

Overcrowded

"There is a crying need for larger buildings or additions. In Guanica conditions are ripe for a revival, but the pastor, Señor Pablo Rodríguez, is so successful that the church is not now adequate for the Sunday school. Our building at Yauco is so overcrowded that the Sunday school resembles a mass-meeting. At Adjuntas a part of the Sunday school meets in the yard, and another part in a garage back of the pastor's home. At Ponce the need for a large addition for the Sunday school and Community Center is simply increasing from year to year.

"We are delighted over having secured a chapel for 'Guayaba Dulce' and for the promise of an addition for our 'La Playa' building. The work of the District has grown in solidity and power, and in its hold on the middle classes."

Giving of Time and Money

Miss Lake, serving the Woman's Society at Ponce, gives a glimpse of the growing work there. In the desperate need for more room for the work Miss Lake and her companion moved out of the mission house and turned it over to the Sunday school. By being able to use the mission house next door to the church for our Intermediate Sunday-school Department, this department has developed wonderfully. We have three enthusiastic young men in charge of the boys' classes in this department, who are making plans for its growth and work. They always have the largest number of one hundred per centers—of which the whole department is very proud.

"By introducing a simple system of credits, with secretaries for each department, we are interesting a larger number of the young people in doing something for the benefit of their Sunday school. We are having a large number of decisions for Christ among our boys and girls, and the young people from the Sunday school; and believe that we are reaching and holding them in a way that we have never done before.

"We have also seen a greater interest in the support of our work than ever before. In making their pledges for the new year, many have pledged a tithe of their income, and each member has made an effort to pay up all back church dues."

Miss Lake again calls attention to the need that has been growing more urgent each year—that of new chairs to replace those purchased when the church was built. These have been almost destroyed by white ants. Many have had to be thrown out; and they continue decreasing ever more rapidly. We urgently need a thousand dollars for new chairs for this church, and as much more for other places.

In spite of the poverty of the people Miss Lake reports that the people of the Ponce church are completing the fund for the chapel in a very needy part of the city where the church has had a mission for years, and where a church will soon need to be organized.

Efficient Service and Self-support, the Aims at San Juan

Thus far we have never had any special report from our San Juan church; where a splendid building for varied lines of Christian work was erected a few years ago. This year I have asked Miss Thompson, the representative of the Woman's Society in charge there to tell something of the work of the past year. She reports a year of progress and many blessings from the Lord. Two special evangelistic campaigns are reported as having brought large results, both in the matter of new people reached and in a new awakening among the members. She says, "Thirty members were added to the church last year, bringing the total membership to 135, the largest in the history of the church. The offerings for the year were increased from \$1,222 to \$1,585.

"To make our church self-supporting is the ideal toward which we are striving.

"Our Sunday school has increased in attendance and in its efficiency since we reorganized along departmental lines and introduced the graded lessons. Our average attendance is 190.

"Besides the needlework class for women, and the first-grade work for the children, we were able to add the primary work during the year, with our new worker, Angelina Larrosa, in charge."

The activities of the various departments of the church for the uplift of the community, and for winning the people to Christ are also mentioned. Then she mentions the joy of the church in having one of its finest young men offer himself for the Christian ministry, the first thus far from that church to offer himself for the work. In closing she says: "We are glad that God has given us this place in which to serve him, as we serve others; and we enter the new year with joy and enthusiasm, expecting great things from the Lord."

A Native Pastor Speaks

Rev. Daniel Echavarria, secretary of our Associational organization, and also of our Porto Rican Missions, says: "Looking to the future I would say with Professor Morton of the Seminary, 'We are at the beginning of the most prosperous epoch in the history of the gospel in the island.' The progress which has been made, in spite of adverse conditions, arrests my attention. Money has been scarce, the enemies of the truth have been active, yet under the guidance of the Lord the work has been moving forward. We have a larger total membership, larger average in the Sunday schools, better young people's organizations; and our offerings are constantly increasing. Also, the churches are constantly gaining a larger influence in the community. Many persons of the so-called better class are coming into our churches; this higher intellectual and greater economic ability gives promise for the future.

"But I cannot overlook our urgent needs. We need additions to many of our buildings; and some new buildings; and above all, we need a school for the training of our youth under Christian influence."

Villa Roble

Miss Howell of the Training School for women workers, "Villa Roble," says: "The present year of the Training School has been one of the most prosperous from the standpoint of interest, consecrated study, and enlarged activities. It has been possible to carry out the more extended course of study planned last year, through the accession to the teaching force of Rev. Jose Delgado, pastor of the Rio Piedras Church.

"Four young women of the highest type of Christian womanhood from as many churches are regular students.

"Actual work accomplished on the field may be exemplified in the growing work in the 'barrio' of Quintana, where the young women of the Training School have rendered faithful service; making imperative the purchase of property where the work is to be cared for in the future.

"One of the encouraging features this year has been the interest and cooperation of the Porto Rican pastors and their churches.

"The deepening of the moral and spiritual life of the University boarding students has been very noticeable during the present year; thus the influence of the school life is extending among the students themselves, as well as in the surrounding fields in which our students work."

Our Theological Seminary

I regret that space does not permit me to quote Doctor Holland of the Seminary more fully: "By the use of English text-books the students work their way to the Spanish point of view for their recitations. By this means the student learns the English along with his theology. The present scarcity of Spanish text-books in theology may be a blessing in disguise, in that it may hasten a better understanding between the two Americas, which can be realized only as we become a bilingual people on the Western Hemisphere." Later he says, "This year, graduates from the Seminary go back to South America and to the Dominican Republic. May not the future development here attract ministerial students from the North as well as from the South? The location of the Seminary is all that one could wish. It is in

the University town, and cross-credits have been arranged between the Seminary and the University.

"This year the Baptists stand second in the number of students, having started the school year with seven. One of these will take his A. B. degree from the University this year, and his theological degree next year."

This cooperation of the other denominations with us continues satisfactory; in fact, we feel that we have gained much in many ways. Doctor Holland closes his notes with optimistic enthusiasm as he looks to the future.

Two of our workers have mentioned special evangelistic campaigns. These are worthy of a further word. Rev. Harry Strachan, who has spent a good part of his life in Latin America, came first. His work was interdenominational, although he is a Baptist. His emphasis was on interesting people not previously interested in the gospel, and securing a deeper spiritual life and fuller consecration on the part of the pastors. He did a splendid work. Rev. Fred Peters and his consecrated and capable wife came early in January for a campaign among our Baptist churches, and are still here as I write. Their efforts have been to win people to a decision for Christ, and to secure tithers. If one can judge by numbers their campaign is going far beyond their own highest hopes. With the campaign little more than half over they have seen almost 900 confess Christ.

Two churches have during the year undertaken, with the help of the Home Mission Society, to purchase parsonages. Three churches are purchasing lots, and planning to build chapels for outlying work where new churches may later be organized. Most of our churches have caught the true forward look, so the future was never more hopeful.

Needs

Porto Rico was never in so great need of more room for its constant and rapidly growing work. We are trying to care for Sunday schools in buildings erected for half the present number; and in fact we are still in the stage of a single room for a church school. Our churches are working wonders with what they have; but who can measure *what might be done*, if we had anything like an adequate equipment.

Never in the fifteen years of my work here have the prospects seemed so good for great gains in membership, in self-support, and in influence among the better trained, and thus more prosperous and influential class, as at present. But poverty is still extreme among our members, and almost all building work must still be cared for by our fellow helpers in the North.

Pray with us for native workers, for enlarged equipment, and for a school where our youth may be trained under Christian influence.

Statistical Table

Present number of churches, 47; number of outstations, 96; English-speaking missionaries, ordained, 3; Porto Rican missionaries, ordained, 12; Porto Rican missionaries, unordained, 16; native pastors supported entirely from the field, 3; baptisms, 347; received by letter and experience, 90; losses by letter, separation and death, 233; total number of members, 2,698; present number of church edifices and chapels, 45; missionary residences owned by Society or churches, 15; number of Bible schools, 95; average attendance in Bible schools, 5,729; value of churches, parsonages, and grounds, \$303,150; value of school property, \$40,000; students for the ministry, 8; total contributions, \$18,992.36.

EVANGELICAL (THEOLOGICAL) SEMINARY OF PORTO RICO

RIO PIEDRAS, PORTO RICO

Officers: Rev. V. C. Carpenter, President; Rev. D. P. Barrett, Vice-president; Rev. Arthur James, Secretary; Rev. George A. Riggs, Treasurer.

The number of new students enrolled during the year is 11. June 3, 1924, four

received the diploma of the Seminary. Four received the certificate of the three-year course and three received the certificate of the two-year course. The buildings and grounds used by the Seminary belong to the Baptist Mission Board and are rented by the Seminary. A site for the Seminary has been purchased at a cost of \$30,500, and is held at present by the Mission Boards, pending transfer to the Seminary Corporation. The Seminary property, consisting of equipment, library, etc., is valued at \$5,758.56.

Curricula

During the year, the curriculum of the Seminary has been made to conform to the generally recognized standard for theological seminaries. The regular course now leads to the degree of Bachelor of Theology, requiring a B. A. degree, at least three years of work and a thesis. The full-length college year of the Seminary and the opportunities for study in the near-by University of Porto Rico and the full credit given for college subjects given in the Seminary make it possible for students coming to the Seminary with a high-school diploma to obtain the B. A. degree in the University and the B. Th. degree in the Seminary in six years.

EVANGELISM

REPORTS FROM THE FIELD

SUPERINTENDENT OF EVANGELISM FOR COLORADO

REV. E. M. STEADMAN

The Lord has crowned our work with many blessings during the past year. It is a real joy to carry the gospel to appreciative people. One of the meetings held was at Boone, a town east of Pueblo, with about 100 people. The work was without a pastor and in a run-down condition, with a very small Sunday school. Owing to the fact that our people had started a church building a few years before and could not finish it, we had our meetings in the school building. In the midst of this meeting enough came forward one night to double the membership of the church, and by the close the membership had multiplied by three. At a business meeting enough money was pledged to secure a pastor, and he is now on the field.

Another meeting was held with the Bijou Church, about sixty miles east of Denver. Their schoolhouse was very small, so we secured a tent for the services. People came a distance of forty miles to these meetings with cars, and some sixteen miles with teams. At this place we took two auto loads of our people, and for several days held meetings with people out in the fields or wherever we found them, which proved a great success.

Fifty-four, nearly all grown people, united with the church at this place, and I have just received a letter from the pastor inviting me to the dedication of their new church building.

Another meeting was held at Vona, Colorado, a town of about 250 population, being my third revival at this place. When we began the pastor said he had about 40 active members, and by the close of the meeting 132 had been received into the fellowship of the church, 107 by baptism, 25 by statement and letter, and 93 of the members were baptized before the meetings closed. Of the 132 accessions, only eight were children, the rest being grown and young people. People came to these meetings from the surrounding towns and long distances from the country. Among those converted were the station agent, garage people, restaurant people, storekeepers, the entire bank force, pool-hall man, picture-show man, and others.

At the close the new members increased the pastor's salary \$900 in definite pledges, and said, "We must now have an addition to our building, or a new one." One of the converts of this meeting was a man 72 years of age, and another man came forward on the singing of our first hymn in the evening service. When on the last night we called the 132 new members to the platform and had them sing out the joy of salvation, it was a wonderful time, and long to be remembered. Well, we cannot begin to tell you all the good things that took place in this and other meetings during the past year; praise the Lord for it all.

During the year the following has been accomplished: Four churches have been doubled in strength and membership; one multiplied by three, and another multiplied by four. Two church buildings will likely result, one or two additions, and repairs made on others. Some money has been raised for the increase of pastors' salaries; some new pastors located, and a great number of young people have given themselves for higher education and Christian work. Have attended two conventions, two evangelistic conferences; held 509 public meetings; traveled 9,290 miles; wrote 12 articles for publication; attended 32 sessions of Sunday school, and made 851 visits to families. Have conducted 98 prayer-meetings, 80 children's meetings, and four after-meetings. Have delivered 509 sermons and addresses; received 248 for baptism, 102 by letter and statement, making a total of 350 received into churches during the meetings.

DANISH GENERAL EVANGELIST

REV. L. E. PETERSEN

I began my work as general worker of our Danish Conference the first of the year 1924, and as I felt I had no report to make of the first three months last year, I am therefore giving a statistical report of my work the past fifteen months.

Figures are dry, we say, and surely they are often unable to reveal the results of a year's efforts in the Kingdom, yet they are not without interest. The year has been the greatest in my ministry. I am grateful to God for the sweet fellowship with pastors and churches.

I have had the privilege of visiting twenty-two of our churches; some of them two and even three times. I have conducted twenty-one evangelistic campaigns of two and a few of three weeks duration, in the following States: Iowa, 7; Wisconsin, 4; California, 4; South Dakota, 3; Minnesota, 2; and Illinois, 1. I have traveled by rail and auto a total of 16,481 miles. I have preached 347 sermons, and delivered 34 addresses; written 168 letters pertaining to the work, and six articles for publication. I have made 773 calls. I have attended ten conventions, conferences, associations, or institutes, besides Sunday schools, B. Y. P. U.'s, prayer-meetings, etc. A total of \$384.98 has been received in offerings in the meetings to carry on the general work. One hundred and thirty-seven have confessed conversion, of whom 114 have united with our churches by baptism or experience. Several have consecrated their lives for definite Christian service. Only eternity will fully reveal where the seed has fallen and what the harvest has been. I have been much encouraged as I have gone in and out with our people, to find that there is a general longing for a spiritual awakening. All of our meetings have grown in spiritual power, and in attendance. Souls have been won in all but two campaigns.

We are not without our problems. The language question is one of them. We wish to reach and preach the gospel to our kinsfolk in their native tongue, as they come to our shores; but we also yearn for the salvation and the spiritual development of our own children, native-born Americans; as such, my work is done almost exclusively in the English language.

We have five gospel-tents which are used very extensively during the summer months, especially on outstations, or mission fields.

As to the future of our work, it is as bright as God's promises. May God preserve the evangelistic spirit among us, and may the love of Christ constrain us to go into the highways and byways and persuade men to enter the Kingdom. I am happy to report that the request for my humble service has been much greater than I have been able to fill. At present my work is practically definitely planned to New Year.

SUPERINTENDENT OF EVANGELISM FOR ILLINOIS

REV. F. M. DUNK

The past year has been one of constant, persistent, and in a good measure, successful effort in the proclamation of the gospel message. While nothing of a startling nature has occurred, there has ever been the precious and gracious result through the sowing of the seed which has issued in the salvation of hundreds of individuals. The meetings held under our personal direction have without exception resulted in conversions and baptisms.

We are not unmindful of the ever-increasing worldliness and of the gross indifference and open defiance to the claims of the gospel. Notwithstanding, it is a joy and cause for great satisfaction that many are responding to the gospel message, and also to realize that the Good News is still the power of God unto salvation.

We look with deep concern upon the unmoved, unreached, unsaved, masses, which seem to be beyond the influence of our present-day methods. Surely they are of the "other sheep" for whom Christ died and of whom he said, "Them also I must bring." The thing dominant in our efforts during the past year has been to be of greater service to the Saviour in the bringing in of these other sheep.

An evangelistic effort has been made in many of our churches. Some of our pastors have been giving a considerable portion of their time to helping neighboring churches. Many pastors have conducted their own meetings with the assistance of an evangelistic singer.

The Ministers' Retreat held at Elgin in January took on largely the form of an evangelistic conference, and did much to inspire our pastors with a new zeal for the winning of men to Christ.

The writer has held twelve series of meetings from which a large number have been converted and united with our churches, while other converts have gone into other denominations. A large number of personal interviews has been held, and many homes have been visited. Addresses have been delivered at conferences and associations, etc. A greater part of our work has been among needy and struggling churches. Besides preaching and delivering nearly 300 sermons and addresses, we have done more than our usual amount of singing. We look forward with confidence, knowing that we have a wonderful Saviour and an all-sufficient message for the redemption of mankind.

DIRECTOR OF EVANGELISM FOR MICHIGAN

REV. F. L. CURREY

When the reports are all in, and the record of this year is completed, we have every reason to believe that it will be regarded as one of the outstanding years in the history of evangelism in our State Convention.

The Twin Circle Plan is meeting with increasing favor among our pastors, and is being used very largely this year throughout the State. This plan visualizes the primary purpose of the church, and places a tremendous emphasis on individual work for individuals. It enlists, enlightens, and enlarges the workers. It develops a team consciousness, which creates power, inspires courage, and stirs to action.

The weekly meeting of the inner circle group resolves itself into a School of Evangelism, in which methods of New Testament evangelism are presented by an appointed leader. This circle meeting also becomes an upper room of spiritual power, as prayer is stressed as the supreme essential in soul-winning.

These group meetings are centers from which radiate the spirit of good fellowship and a deep and abiding interest in the salvation of man, and will be reflected in all the regular services of the church. If some such plan could be adopted everywhere it would hasten the day when the primacy of evangelism would be universally recognized among our churches.

Rev. A. B. Strickland did a splendid piece of work among our Detroit churches last fall, and inspired many of the churches to adopt his most excellent plan of "Lay Evangelism Under Pastoral Leadership," with remarkable results. Mr. Strickland's work in Detroit and surrounding towns has been a real contribution to our program of evangelism this year. Many of our pastors are finding Mr. Strickland's booklet, entitled "A School of Evangelism," containing seven studies in soul-winning, most helpful.

An unusually large number of successful and very satisfactory evangelistic campaigns have been held throughout the State this year. One small village church reports a hundred conversions as the result of a brief campaign, and frequent decisions for Christ continued to occur long after the special meeting closed. Another church practically out in the open country, and in a remote part of the State, reported more than one hundred conversions, and nearly all received into the church by baptism. As I write a large number of campaigns are in progress. Many pastors will conduct pre-Easter meetings, and nearly all our pastors will observe Passion Week.

Dr. John E. Smith, our general director, shares with me the conviction that we will have more than the usual ingathering this year, through conversion and baptism. We have had five accredited Baptist evangelists in the field this year, and while they are all working on the free-will-offering plan, and without any financial support from the Convention, there has been splendid cooperation on the part of all these men with

our department, and with all of the organized activities of our denomination. In many cases they have received their assignments from me and report each campaign at this office.

Personally, I have conducted eight campaigns, presented the work of evangelism at a number of associational meetings and at numerous conferences, taught one course at our Summer School at Kalamazoo College, and conducted a conference on evangelism as an additional course, addressed young people's banquets, Sunday schools, high schools, men's meetings, and conducted shop meetings. I have written a number of newspaper articles on evangelism and hundreds of letters, called at many homes, held many personal interviews with inquirers, attended the Pre-Convention Conference on Evangelism at Milwaukee and the N. B. C., which immediately followed, visited a large number of our churches, and in some cases have assisted in securing pastors, and have traveled thousands of miles, and preached about twice as many sermons as I formerly preached in two years in the pastorate. I have had some very gracious experiences in conducting decision days in our churches; in some cases we call them "week-end meetings," beginning on Friday night and closing on Sunday night. We had such a meeting with the Bethany Church, Pontiac, March 20-22, and at the Sunday school fifty accepted Christ as Saviour and Lord, ranging in ages from ten to eighteen.

The pastor and his workers had made a thorough preparation, and will continue their personal campaign until Easter, with the hope that many more decisions will be secured. It was one of the great days of my life. We must give God all the praise. The Holy Spirit came in mighty power upon this meeting producing poignant conviction of sin. We shall encourage this method of evangelism more and more in the coming year.

The plan of conducting an evangelistic campaign from the Gospel of John is meeting with increasing favor among our pastors and churches, and is attracting pastors of other denominations, because it is a departure from the ordinary method followed in revival meetings, and because of a growing interest in this incomparable Gospel. This Gospel abounds in evangelistic material and throbs from beginning to end with the passion of Divine Love.

I instruct the pastors to announce that it will be "A New Life Campaign in the Gospel of John," and the thought of new life in Christ is central throughout the campaign. "And that believing ye might have life through His Name" glows in every chapter.

I use sixteen chapters in the course of a campaign, and have them all memorized, which helps greatly in visualizing the truth of the chapter. We give a vest pocket edition of the Gospel to every person who attends the meetings and urge its constant reading until the next night, and many resolve to make it a life study. One student for the ministry in Kalamazoo College, who attended every meeting of my campaign, resolved that he would not stop until he had memorized the entire Gospel. In a large church in Flint the pastor gave away 1,000 copies during the campaign. Some pastors buy new books on John and preach from this Gospel long after the meetings have closed. Sometimes there is a demand for more copies after the meetings are over.

During the campaign we try to live in this matchless Gospel and speak its language, and we get fine results. Divided churches are united, the spiritual life of the people is deepened, and a general interest is awakened, and souls are saved, and the work seems to be constructive and permanent, with increasing faith in the gospel as the only hope for a lost world.

We are looking forward hopefully into the new year. "He that goeth forth and weepeth, bearing seed for sowing, shall doubtless come again with joy, bringing his sheaves with him."

EVANGELIST-AT-LARGE IN THE MIDDLE WEST

REV. WILSON MILLS

The past year has been one of the varied activities and experience. I have endeavored to meet and solve in some measure, at least, the problems that face our pastors

and churches in this great Middle West. I have found the people eagerly attentive to God's message and more willing to respond to any reasonable appeal. I have also noticed a deeper spirit of earnestness and enthusiasm, which to my mind is a gratifying prospect for advancement. A great many of our churches in this district are pastorless, with small membership and largely supported by the Home Mission Society. Notwithstanding all this, we have found such a heroic faith in God and the cause we all love that it would transform the gloomiest pessimist.

During the closing year I have labored in the following States: Iowa, Minnesota, Wyoming, Kansas, and North Dakota. Have conducted 11 evangelistic campaigns, each averaging about 15 days. Besides these special meetings I have preached in outstations, supplied churches, attended conventions, conferences, associations, and assemblies, held 394 public meetings, visited 57 churches, attended 56 Sunday schools, and delivered 509 sermons and addresses. The large number of confessions I had hoped for could hardly be expected when one takes into consideration the size and conditions of the churches served. We have sown the seed, given the drink of water, gathered some sheaves, brought to life some that were dead, rekindled the fire on some altars, settled many problems, encouraged the pastors and helped build up every cause the church stands for.

In all the churches where we have held special meetings the membership has been enlarged and enriched, strengthened, encouraged, and helped. We have been able to persuade some to forget the past, others not to be satisfied with the present but to go forward and meet a beckoning future with a unified aim and Paul's highest ideal, "That I might know Him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death."

My work has been to bring the faithful members to the place of earnest prayer and effort for those of their number that have grown cold, lost their love for the church, and have joined the large body of the neglected. I have found when this is done in the spirit of love and brotherly kindness, that many can be brought into the active work of the church. When this task is done, and not until then, can we expect to win the unsaved. This sort of service, call it evangelism or not, is the one great need of our churches today.

I hail the new Convention year just opening before us with joy and pray that God may send the greatest spiritual awakening we have ever enjoyed.

DIRECTOR OF EVANGELISM FOR MINNESOTA

REV. EDGAR A. VALIANT

The churches of Minnesota are making a fine response to the challenge of the slogan, "Some specific evangelistic effort in every church in each convention year." When the reports of the year's work are in, we have every reason to expect they will show a marked increase in interest and results.

The goal of 2,000 members added to our churches, by baptism, this year, ought to be reached, according to the reports being received from the field. A number of very successful meetings have been and are being held. Many of these are in the form of a series extending over three or four weeks. While it is hard to select the churches as illustrations of the above, Mankato, Austin, Westbrook, First, First Swedish and Elim Swedish of Minneapolis, First and Central Swedish of St. Paul, First and Bethel Swedish of Duluth, Park Rapids, Willmar, Norwegian-Danish of Minneapolis, Brainerd, and Albert Lea might be mentioned. In the above list the confessions of faith, in one of the meetings, went as high as 135.

The director of evangelism has hit upon what is proving to be a fine heading for a series of meetings, namely, "The Christian Life Mission." This is used on all banners, window cards, and in all publicity work, and is the term used in each public announcement and reference, as a designation. This is meeting with general approval. We usually begin the mission on Tuesday and the first Sunday as "Consecration Sunday," when the following card is used:

PROMISSORY NOTE

..... 1925
 On or before 1925, I hereby promise
 to make an earnest effort to win at least one to the Christian life
 and service.

Signed

PROMISSORY NOTE REDEEMED

..... 1925
 This is to certify that
 has redeemed his Promissory Note, under date of
, by presenting
 who has agreed to engage in Christian life and service.

....., *Pastor*

Then the second Sunday is observed as Enlistment Sunday, and this Christian Life Enlistment card is used:

CHRISTIAN LIFE ENLISTMENT

1. I accept Jesus Christ as my Personal Saviour.

 2. I wish to join the people of God, in Church-membership.

 3. I wish to consecrate (or re-consecrate) my life to the Christian Life and Service

 4. Having heard the call of God I wish to offer myself for Special Service, such as the Christian Ministry or Missionary Service.

- Date

And during all of the last week opportunity is given for public confession of faith. This plan seems to be working admirably and is productive of good results.

The pastors and churches of Minneapolis and St. Paul are considering the matter of a great pre-Easter simultaneous evangelistic campaign for 1926.

By conferences, letters, private interviews and the printed page, we are endeavoring to keep the evangelistic work in the foreground of the life of our churches, and the harvest is encouraging.

DIRECTOR OF EVANGELISM FOR NEBRASKA

REV. B. H. WARD

The past year has most certainly not been one of spectacular evangelism in Nebraska. There has been no campaign within the State that has left bad after-effects because of wrong methods in the meetings. It is probable that the total number of baptisms will not be large. However, the period of greatest evangelistic effort is just before us as this is written and the results may be more than the past months would indicate.

This has been a year of transition. We have given considerable time to the study of forms of expression of the evangel in days to come. The revolt against certain types of evangelistic campaigns has, we believe, reached a climax, and we have sought to interpret this revolt and the real reasons for it, and to sympathetically deal with the situation as it is.

When analyzed, the criticism does not seem to be against the method of evangelistic work sometimes called protracted meetings or revival services, but against the abuses that have crept into this type of work. There is a growing desire for

an enlarged activity in personal evangelism. Several campaigns of strictly personal evangelism have been carried on.

Through observation of the trend of the evangelistic phase of our work we believe that in the year just dawning there will be more men and women of the laity winning other men and women to Christ than in any previous year. Indications are that there will be a much more satisfactory combination of the inspirational service and the impact of life upon life in the evangelism of the year. We believe that increasingly evangelism will be more the result of "personal passion" than of "external pressure," and will flow out of the "more abundant life" that we shall hope and pray and work for among our people in the year ahead.

At the close of the year we are fortunate in having Rev. H. F. Stilwell, D. D., director of evangelism for the Home Mission Society, with us in our State. The city of Lincoln and the First Church are the direct beneficiaries as he leads them in a two-weeks pre-Easter series of meetings. However, the entire State will be benefited by his great work in Lincoln. Some of his messages will be broadcasted by radio and the State Department of Evangelism is issuing a bulletin to every pastor with extracts from the sermons of Doctor Stilwell and a personal message from him in each issue. We know that this will be a mighty inspirational challenge throughout the State.

SUPERINTENDENT OF EVANGELISM FOR NEW ENGLAND

REV. YORK A. KING

A year's work in evangelism can hardly be reported on paper. Impulses are stirred, decisions made, and the cause of sane evangelism fostered as only the Recording Angel has been able to take full cognizance. Trying to live down unfortunate impressions that have been made by many free-lances in this field of labor, consumes considerable grace and more energy. But there is compensation in the spirit of cooperation on the part of the brethren in the churches, in many of which we see abundant evidence of revival power.

The appreciation of the kind of work this department of the Home Mission Society is doing in New England is fully attested by the constant demand for the services of your representative, whose entire time is usually booked more than a year in advance. These engagements take us into the largest and oldest city churches as well as in the struggling downtown sections and rural communities.

During the past year I have participated in 17 ministers conferences, 26 associations, 4 conventions, 132 evangelistic conferences, delivered 206 sermons and addresses, conducted 66 prayer-meetings, 28 children's meetings, 47 cottage meetings, 63 after-meetings, 26 Bible school services, 17 special series of evangelistic meetings (8 of which were not less than twelve days each), 23 young people's services, 12 open forums on the subject of church-membership, visited with and without pastor, 65 homes, 47 places of business, 5 schools and colleges—all of which has involved sending out over 4,000 letters and traveling more than 9,000 miles.

While we make no effort to tabulate the number who have confessed Christ and subsequently come into the fellowship of the churches, with which we have labored, we have been interested to note that some of these churches have received the largest net increase and several of them have had the largest per cent. increase according to former membership. This will probably be even more noticeable when the statistics of the present year have been tabulated.

Just now we are preparing for the New England Evangelistic Conference to be held in Boston May 4, 5, and 6, at which time we expect to launch a special campaign covering every phase of our denominational activities, including all the churches, educational institutions and mission fields of every description.

More than fifty per cent. of our New England population is unevangelized. And less than ten per cent. of the members of our churches are seriously engaged in attempting to make known the Glad Tidings. Hence the necessity of somebody stressing the importance of this idea of all-the-year-round evangelism, instead of the all-too-prevalent special "pre-Easter" or "Lenten" services. Christianity is more than a

six weeks special self-denial spasm. It is a year of fifty-two weeks of holy living and sacrificial service.

"You have a saying, have you not, 'Four months yet, then harvest'? [Wait till the week of prayer or "Passion Week."] Look round, I tell you the fields are white for harvesting" (John 4 : 35-36).

"The harvest is rich, but the laborers are few; therefore PRAY YE the Lord of the harvest, that HE will SEND FORTH [not import] laborers into His Harvest" (Matt. 9 : 37, 38).

Never was there a time when more than now we need to truly pray:

Revive thy, work O Lord,
Thy mighty arm make bare;
Speak with the voice that wakes the dead,
And make thy people hear.

Revive thy work, O Lord,
Create soul-thirst for thee,
And hungering for the bread of life,
O may our spirits be.

Revive thy work, O Lord,
Exalt thy precious name,
And, by the Holy Ghost, our love
For thee and thine inflame.

Revive thy work, O Lord,
And give refreshing showers,
The glory shall be all thine own,
The blessing, Lord, be ours.

DIRECTOR OF EVANGELISM FOR NEW JERSEY

REV. J. E. R. FOLSOM

"The year beginning with the Seattle Convention will be marked by a nation-wide campaign of evangelism, covering the entire territory of the Northern Baptist Convention." This advance information sounds a hopeful note and is the most encouraging news this Department has received since its organization. There seems to be a growing conviction with a large number of pastors and churches that the saving of souls is not only the great need of the hour, but is our only hope in sight to solve not merely the financial problems but all other problems connected with the church.

We have followed the custom of former years in preparing early in the fall a suggestive all-the-year-round evangelistic program, making suggestions covering each month in the year. These programs are sent to each pastor and Sunday school superintendent with samples of over fifty different pieces of literature to aid in carrying out the program.

The number added to our churches by baptism has been an increase over the preceding year, the same as it has been ever since the Department of Evangelism was organized. Seventy-six per cent. of the churches made "Goal 1," having one or more baptisms. Eleven per cent. of the churches made "Goal 2," adding one or more by baptism to every ten of the church-membership. A large number of the seventy churches reporting no baptisms have been without a pastor for all or part of the year. Thirty-five of these churches have less than fifty members each.

The setting apart of one Sunday when pastors exchange pulpits, all speaking on some phase of evangelism, has proved to be a great help in this Department.

Through the circulating library over fifty volumes bearing upon the work of evangelism enables not only the pastors but many of our laymen to keep informed on the latest and best methods of evangelism.

We gave four lectures on evangelism at the Foreign-speaking Assembly held at the International Baptist Seminary, East Orange. There was an enrolment of forty-two coming from seven different States. A course of ten lectures was given on evangelism at the New Jersey Young People's Summer Assembly.

Conferences have been held in all the associations and in many of the foreign-speaking and colored churches. As a result an unusual number have been baptized from our foreign-speaking and colored churches.

The work of summer evangelism was undertaken for the first time with very encouraging results. After a careful survey of a growing suburb a tent meeting was held for four weeks that resulted in the organization of a Sunday school of over one hun-

dred and fifty, with the church property now occupying the site where the meeting was held, valued at over \$15,000.

The call by the churches for the illustrated lecture of over seventy slides on evangelism and the work of the Kingdom has been more than we have been able to fulfil.

We now have a carefully planned organization composed of the State and Association Evangelistic Committees, with many of our churches now having an Evangelistic Committee as one of their standing committees; also placing in their annual budget a sufficient sum of money to carry out the evangelistic program of the church.

We are looking forward to the new denominational objective of winning souls to Christ, and we are not only planning great things but expecting great things from God in the coming months.

DIRECTOR OF EVANGELISM FOR NEW YORK STATE

REV. H. WYSE JONES

In grateful acknowledgment of the abundant mercies of my God through another year, I joyfully submit my annual report on evangelism in New York State.

Not unlike other years it has been one of incessant toil, some successes and some disappointments, some goals reached, and some yet to reach. Altogether it has been a year of precious fellowships, and heart-inspiring experiences. More and more I marvel at the abundant Grace of God that has committed such a holy task to such unworthy hands. To Him be the glory for all victories!

During the year seven evangelistic parties have been kept in the field. These parties generally consist of the evangelist and singer. Therefore about twelve workers have been doing evangelistic work under my direction. Besides the State evangelists, there have been other successful evangelists in New York State within the year. Some of these are Stair, Houghton, Bosworth, Billy Sunday, Gipsy Smith, and Stough. Special tours of the cities have been made by the director in company with Mr. Arthur B. Strickland, in the interests of lay evangelism. Buffalo, Rochester, Syracuse, Albany, Binghamton, Watertown, were centers of such conferences. Many churches, therefore, were organized to put on pre-Easter personal visitation campaigns.

In addition to these far-reaching conferences, I have visited all the churches in Genesee and Livingston Associations, and have organized 65 personal soul-winners leagues in these churches. I have held week-end campaigns organizing for personal evangelism in Buffalo, Oneida, Worcester, Cooperstown, Sidney, New Berlin, Olean, and Springville. Have also made addresses on the subject in Auburn, Saratoga, Salamanca, and other places.

I am happy to report that at the annual meeting of our State Convention in Olean, an Evangelistic Commission was elected, comprising the names of Mr. John V. King, Johnstown, *Chairman*; Rev. J. Scott Ebersole, Buffalo; Rev. A. E. Finn, Newburgh; Rev. J. J. Allen, Medina; Mr. Robert H. Hughes, Albany; Mr. H. C. Sprague, Syracuse. This Commission has had two meetings and is planning great advance work for our State evangelism.

One very vital advance in our work has been the preparation and publication of literature, cards, pamphlets on organization, and supplies for pastors; and are now issuing them from our headquarters at a nominal price. We have likewise formed a circulating library of evangelistic books for the purpose of keeping the pastors informed on the best recent works on evangelism.

In associational gatherings, Sunday schools, and ministers' meetings special emphasis has been laid upon the importance of lay evangelism among men's and women's Bible classes, and special attention given to Sunday school evangelism.

Plans are being projected to hold a General Evangelistic Conference in connection with the Annual Pastors' Conference in Keuka Park in August. At that conference, it is sincerely hoped that our general superintendent, Dr. H. F. Stilwell, will give several addresses, and the enlarged plan of the Home Mission Society for a widespread advance in evangelism will be launched.

Inasmuch as there has never been a supplementary fund from which the director could draw for special work in evangelism, the Evangelistic Commission and the director have outlined a plan to raise an Evangelistic Emergency Fund to meet the increasing necessities of the Department of Evangelism.

With gratitude I report that we now have a monthly bulletin, one page of which is given over to evangelism. This gives a fine opportunity to keep the plans and aims of the department before the pastors.

Owing to special calls and extremely needy fields, one of our evangelists, Rev. Justin D. Field, has spent several months with the Northville Church, and with the church at Lyons. In both places he has done a most commendable work, practically saving both churches to the denomination.

Your director has given his time this year to the organization of personal soul-winners' leagues, week-end campaigns, visitation of Associations, and to the general work of arousing interest in lay evangelism, and conferences in personal evangelistic campaigns all over the State.

Inasmuch as I have not given my time to revival campaigns, as heretofore, the financial returns have been very much smaller. With deep gratitude I rejoice to report that the fellowship with Dr. H. F. Stilwell, the general superintendent, and with Dr. H. C. Colebrook, the general director of the State Convention, and with all my coworkers has been increasingly delightful.

EVANGELIST FOR NEW YORK STATE

REV. JUSTIN D. FIELD

I am in the difficult position of rendering my yearly report, as an evangelist, when my actual work was that of a missionary pastor. Of the past year, nine months I acted as a missionary pastor, and only three months, as an evangelist. Seven months I was stationed in one very weak dying church to save it, if possible, from disbanding. A number of baptismal services took place, and the church was encouraged to make a new fight for its future life. As it is a physical impossibility for a missionary work, of this nature, to produce the same high figures as those of evangelistic campaigns this report must, therefore, be considered in this light. My figures for the year are as follows:

Total number of services, of different natures, attended, 416; total number of preaching services, 178; prayer-meetings, 35; after-meetings, 57; Sunday schools, 47; conferences, 39; Convention sessions, 38; sermons preached, 157; talks given, 97; confessions secured, 152; reconsecrations, 190; known baptisms, 74; baptisms by myself, 48; joining church, by letter, 17; joining church, by experience, 7; number of campaigns, 4; calls made, about 1,000; churches visited, 27.

These figures cannot begin to describe the amount of good accomplished as my work has chiefly been in the nature of a savor of churches, more than of individuals. I have stressed, above everything else, the proving of the promised Pentecostal spiritual power for the doing of God's work. The campaign, with the Indians, on the Cattaraugus Reservation was the proof that God's promise is real. In meeting after meeting the outpoured Spirit shook strong men and women, making them weep like children, as they confessed their sins and came to the Lord. The church was revived and thoroughly made over in only a short campaign.

DIRECTOR OF EVANGELISM FOR NORTHERN CALIFORNIA

REV. ARTHUR V. WILLEY

The best of California's fruits are spiritual. God's wonderful showers of the water of Eternal Life have brought forth another great spiritual harvest. The abundant blessings of the past four years have been continued another season.

Full reports of the baptisms and additions will not be available until about June the first, but the indications are that we will reach a total of about 3,100 additions, of which some 1,250 will be by baptism. Thus, this has been the largest in results since 1922 and one of the best years in our history.

The visits of Dr. H. F. Stilwell to our state, teaching at our Summer Assembly and holding conferences with the pastors, together with the evangelistic note in our Pastor's Institute, helped to create a passion for souls that led to over ninety special campaigns, and fifteen or more personal work efforts. All six of our Indian missions and all of our Danish churches, held meetings. There was over one hundred per cent. of increase in number of campaigns held among the Negro churches. Many weak churches were strengthened, and three new churches were organized.

During the past year, the State Convention has retained in the field for full time State Evangelist Edgar H. Gum. He has held many very successful campaigns. Also Missionary J. O. Bovee and wife have given much of their time to evangelistic work. Several other independent men have also held campaigns. Much of the credit for the year's work is due to these loyal collaborators.

Our evangelistic program is *annual*. A calendar of all denominational activities is circulated to all pastors and church leaders. This calendar is saturated with the spirit of evangelism, so that in each month of the year a constructive emphasis is placed before the church and all of her departments.

Cooperation is our key-word. Harmony has existed at State headquarters in all things pertaining to this department. Team-work with the Department of Religious Education placed an evangelistic emphasis in the Summer Assembly and promoted a successful State-wide Decision Day Campaign.

We believe in *educational evangelism*. Three different kinds of classes have been in operation, i. e., classes in personal work; classes in Strickland's "School of Evangelism," and instruction classes for new and prospective members. To help promote our work, sixteen multigraphed "Evangelistic Bulletins," totaling some 2,850 copies, have been issued.

Our *greatest need*, aside from a greater passion for souls, in a *Negro Evangelist*. It is hoped that in the near future that a real pastor-evangelist for this great challenge may be secured.

So with greater faith and love we pray for a compassion like unto our Master's, and press forward into 1925-26 to make it the greatest of all the years for the salvation of souls and the extension of God's Kingdom.

DIRECTOR OF EVANGELISM FOR OHIO

REV. C. H. STULL

We have come to the close of another year in our harvest of the highways. It has been a year characterized by many forms of intense revival activities. We have labored constantly to keep the spirit of evangelism working upon a normal and healthful basis; so as to avoid excess, either of religious zeal on the one hand, or of gloomy depression on the other. We have not achieved all the goals set for ourselves; yet we may well rejoice in the victories of the Cross, which, among pastors and churches in many fields, were exceedingly heartening and stimulating to faith and fellowship.

We have confined our endeavors to no one type of evangelistic campaign, though week-end campaigns continue in favor among the churches which have had some knowledge of it. Where this briefer campaign could not be utilized, the director devoted to such fields a more extended period of time. During the spring, summer, and autumn the Week-end method was used, with every evidence of success and satisfaction; beginning usually Tuesday or Wednesday and ending the following Sunday. This type of meetings draws people in one season as well as another. We had in them the active cooperation of more than fifty pastors; and were able to gather into the churches a large number of converts. The meetings brought to the memberships wonderful encouragement through a newer vision, program, and outlook.

Late autumn and during the winter we sent out the pastors in cooperative campaigns. Their reports indicate gratifying results in almost all sections of the State.

We gave also considerable time to churches preferring to use the Home Visitation Plan. In some cases we used this mode to lead up to the week-end meetings and ingatherings. In some fields where neither the cooperative campaigns, nor the Home Plan were wanted the director himself conducted services from eight to ten days. More than forty weeks were given to the outlying fields.

Two outstanding features of our work are the Conference on Evangelism held at Springfield in October and the simultaneous campaigns conducted by a number of our churches in Toledo in March. The conference was in all respects the inspirational gathering of pastors and laymen we expected it to be, having a far-reaching influence upon our year's work; while the movement in Toledo will surely bear fruitage in years to come.

One of our problems is to reach the church which is so weak that it cannot support a pastor, or maintain services with a fair degree of regularity. Almost a fourth of our churches are in this class. Another is, to quicken faith and devotion sufficiently in many churches that they will want to be revived. While we used as our slogan, "A soul-winning campaign of some kind in every church this year," nevertheless, many churches did not catch the vision; and more than two hundred of them report no baptisms this year. On the brighter side, however, there are evidences that the pastors and church leaders are more and more emphasizing evangelism as the first and basic work of the church; and not a few are rejoicing today in the numbers won for the Kingdom of God.

SUPERINTENDENT OF EVANGELISM FOR PENNSYLVANIA

REV. ARTHUR B. STRICKLAND

The past year has been eventful in this Department. Under Doctor Stilwell's direction, the superintendent of evangelism for Pennsylvania gave half his time to work in other States in the interest of promoting demonstration campaigns of lay evangelism under pastoral leadership. Your superintendent has traveled 17,005 miles, delivered 293 sermons and addresses, conducted 117 evangelistic conferences, and conducted personally twenty-seven lay evangelistic campaigns. In these latter campaigns the churches will receive 1,250 new members.

While the Department has been interested in every helpful method which promotes evangelism and leads to conversion and regeneration, however it has emphasized "Lay Evangelism under Pastoral Leadership" as the method which today best solves our evangelistic problem. This ancient method—instituted by Christ, when he sent the Seventy out, this method for which Pentecost is its inspired precedent, enlists the laity of the church, under its own pastor's leadership, trains the personal workers, and sends them out to do soul-winning work—can secure results.

The aim of the Department has been to secure demonstrations, hoping that these demonstrations will be best promoted by other campaigns. So far there have been successful demonstrations in villages, rural communities, towns, and the larger cities. This New Testament program is adaptable to any community. Where a year ago there were successful demonstrations, other churches this year conducted similar campaigns. Your superintendent a year ago conducted successfully two campaigns in two churches in Lycoming County, Pennsylvania; this year 176 churches of all denominations made this program a county-wide union movement, culminating at Easter.

This Department has three distinct lines of activity:

Conference Department:

The aim is, in places accessible to the churches, to conduct evangelistic conferences of ministers and laymen. In addition to conferences held at conventions and associations, 117 conferences on evangelism have been conducted. Fully six hundred different pastors have attended these, and many have gone back to launch campaigns of lay evangelism. From these approximately 500 churches have put on Lay Evangelistic Campaigns.

Literature and Publicity:

To further extend the influence of the Department, it has issued a literature of pamphlets and cards. Nineteen thousand copies of the booklet "A School of Evangelism" have been circulated. This book has been acceptable to a dozen different denominations. Pastors in hundreds of churches find this book helpful in conducting classes in personal work. It has been used in the largest churches in our country as well as the smallest rural churches. Tens of thousands this year through it have been trained in winning others for Christ. Fifteen thousand copies of "Lay-Evangelism under Pastoral Leadership" have been distributed in a helpful ministry. Articles in the press have been helpful. One pastor writes that an article in the *Watchman-Examiner* led him to put on the Department's program, as a result of which they gained 128 accessions to their church.

Demonstration Campaigns:

Your superintendent has personally conducted 27 campaigns. These campaigns have been in Buffalo, Detroit, Cincinnati, Glens Falls, N. Y., Pittsburgh, Fairmont, W. Va., Scranton, Reading, Attica, N. Y. The Department has also been instrumental in launching lay evangelistic campaigns in fully 500 other churches over the country. It is to be hoped that as a result thousands of churches next year will launch similar campaigns. In one city where the superintendent conducted two campaigns, the Ministerial Association heartily endorsed the type, and a goodly number of other churches there put on the campaign, notable among these a Lutheran church.

The campaign consists of six weeks' preparatory training in "A School of Evangelism," conducted by the pastor at the midweek prayer service. This is followed by an inspirational prelude of three days of special meetings. Following this, the workers meet for a luncheon conference at 6:30 p. m., after which at 7:30 p. m., they go out two by two to do definite personal work in the homes of the people. This is done for three nights and a Sunday afternoon. Following this the pastors, at close of prayer-meetings and Sunday evening services, meet these workers, receive their reports, and give out new assignment of names. Most of the campaigns have continued for many weeks with continued accessions to the churches.

Your superintendent in his demonstration campaigns gives three days to preaching and follows it with three days in sending the workers out. He stays only long enough to see that the workers are working under their pastor's leadership, and already have seen the first-fruits of a soul-winning harvest. The continuation of the campaign is then entirely in the pastor's hands. In localities where there are more than one Baptist church, this plan enabled your superintendent to conduct in a second church an inspirational prelude the same night, following the luncheon in the first church visited. As a result two campaigns have been conducted simultaneously. In Detroit, Michigan, six campaigns were conducted in two weeks, in six different churches. Your superintendent thus was enabled to conduct three times more campaigns this year than under the old plan of holding a two weeks' revival in each church. The campaigns in almost every case were most successful.

Your superintendent could not begin to fill the many invitations which came in from the churches for such campaigns. A new departure was to ask each church, instead of giving the usual thank-offering, to pay pro-rata what it cost the Home Mission Society for salary and expenses of the special worker while he was with them. This plan is proving acceptable.

A program of "Lay Evangelism under Pastoral Leadership" has fully demonstrated its adaptability and power in all kinds of churches. It takes out of the hands of pastors and evangelists a monopoly in the art of soul-winning. It has restored to the pastor of many of the churches the evangelistic confidence of his people. This was evidenced in their willingness to follow pastoral leadership. It has been a method which gets results in adult conversions.

We look forward to the coming year and see in the nation-wide evangelistic program launched by the Home Mission Society, an opportunity for our churches to give fullest cooperation and through it to enjoy the greatest Evangelistic Year in our denominational history.

DIRECTOR OF EVANGELISM FOR VERMONT

REV. J. E. NAYLOR

Motto: "An all-year evangelistic program in every church and a special evangelistic meeting in every church that will have such a meeting."

Vermont is a wonder for scenery. The Green Mountains are the backbone of the State. Its sparkling, crystal clear streams, its lakes, its tall timber and its peaceful-looking villages, towns, and cities, make it an ideal place for the tourist. It is the "Switzerland of America."

When you look at the natural glories of Vermont one would think that with God's handiwork so evident in such towering peaks and ridges, in such beautiful valleys, every one living in the State would be good. On the contrary, I have found no State where I heard more about illegitimacy and immorality than among the mountains of old Vermont. I have never been in a State where dancing was proving a greater curse and, at the same time, was looked at with more indifference by influential Christians. I have never been in communities where the gospel of Jesus Christ has been more bitterly ridiculed. This has not been in all places, but it has been so in some. This has been due to the atmosphere of Universalism that predominates in some localities. To such the preaching of repentance and faith in our Saviour is a worn-out creed, a belief only to be scoffed at. Vermont needs an earthquake experience to arouse it from its spiritual stupor and indifference.

My lot this season has been cast, with two exceptions, among the weaker churches of the State and the problems have been manifold, due to some extent to the above; also to the federation plan that is in the air in Vermont, and to the fact that I found one church that had taken the sprinkled into full membership and still poses as a full-fledged Baptist church. Such a policy as the last, in particular, is like building the future of our "New Testament Church" on the sand.

Coming into the State the 1st of October, I was handicapped for time but with good Dr. W. A. Davison, the senior State secretary of our Northern Convention, and other workers, I made a tour of the seven associations during my first month. In each association I suggested a program for the season; one that would encourage every church to hold a special meeting, every church to have an all-year evangelistic program, ministers to help other pastors in special meetings, a program for the deepening of the evangelistic fervor of the churches.

Dr. H. F. Stilwell sent me copies requested, and "A School of Evangelism," by Rev. Arthur B. Strickland, was sent to every Baptist pastor and every superintendent of a Baptist Sunday school. This splendid booklet has done much good. There is another book I would like to mention. Largely due to Dr. A. H. Gage's splendid book "Evangelism of Youth" I have placed Decision Day in the Sunday school early in each revival campaign, and large numbers of children have stood out for Christ and many parents have been led to the Master by these enthusiastic young converts. I have also adopted his five day, "Special Instruction" for young converts with marked success, having conducted a class each evening before the regular service the week following Decision Day. Every minister and Sunday school worker should have a copy of this book together with "A School of Evangelism." These two books are a team in themselves. Let me also recommend "The Ethics of the Ballroom," by Rev. R. L. Olds, as a splendid tract that can be had from our Publication Society. This tract will help you combat the dance craze that is sweeping the world today, a craze that, like a cancer, is eating away the spiritual vitality of so many Christians and so many churches.

Up to May 1 I have, in six month's time, spoken at seven associations and conducted twelve revival campaigns, all twelve-day campaigns with the exception of two. In these campaigns the churches have received 131 for baptism, many having been baptized while the meetings were in progress, but some having to wait until spring on account of many churches being without baptisteries. Besides this, I have with my own typewriter written 195 letters and 39 cards; made 355 visits, and traveled 2,813 miles.

The pastors of Vermont are a sturdy lot of God-fearing men. May the Master bless them all as they struggle to build up the Kingdom of our Lord and Saviour, Jesus Christ.

DIRECTOR OF EVANGELISM FOR WISCONSIN

REV. A. T. ERICKSON

The year closing April 1st, 1925, has been one of constant activity and happy experience. The spirit and message of evangelism has been given a large and prominent place in the program of the churches throughout the State. It is a matter of real satisfaction to record that our churches are depending less on the occasional spurt in evangelistic effort and more and more on the plan of a sustained all-year program of evangelism, culminating very generally with the Easter program. Pastors and churches are recognizing more and more the importance of a program of evangelism especially suited to and directed toward the reaching of young people for Christ. The Department of Evangelism loses no opportunity to emphasize the importance of this opportunity and the rich returns from effort in this direction. Tests made in almost any church reveal the fact that the working force in the church come from the ranks of those who surrendered to the Christian life in their early teens.

Emphasis and encouragement have been given to the week-end meeting, beginning on prayer-meeting night and running through the following Sunday. Where carried out the result has always been satisfactory and frequently beyond the expectation of all concerned. The coming of a visiting pastor creates an interest in the church and stimulates harmony and concert of effort in the real business of the church. If an indifferent spirit exists, this is a practical way to break it up.

Pastoral exchange in evangelistic work has proved its real worth in Wisconsin where tried. We hardly claim it to be a popular way, but it is sure to grow in favor as we are able to develop the latent powers of pastors and demonstrate that evangelism is the reasonable and normal expression of their ministry.

The services of the professional evangelist are almost unknown in our work, and though results may not seem so large and the method not so spectacular the persistent every-day program of all-year evangelism brings results that contribute to permanent values.

In the month of January ten of Milwaukee's sixteen Baptist churches joined in a four-day simultaneous effort. Pastors from neighboring churches were the evangelists and served most acceptably. Every church entering this movement was most happy over the results. Some of them could not stop with the closing day but continued on with their meetings. Conversions took place in many of these churches, all were helped, and the spiritual life of the church quickened. Where prejudice or indifference existed it was dispelled, and a fine spirit of interest took its place. It is predicted that as a result of this effort the next move in this direction will bring every church into line without any urging. The Presbyterian churches saw the value of such a concerted effort and stated their intention to join the movement. It was a new thing for this city to see this kind of an effort. In connection with these meetings the pastors met at the Y. M. C. A. each morning and were joined by pastors in goodly numbers from churches not in the effort.

The services of the director of evangelism are in great demand. More calls for help come than can be cared for, and so there are many always on the waiting list. Pastors and churches have been most appreciative of this form of service.

STATE EVANGELIST FOR WYOMING

REV. OLIVER REED

It has been my privilege to conduct three meetings during the year under the Home Board. These meetings have all been held in Wyoming. From many angles Wyoming presents a difficult field of labor, but one of great opportunity. A worker in this country might well say with Paul, "A great door and effectual is opened unto me, and there are many adversaries." Probably the greatest adversary one meets is the false prophet, for they are here in great numbers. They have effectively planted doubt and mistrust in many hearts. They are of every variety, Mormons, Christian Scientists, Seventh Day Adventists, Russellites, and the preacher of the different denominations that speaks easy words and winks at the sins of the people. The moral

standards are lowered by these false teachers and some have come to disbelieve in any man that calls himself a minister. My first impression here has proved correct, that it will take meetings of many weeks to make any lasting impression on the people.

My first meeting was with Pastor R. L. Stratton of Wheatland and his little churches. I had helped this good pastor in many meetings before and knew how he made preparation for the meetings. He had personally visited every family from one to three times in the community where we opened the meetings. We opened in a tent in an irrigated district twelve miles south of Wheatland. We found many families that have been active in church work in the East, but had not been to church for many years. Many of these families were reached and brought into touch with the church again, and their children saved. After two weeks we moved the tent into Wheatland, carrying with us many of our new converts, which made it much easier to open in Wheatland. After three weeks in Wheatland there had been about seventy added to the little church, and the gospel had been preached to hundreds. This church was doubtless saved through this meeting and is growing from month to month. The farmers we reached in the country have been coming through the winter to the city to church, and doubtless through these families there will be many more reached in the coming year.

My second meeting was with Rev. B. F. Farrar and his church at Greybull. This church had made good preparation for the meetings through visitation and prayer-meetings and was ready to do personal work. Here we spent five weeks. There were more than a hundred converts, and so far there has been more than eighty united with the Baptist church. There were something like thirty men baptized. From this church gospel-teams are going into the surrounding communities and preaching the gospel each week, and people are being saved. It has resulted in reviving the work in the other churches in the community. I am to soon hold a meeting at Bason, the county seat, and am expecting much from the Greybull church in the meeting at Bason.

At present I am with Rev. J. P. Blackledge and his church at Sheridan. There have been about twenty-five converts to date. The results so far have not been so large as in other fields, but it is doubtful if it is a great ingathering that the church here needs as much as a spiritual awakening. I feel that in this respect to date the meeting has been a glorious success.

The offerings from these meetings have gone a long way toward paying the expenses of the campaigns. The offering here has not yet been taken, but the offerings from the Wheatland and Greybull meetings totaled \$557. This meeting should pay its way.

I feel that the future of the Baptist cause in Wyoming depends to a great extent upon a sane and safe evangelism. I believe the evangelist doing work in this field should take his time and spend weeks in a field. I feel that the meetings held so far have been too short. We should have remained at Greybull for at least ten more days and extended the meetings far into the country districts. This would have been attempted but for the Presbyterian church. They had planned a meeting to open at this time, and we felt it was better to close than to have any misunderstanding with them. There are many outstations where the gospel is preached only occasionally. These people for the most part have no church affiliations and have little knowledge of the gospel. They are scattered over many miles of territory, and it is very difficult to reach them. In the Greybull church, since the meetings, the gospel-teams have been taking the gospel to these outstations and are getting results.

STATE CONVENTIONS

ARIZONA

SECRETARY, H. Q. MORTON, PHOENIX

The American Baptist Home Mission Society has cooperated with the Arizona Baptist Convention in the support of the general missionary, four Mexican pastors, four American pastors, one colporter-missionary for the whole year, and the pastor-at-large for ten months of the year. The Society has cooperated with The American Baptist Publication Society in the support of the chapel car missionary, W. C. Driver, on chapel car "Glad Tidings," and in the support of the American colporter-missionary and for part of the year a Mexican colporter-missionary.

Arizona, with a population of approximately 408,000, and a Protestant constituency of about 40,000 and Baptist church-membership of about 6,000, offers a great opportunity for pioneer Christian work. The Home Mission Society has been the fostering agency in the development of new work in our State. Conditions in many communities are such that permanency in residence and therefore in organization is difficult to be maintained. Without the fostering care of our Society it would be impossible for us to carry on our work at present. Great need exists for definite religious work in many sections of the State, and it is our hope that other churches may be established in the near future.

COLORADO

SECRETARY, F. B. PALMER, DENVER

In Colorado we have enjoyed the best year from every standpoint in the history of organized work in the Centennial State. We have had nearly a fifteen per cent. increase in membership, largely through conversions and baptisms. In our cooperative work with The American Baptist Home Mission Society, our work has been largely aided through the service of State Evangelist E. M. Steadman, who is now in his twelfth year of unbroken service. In foundation building Chapel Car Evangelist Frank I. Blanchard has rendered invaluable service. The same is true of Colporter Missionaries Jas. H. Davis, Harvey R. Nelson, and E. F. McNeill.

Two new features of cooperative work have been inaugurated. The placing of a colporter evangelist in the field, Geo. L. Boroughs. This type of work is proving most effective and is greatly appreciated among the churches. We are now able to care for work at large among the more than one hundred thousand Mexicans in the State through the services of a Mexican colporter-missionary, Thos. D. Leyba. This will result in a number of new churches among the Mexicans.

We are maintaining cooperative work at Christian centers in Denver and Pueblo, with Mexican pastors to look after that department of field activity. We are now doing a larger work among the Mexicans than any other denomination at work in the State.

By reason of railroad construction, tunnel building, new irrigation districts opening up, oil and gas field development, with a large influx of population both city and rural, we are confronted with unsurpassed and challenging opportunities for kingdom extension. In all this new development, The American Baptist Home Mission Society is always ready to do their utmost along cooperative lines. It is with much appreciation that we acknowledge the unbroken support of the mother society, never more manifest than at present.

The largest feature of our work has been church building. At present a number of new buildings are in course of erection at points of strategy. At centers of greatest need the society has helped with loan funds.

Our State Convention meets the first week in October at Grand Junction on the Western Slope, in the center of an empire in itself. This is the first time the

Convention has held an annual meeting west of the Rocky Mountains. We predict an era of great development in the district bordering on Utah, both from an economic as well as a kingdom point of view.

CONNECTICUT

SECRETARY, ELBERT E. GATES, HARTFORD

The American Baptist Home Mission Society has cooperated during the last year with the Connecticut Baptist Convention in helping to support four churches—one Italian, two Hungarian, and the Russian Evangelical, which has three stations, located at Hartford, Waterbury, and Ansonia. The two Societies also help to support nine missions—six Italian, two Czecho-Slovaks, and one Hungarian—and one Christian center—the Davenport House of Christian Service located in New Haven. This makes a total of sixteen distinct enterprises to which the two Societies make appropriations.

One of the outstanding marks of progress in the work among the New Americans is the purchase by the Russian church in Hartford of a church edifice. This was made possible by the cooperation of the State Convention, the gifts of interested friends, and the contributions of the Russian people. The Russian pastor, Rev. John Daviduk, is the editor of a Russian paper, "The Sower of Truth." This paper is circulated among the Russians in the United States, and a large number of copies are circulated among the Russian Baptists in European countries. During the year a linotype machine was installed. This was made possible by gifts from the Central Baptist Church, Hartford, interested friends, and the State Convention.

The Italian mission, connected with the Central Baptist Church, Norwich, was reopened and a missionary placed upon the field. This missionary is supported by the two Societies and the Central Church. The mission is under the direct supervision of a committee from the local church. There have been several changes among the missionaries during the year. All of the missions have been doing good work and have had a measure of success. The following is a list of missionaries: Italian: Rev. A. Roca, Hartford; Rev. J. E. Parrella, New Haven; Rev. Biagio Isgro, Bridgeport; Rev. Arthur Ventura, Waterbury; Rev. Valentino Panizzoli, Norwich; Rev. Salvatore Lo Presti, Ansonia; Rev. A. Pascuita, Meriden. Russian: Rev. John Daviduk, Hartford, Waterbury, and Ansonia. Hungarian: Rev. Ladislaus Revesz, Bridgeport; Rev. Stephen Balogh, Wallingford; Rev. Alexander Kinda, South Norwalk. Czecho-Slovak: Rev. George Gorgoff, Bridgeport and Torrington.

The outstanding needs in connection with the work among the New Americans is a new or enlarged building at Meriden, a building in Bridgeport, and one in Hartford. The Hartford Italian mission also receives aid from the Hartford Baptist Union. The Central Church, Norwich, has purchased property adjacent to the church, and it hopes in the near future to make provision for housing the Italian mission in it. The Italian mission in Waterbury worships in the First Church building, but it needs a building for carrying on its work.

The Department of Architecture of the Home Mission Society has been used in several instances in Connecticut. When the Central Baptist Church of Hartford decided to erect a modern building for its many activities the department was consulted, and the architect, George E. Merrill, advised the committee as to the lay-out of the building and made preliminary plans for its erection. Previous to the last year valuable advice had been given to some of the churches renovating their buildings.

EAST WASHINGTON AND NORTH IDAHO

SECRETARY, A. H. BAILEY, SPOKANE

The cooperative work of The American Baptist Home Mission Society and the East Washington and North Idaho Baptist Convention during the year closing April 30, 1925, has consisted in the Society's assistance in the payment of the salaries of two city missionary pastors in Spokane and, very recently, in the coming of the chapel car "Messenger of Peace," in charge of Rev. Robert Gray and wife.

The Society assisted in the payment of the salary of Rev. J. M. Nelson, pastor of the Euclid Avenue, Union Park, and Lincoln Heights churches. Pastor Nelson is one of the most constructive and able missionary pastors on the field. During his period of service the Euclid Avenue Church has erected a tile, hard-surfaced, brick church edifice which is pleasing in appearance and ample for the needs of the church and the community, we believe, for many years. The church has erected this building without any outside assistance except what has been received on the salary of the pastor. The interior of the building still needs finishing and furnishing. It is now in shape for Sunday school, young people's, and regular church services but still needs considerable work before it will present a completed appearance. The fact that the Society and Convention have aided the church in the payment of the pastor's salary and that the church has been able to erect such a durable, satisfactory, and pleasing-looking building is an illustration of the successful cooperation of the missionary Societies with the local church.

The Union Park Church is making steady progress which is gratifying. When Pastor Nelson took charge of the work there was much reason to fear that, owing to the unwise leadership of a former pastor, the church could never be revived. To those who know the condition of the church when Pastor Nelson took over the work the results have been satisfactory indeed.

The Lincoln Heights Church situated on the outskirts of the city has been under the direct ministry of Dr. C. D. Sawtelle most of the year with a supervisory oversight on the part of Brother Nelson. This is a small mission hardly worthy of the name "church," but promising in its activities and work.

The Society also assisted in the payment of the salary of Rev. Charles McHarness, pastor of the Liberty Park Baptist Church, Spokane. This church is located in the residential section of the city. During the pastorate of Brother McHarness the church has made steady progress in the payment of debts for paving, sewer, and sidewalk assessments to the city, and has completed the payment of its indebtedness to the Home Mission Society. They have also erected a recreational hall which is proving a great help in getting hold of the boys and young men of the community and in furnishing larger Sunday-school accommodations. The average attendance of this Sunday school ranks exceedingly high, the attendance since January, 1925, having averaged slightly above three hundred, which is almost equal to the attendance of the largest churches in the Convention. Pastor McHarness has proven himself a constructive leader and has the happy and hearty following of his people. This church is another striking illustration of the value of cooperative missionary work and missionary assistance.

The chapel car "Messenger of Peace" came to Grandview, Yakima Valley, Washington, the first of February and is doing work with a view to the organization of a Baptist church in that growing community provided such organization seems desirable.

During the year the Society made a loan of \$1,000 to the First Baptist Church of Moscow, Idaho, to be used in the payment of much needed repairs to their building. Already the church has repaid \$209 of this loan and expects to pay it well within the time of the loan period.

The East Washington and North Idaho Baptist Convention and its churches greatly appreciate the financial assistance of The American Baptist Home Mission Society.

IDAHO

SECRETARY, W. A. SHANKS, BOISE

The cooperation of The American Baptist Home Mission Society during the past year has been much appreciated.

1. The taking over of half of our budget and the payment of ninety per cent. of that amount in monthly instalments has enabled our Convention to carry on its work without having to borrow money.

2. The appointment of another colporter-missionary has made possible the caring for needy fields which otherwise would have been unprovided for.

3. At Hailey and Dubois where there are opportunities of unusual importance the assistance of the Home Mission Society has made possible the securing of strong pastors who are doing effective work.

4. Our State evangelist has done splendid work, and many conversions have been brought about through his ministry which would not have been secured were it not for the cooperation of the Home Mission Society in maintaining this department.

5. The assistance of the Home Mission Society in church edifice work at Arco, Pocatello, and Weiser has encouraged our people in these communities and made possible church edifice projects which will mean much in the further development of our work.

INDIANA

SECRETARY, CARLOS M. DINSMORE, INDIANAPOLIS

The steady support and cooperation of The American Baptist Home Mission Society means a great deal to the work in Indiana. This help has been mostly in connection with our work in the Calumet District. The Katherine House and the Brooks House together with the four foreign-speaking pastors are doing a great piece of work. We have been at work only six years, but already the entire communities have been changed. Living conditions are better, more children are in school, the old company houses where families were huddled together, are going, and comfortable homes are taking their places. A goodly number have been baptized. The Sunday services are more and more of a fine spiritual character. The total registration in the classes in each building often amounts to over nine thousand during the winter months. We want to thank God for the advice and financial assistance that have been given to the Indiana Baptist Convention in connection with this great work this past year.

IOWA

SECRETARY, G. P. MITCHELL, DES MOINES

For nearly half a century The American Baptist Home Mission Society cooperated in the most helpful manner in establishing on firm foundations the future of Baptist work in the State. While for many years the Iowa Baptist Convention has, of course, been supporting its own work, nevertheless the Home Mission Society has cooperated very effectively in many instances since that time, for which Iowa will always feel an unpayable debt of gratitude.

KANSAS

SECRETARY, J. T. CRAWFORD, KANSAS CITY

During the year closing April 30, The American Baptist Home Mission Society has cooperated with The Kansas Baptist Convention in three lines of work, as follows:

1. In the support of Colporter E. W. Olson, who with his automobile has covered extensive fields in a wide and effective ministry.

2. In the support of two of our Mexican pastors, who have rendered valuable service for the Mexican populations in their centers and have helped stimulate the work for Mexicans in other places. Altogether through our missionary efforts probably 60 Mexican converts have been baptized during the year.

3. In Kansas City, our largest city in the State, the Society has helped in the support of a superintendent of missions, in the salary of some student pastors serving struggling churches, and in the operation of the Bethel Neighborhood Center with its thousands of contacts. We face there important opportunities for an enlarging cooperative work.

Altogether the Society has invested \$3,725 in these lines of work. This timely assistance is greatly appreciated by our Convention and our people.

MAINE

SECRETARY, IRVING B. MOWER, WATERVILLE

The same points of contact between The American Baptist Home Mission Society and the United Baptist Convention of Maine have been maintained during the year 1924 and 1925 as in previous years.

The outstanding cooperative work between the two societies in Maine is seen in the Waterville French Baptist mission. This mission is so organized that it is practically an independent church, though the property, parsonage, and meeting-house is held by the First Baptist Church of Waterville, and the membership of the mission also is merged in that of the Waterville church. The relations are entirely harmonious, and the two bodies frequently meet for social purposes and in worship. Rev. Auguste Bocquel continues to serve efficiently and acceptably. The mission recently entertained the New England French Baptist Conference at its annual session. The year has been one of steady gain along all lines of wholesome church activity.

The year has brought disappointment in connection with the Russian-Polish work. Several influences and conditions combine to produce this result, the most important of which was the failure to secure cooperation between the missionary, Rev. Filemon Novitsky, and the little group of disciples. This became so marked that it seemed unwise to continue the work, and, on March 10, Mr. Novitsky retired from the field. Those members of the mission who have been baptized have been received into the fellowship of the Getchell St. United Baptist Church of Waterville, where they will be encouraged in the Christian life. A fine group of children are in the Sunday school, and while we are disappointed that the work has not been made permanent, we feel that several worthy families have been won to the kingdom and to the church.

The services of Rev. William Fletcher, missionary-colporteur, have continued through the year. Mr. Fletcher has spent practically all of his time in eastern and northern Maine. With the ever-increasing dissemination of Christian literature the demand for the colporteur may seem less than in former years, and yet unless the attention of our churches and Sunday schools again and again is called to the importance of making free use of the publications of the denomination our periodicals will be crowded out.

Mr. Fletcher has done valuable service in organizing and encouraging Sunday-school work in many neglected communities. Conditions in northern Maine are such as to call for the labors of men of zeal, sympathy, and tact. To an unusual degree Mr. Fletcher is able to render such service.

The assistance given by the Home Mission Society in arousing and directing evangelistic effort is warmly appreciated. The Maine Convention is ready to cooperate in furthering the plans for the year suggested by the general superintendent of evangelism of the Home Mission Society.

At least three of our churches have been in conference with Architect-Secretary George E. Merrill.

MICHIGAN

SECRETARY, JOHN E. SMITH, LANSING

The Home Mission Society has worked with the Michigan Baptist Convention along three lines of kingdom endeavor.

Town and Country Work

In our State organization we have the Department of Town and Country Work with Rev. G. W. Lawrence as the director. The Home Mission Society pays one-half of the director's salary and field expense. This worker spends most of his time with the churches in the small towns and rural districts, helping them put on a worth-while program of activities, advising them when problems arise, and stimulating

them along all lines of Christian work. He suggests suitable men for pastors of these churches when needed, helps them in evangelistic services, assists them to carry on church vacation schools and rural life institutes. Many a church has been stimulated to worthy work that otherwise would have found it difficult to maintain existence. Another valuable service the past year has been the organization of the pastors in associational units to hold regular meetings to study the needs of the association and plan to meet those needs. Laymen of some associations have also been brought together in a simple organization for the purpose of mutual acquaintance and to assist weaker churches in some phase of their work.

Evangelism

The Department of Evangelism has Rev. Frank L. Currey as director and the Home Mission Society pays one-half of his salary and expense. Mr. Currey has held nine series of evangelistic services during the past year with splendid results. This is by no means the only or, indeed, the most important feature of this work. The director spends much time in helping churches to do their own evangelizing, by organizing personal workers' campaigns. Plans are now being formulated by which every church in Michigan will be expected to have at least one evangelistic effort during the year. This may be with special evangelists or by local effort.

We do not have any complete returns of evangelistic work in the State during the past year, but a recent effort to get at facts as to the number of baptisms during the year showed that 131 churches reported 2,330 baptisms. This is about one-third of the churches, but doubtless they represent one-half or even more of the Baptist strength of the State.

Church Edifice

The Society has also cooperated with the Convention in financially aiding four churches located in growing major cities outside of Detroit. These churches are in promising centers where they should in a comparatively short time grow beyond the need of outside assistance.

One of these is the Pennsylvania Avenue Church, Lansing. This church is in a section of the city where there are no other Protestant churches. It has about 8,000 people in its parish. Their building has been condemned as unsafe by the city authorities, and now they are in the midst of a new building enterprise costing not less than \$15,000 as a partial outlay of a \$25,000 building project.

Another field is the very strategic work of the Third Avenue Church, Flint. This church is in the center of a population of 15,000 and near one of the great automobile factories. Their building is a temporary structure far too small to take care of their needs, especially for their Sunday school. Better equipment would enable them to extend their service very largely. A strong church will eventually be the outgrowth of this work now requiring our help.

The church at Muskegon Heights has also received aid from the Society. This is a promising industrial field with growing population. They need better facilities for their work. Two other denominations are showing their faith in the field by erecting excellent buildings.

Wall Street Church, Jackson, has a fairly good building but has a considerable debt which has made it necessary for them to ask for aid. It seems likely that they will soon reach the place of full self-support.

Upon these four fields the Home Mission Society has assisted the Convention to the extent of \$700 during the year, \$100 for the Wall Street Church, and \$200 for each of the others.

We are sorry the Society has decided that it is necessary to withdraw support from these fields except \$100, but we are grateful for all the Society has done in this respect and is still doing in the other lines of our Convention field.

MINNESOTA

SECRETARY, E. H. RASMUSSEN, MINNEAPOLIS

During the year ending April 30, 1925, The American Baptist Home Mission Society has cooperated with Minnesota Baptist Convention in the support of ten missionaries doing various types of work in different parts of the State, and also in the erection of three houses of worship.

The types of work performed by the missionaries in whose salary the Home Mission Society has cooperated, include:

Evangelism

In addition to the evangelistic work by all of the workers in whose salary the Home Mission Society has cooperated, a director of evangelism has devoted his time to the conduct of evangelistic meetings and the promotion of evangelism throughout the State. During the summer, two young men from one of our theological seminaries rendered very valuable service in the rural sections of the State. As a result of the evangelistic activities sponsored by the Home Mission Society, the number of new disciples won and additions to the churches by baptism, was materially increased.

Rural Community Service

At Laporte, a very constructive and inclusive type of community work is carried out. The heart of the program is evangelism, but every phase of community life is included. Practically all the children of grade-school age gather in the Baptist church where the missionary pastor has charge of a week-day school of religion. Laporte is a frontier community in the northern section of the State.

Foreign-speaking Work

Czechoslovak: At Minneapolis an interesting and successful piece of work is carried on in that section of the city where the foreign-speaking people live, through the ministry of the First Slovak Baptist Church. In addition to the regular evangelistic and other activities, an industrial school for the children is conducted; also some Christian Americanization work. At New Prague, a prosperous rural community about 50 miles southwest of Minneapolis, a very encouraging work has developed. It is an interesting fact that this is the only Protestant work anywhere in the community, and the English language is being used more and more. The missionary pastor writes that the daily vacation Bible school was a great factor in winning the good-will and support of the community.

Swedish: The Swedish general missionary in whose salary the Home Mission Society has been cooperating has rendered continual faithful and productive service, particularly in the northern and frontier sections of the State, populated by the Swedish people.

Danish-Norwegian: The worker among this group of people has had more than usual success, both along evangelistic lines and in creating interest among the churches in our denominational causes.

City Mission Work

In St. Paul and Minneapolis where the Home Mission Society has cooperated in the salaries of the executive secretaries, the work has prospered. In Minneapolis a new mission has been opened, and in St. Paul two new churches have been organized.

Hospital Minister

At Rochester, Minnesota, the Home Mission Society is cooperating in the salary of a hospital minister under whose leadership and supervision the Baptists at Rochester are rendering a very much needed and exceedingly helpful Christian service to the thousands of sick and anxious people who visit that famous hospital city. This

service is rendered in the name of Christ impartially to all, as far as it is possible for the missionary and his assistants to reach them. And through special arrangements with the hospitals the workers are supplied with names of Baptists who are there. Hundreds of letters of appreciation from people who have been helped through this ministry have been received.

Church Edifice

At International Falls a beautiful and well-equipped church building and parsonage have been completed under the leadership of Rev. Earle D. Sims, the church invigorator of the Home Mission Society. The Society has cooperated both in the salary of Mr. Sims and in the cost of the building. At New Prague a beautiful building was recently dedicated, thus making possible a more efficient work on this Czechoslovak field. Through the cooperation of the Society the debt on the University Church building in Minneapolis has been materially decreased. Through this institution the denomination is endeavoring to minister to the spiritual life of the students at the State University.

The Board of Minnesota Baptist Convention is thoroughly appreciative of the work which the Home Mission Society has accomplished in Minnesota during the past year.

MONTANA

SECRETARY, E. R. CURRY, HELENA

The work carried on by the Home Mission Society, in cooperation with the State Convention, has not differed from that of former years. The same hearty support has been given by the Society as formerly, and a deepening appreciation of its services as the years go by is very apparent.

The Society has made it possible for the Convention to have a superintendent of missions with headquarters at Helena. The office of the superintendent is combined with that of the Board of Promotion of the State, supported, in part, by the Board of Missionary Cooperation of the Northern Baptist Convention.

Three colporter-missionaries, the same persons as last year, continued to serve, two in the country and one in the larger towns. One of the colporters has made a careful survey of a new territory, discovering a large number of unrelated Baptists. We hope by the assistance of the Society to enter this new opening in the near future.

Three district missionaries have carried on in the rural fields assigned to them, with ever-increasing growth and prosperity. At Darby a reconstructed and enlarged church house has been completed and dedicated. At West Garfield and Timber Creek, the other districts, there has been increased giving, and at the West Garfield district, in particular, a large number added to the church.

Eleven missionary pastors have served fourteen churches and ten outstations. Our missionary pastors have shown a missionary zeal in that they have determined to reach every outstation possible. These pastors have all been supported cooperatively with the Home Mission Society.

On most of these missionary fields evangelistic services have been held during the year, pastors assisting each other, or, in one or two cases, by the aid of evangelists, with gratifying success. The many years of patient advice, financial aid, and the variety of other ways, not to be estimated in money, which the Home Mission Society has employed to express its interest in this field, are bearing rich returns, and in coming years we believe Montana will be giving instead of receiving.

NEBRASKA

SECRETARY, F. W. AINSLIE, GRAND ISLAND

During 1924-1925 the Home Mission Society cooperated with Nebraska Baptists in three different types of endeavor, namely, city work, church edifice work, and the partial support of a colporter.

The work in the city may be subdivided. Omaha has two Christian centers which minister to foreign groups and to the less fortunate among the native Americans. In recent years a new Baptist church has been organized in one of the growing sections of the city. The Society cooperated with the State Convention in support of these two phases of the work in Nebraska's metropolis.

During the year the Baptists at Superior, Neb., completed a new building. Dr. A. M. Petty, a field representative of the Society, was the speaker at the dedication exercises. A loan and a gift from the Society greatly assisted the church in this enterprise.

Nebraska has the services of one colporter-missionary. He works in that sparsely settled section of the State known as the Sand Hills. The service represented by this kind of effort is greatly appreciated by those who are separated from populous centers and organized religion.

Baptists have a door of opportunity in the thousands of Bohemians who dwell on Nebraska farms. While we are grateful for the service already being rendered by those beyond the confines of the State, we trust that the day is not far distant when the good news as told by Baptists may be taken to these strangers in our midst.

NEVADA-SIERRA

SUPERVISOR OF MISSIONS, JOHN S. STUMP

The Nevada-Sierra Baptist Convention covers the State of Nevada and the eastern tier of counties in California. There are twelve active churches, six in California and six in Nevada. There are also two Indian churches in Nevada.

A church was reorganized in Winnimucca and another at Las Vegas, Nevada. The latter is the only Baptist church in Southern Nevada. It now has a membership of thirty-three, and has pledged \$700 on pastor's salary, and promises liberal contributions to missions.

The Sunday school unit of a church house has been built and partially furnished at a cost of about \$6,000. The contribution of the Home Mission Society to this building was \$3,350, and of the Nevada-Sierra Convention \$400. The remainder was contributed by the church and people of the town.

There are three unoccupied houses in the Convention territory and two good churches pastorless. There are two colporters at work, and the opportunity for enlarging the work is great. It is difficult to find suitable men who will stay in hard fields. The money available is inadequate.

Rev. Roy H. Barrett, the general missionary, is proving himself a wise counselor to those who welcome his assistance. Under his leadership the churches are being aided by The American Baptist Home Mission Society and Conventions have increased their pledges on pastors' salaries to the extent of \$1,300.

NEW JERSEY

SECRETARY, CHARLES E. GOODALL, NEWARK

The principal cooperative work carried on by the New Jersey Baptist Convention and The American Baptist Home Mission Society is in the field of foreign-speaking churches, where the Home Mission Society spent about \$8,000 in 1924-25, while the Convention adds more than \$32,000 for strictly missionary work. In some of the fields (marked*) the work is carried on by students of the International Seminary, while the others have full-time pastors. More of these students could be used to good advantage if we had more funds.

Work among these people is carried on as follows:

Italian: Camden, Newark, Hoboken, Bloomfield (Silver Lake), Orange, Passaic,* and Trenton.

Hungarian: New Brunswick, South River,* Newark,* Chrome,* Perth Amboy, Garfield, and Trenton.

Poles: Newark,* Jersey City, Plainfield.

Russian: Newark.*

Slovak: Newark.*

One English-speaking pastor is also aided by the Home Mission Society.

The second Foreign-speaking Assembly was held June 16-20 with an enrolment of 42 from seven States. The Assembly for this year will be June 1-5, The American Baptist Publication Society, The New York City Mission Society, and the Conventions of New York, New Jersey, Pennsylvania, and New England cooperating with the Home Mission Society in its direction.

The Department of Architecture of the Home Mission Society has helpfully cooperated in conference with a number of our churches, though plans have not yet been consummated in some of them.

A fuller record of the cooperative work in the field of evangelism may be found in the article by Mr. Folsom in the report of the Department of Evangelism published elsewhere in this volume.

The Home Mission Society also cooperates with the New Jersey Baptist Convention and the Afro-American Baptist State Convention in the support of Rev. Wm. J. Jones as missionary secretary. The second Negro Assembly was held July 12-19, 1924, with an enrolment about double the first. Another Assembly meets July 8-15 this year.

NEW YORK

GENERAL DIRECTOR, REV. H. CLARKE COLEBROOK, SYRACUSE

The results of the year in the Department of City Missions and Foreign-speaking Peoples have been of definite constructive value. There has been the usual delightful spirit of cooperation between the State Convention and the Home Mission Society.

New Americans

The Italian work at Syracuse is very encouraging. Saint John's Italian Baptist Church under the spiritual leadership of Rev. F. Di Tommaso has had a prosperous year. A constructive program of community work is commending itself in the local area and the city.

In the great city areas of New York, Brooklyn, Rochester, and Buffalo, there has been the closest cooperation on the part of the leaders with the general director. The united consideration of the whole program of the State work has given impetus to the entire constituency.

The reports from the Baptist Union of Rochester and Monroe County, under the direction of Rev. A. E. Isaac, show a wonderful advance during the year. The constructive program of the Society in connection with the objectives of the Federation of Churches is proving to be a vital relationship. The specific surveys of the local area make possible the united approach to the possession of the best locations for new churches in strategic areas. The program of evangelism, religious education, and community extension is bringing the much desired results.

The Buffalo Baptist Union, under the direction of Rev. E. Herbert Dutton, D. D., in addition to all the phases of its service, has a unique work in its mission to the Jews. The staff of workers has been increased by the addition of Dr. and Mrs. Max Bernheim. (Doctor Bernheim has given up his dental practise in Chicago in order to be associated with Rev. and Mrs. A. B. Machlin in the work of the Hebrew Mission.) These young people will take the place of Miss Grace Bredehoft who has been obliged on account of ill-health to withdraw from the missionary work for a year after 3 years of helpfulness to the pioneer work of the Hebrew Mission in Buffalo. With the coming of Doctor and Mrs. Bernheim and the decision of the Home Mission Society to assume responsibility for \$3,000 to \$3,600 of the budget of the mission, the outlook for the work of the Baptists among the Jews seems promising.

Rev. Frederick W. Tomlinson, director of town and country church work, reports the completion of a survey of the community and church programs of the pastors

of several associations, bringing out thereby much material of value for the churches. The average number of pastorless towns and country churches has been diminished during the past two years by over 50 per cent. There is still greater need of effort in this line because a pastorless church, in most cases, loses in morale and membership.

Salaries have been increased in a large percentage of our rural churches during the past two years. There should be a minimum salary of \$1,200. Many churches think they could increase the salary materially if adequate spiritual leadership for their church and community could be found.

The missionary committees of many Associations are considering their work most seriously and are to be commended for the genuine interest and larger service they are rendering to the smaller churches, and for the manner in which they are cooperating with their district directors. The result is a direct relationship between the local pastor in the associational area and the headquarter's staff.

NORTH DAKOTA

SECRETARY, F. E. STOCKTON, GRAND FORKS

The Baptist Home Mission Monthly for January, 1900, was a special North Dakota edition. It carries over a dozen pages of information about conditions and needs in this State. At that time the Home Mission Society had been carrying on missionary work in the State for a score of years, and had expended \$155,000 in the work, a considerable part of it being for church edifice purposes.

During the past quarter of a century the church-membership has grown from 3,319 to 7,086, an increase of over 100 per cent. Contributions have increased more than 300 per cent., or from \$3,825 to \$137,548.50. The per capita giving has moved up from \$10.49 to \$19.41.

Our Annual for 1924 reports 35 workers who have served for all or part time. Three church buildings have been dedicated and seven young men ordained during the past year.

The needs still keep well in advance of our achievements. New fields and new buildings beckon us on. More men are required each year. We appreciate the generous cooperation of the Home Mission Society during all these years. We must continue to look to the parent Society to help us meet the growing opportunities.

NORTHERN CALIFORNIA

SECRETARY, C. W. BRINSTAD, SAN FRANCISCO

With thankful hearts we report much progress during the past year in all lines of cooperative work. The Indian work is growing slowly but surely. New preaching stations and Sunday schools have been opened among the Mexicans, Japanese, Chinese, Russians, and others, and many have heard the gospel message for the first time. The chapel car and auto chapel car have carried the message to out-of-the-way places and many hearts are glad because of these workers.

While with thankful hearts we praise God for all that has been accomplished in his name, yet our hearts are burdened for the needs. One missionary among the Mexicans conducts work at eight stations. Surely this is more than one man can do, and help is needed. Two missionaries among the Japanese have formed contacts with 300 Japanese out of a possible population of 35,000. More should be sent to carry the message to these people, and when we realize that thousands and thousands of dollars are spent by the Chinese and Japanese to build Buddhist temples in Northern California we realize that somewhere we Christian Americans have failed. Ornate and beautiful are these heathen temples, but tragic is the story they tell to the world. Workers are needed among the Indians, and workers and buildings among the Chinese. The Russians are asking for more help, and the Italians are holding out pleading hands to us but as yet we have been unable even to start work among them.

If it were only possible for us to write this story in letters of fire across the heavens so that every Northern Baptist could read and know, surely their hearts would be touched, and then they would give as God has prospered them.

Rev. Clark H. Bancroft, director of town and country church work, reports that no church in our Convention territory has been pastorless for any length of time. Gospel-teams from the men's brotherhoods and young people's societies have rendered splendid volunteer service in a ministry to neighboring communities.

The director has given his time largely to visiting and encouraging the churches and pastors. He has worked with over sixty churches and mission points, some of them several times, traveling while so doing 29,269 miles by train and auto. He has assisted in settling eight pastors, has assisted in twelve institutes and conferences and in several financial canvasses and community surveys. He has also been studying carefully and seeking to develop the possibilities of several communities where we ought to enter and establish churches.

OREGON

SECRETARY, O. C. WRIGHT, PORTLAND

The cooperative work of the Home Mission Society and the Oregon Baptist State Convention has centered around church building and foreign-speaking work during the past year.

In the matter of church edifice you have extended to us the aid of your architect, Mr. G. E. Merrill, who has assisted us in the erection of buildings at Astoria, Arleta, and Medford. These buildings are in use, and are proving great investments for the kingdom of our Lord. At Eugene and at McMinnville, buildings estimated to cost around \$125,000 are planned, and these two educational centers will prove to be of invaluable aid in our work.

Loans and gifts have been extended to our churches at Astoria, Arleta, McMinnville, and Bend. These loans and gifts approximate \$20,000 and have made possible the splendid progress of these churches.

We have been without the aid of a director of evangelism, although the Convention has employed two evangelists out of its own funds. The assurance that the Home Mission Society will cooperate with us on the 50-50 basis for the ensuing year and a grant of \$250 which we applied to the promotion of evangelism last year, is greatly appreciated by our State.

In the foreign-speaking work the Home Mission Society appropriated \$1,200 which we applied toward the salary of our Italian missionary, Rev. Eugene Fantetti, and toward part maintenance of our Chinese mission work, which latter work is most prosperous in its long history of fifty years. The decision of the Society to cease cooperating in our Italian work, which work had proved after fifteen years quite disappointing to our own Board, has determined us upon the closing of our Italian mission, and our Chinese work being so prosperous is laid before the Society again with the appeal for assistance in the maintenance of a Chinese pastor, who, we believe, were he placed on this field, would enable us to reap large fruitage amongst our Chinese people.

While the above represents the cooperative work of the past year, we should not forget to recognize that the large bulk of our work is carried on independently by the Convention, and strong, self-sustaining churches are in no small measure the fruitage of the earlier and continuous assistance by the Society, building these strong foundations in the structure of our Baptist work in Oregon.

We greatly appreciate the continued friendliness of the Society.

PENNSYLVANIA

SECRETARY, C. A. SOARS, PHILADELPHIA

Chinese Church, Philadelphia. This church is under the efficient leadership of Rev. Lee Hong, who has been pastor for twenty-three years. Six adults have been baptized into the fellowship of this church during the year. The membership is now 79 and the Sunday school enrolment 108. The church and Sunday school have outgrown their present quarters; we should have a new location but financial inability prevents our securing a better location and equipment at this time.

Hungarian Mission, Harrisburg. This mission has been without a regular missionary pastor for the last year; the devoted band, however, are regularly holding a Sunday school which is well attended, and maintaining a midweek meeting. We are hoping to secure a leader in the near future.

Russian Mission, Chester. Our Russian mission in Chester has been under the leadership of Paul Bartkow. Brother Bartkow has recently resigned the pastorate and has taken up again his business enterprise; we were not able to support the brother in a manner sufficient to meet his obligations. He will continue, however, as an earnest worker in the church.

Italian Mission, Scottsdale. Rev. Gaetano Albanese has been our faithful missionary for fifteen years. The work is developing, Albanese is making commendable progress. This Italian mission has been subjected to very severe persecution on the part of the Catholics.

Hungarian Mission, New Castle. Rev. Stephen Bertalon has been the faithful missionary for six years. The work here has made steady progress year by year and our Hungarian mission at New Castle is firmly established. Several have been added by baptism during the year.

Swedish Mission, Warren. This mission has had an unusually prosperous year. Under the efficient leadership of Brother Larsen 25 have been added by baptism; the church now numbers 121.

Russian Mission, Scranton. Rev. V. Plachotnik is the missionary. This mission has taken on new life since his coming. Several have been added by baptism and the future seems full of promise.

Hungarian Mission, Scranton. This mission is not especially encouraging; regular service is being maintained and preaching service every two weeks. By reason of removals the membership is reduced to 10; the Sunday school, however, is encouraging.

Belgian Mission, Riley. This mission was started six years ago by our blind missionary, Rev. E. G. Zwayner, and is making commendable progress. The present pastor of the Patton Church, Rev. Alfred Jeffrey, preaches every Sunday afternoon at this mission. Converts are baptized into the fellowship of the Patton Church.

RHODE ISLAND

WILLIAM REID, GENERAL SECRETARY

Substantial progress has been made in our work among the New Americans. This has been due in no slight degree to the support of the Home Mission Society, which has cooperated with us both financially and in the personal service of its secretaries. Every one of our New American churches has had accessions to its membership by baptism. The Italian churches especially have experienced a work of grace.

The building program of our Convention, which was launched several years ago, came to a happy consummation during our Centennial, when two fine Christian center buildings for the Italians were dedicated. These buildings were erected and equipped at an approximate cost of \$165,000. They contain church units, modern Sunday school facilities, and the Federal Hill building, a fine Christian center unit with lounging rooms, library, manual-training rooms, shower-baths, doctor's clinic, day-nursery, etc. At the Charles Street plant, in addition to the church and Sunday-school building, there is a fine gymnasium and assembly-room. The completion of these buildings will enable us to multiply our contacts with the people from sunny Italy. The Department of Architecture of the Home Mission Society has rendered a highly appreciated service in the drawing of the original studies and in counsel and advice given by its architects during the preparation of plans and the construction of the buildings.

It is our hope that in the operation of these Christian center plants the Home Mission Society will work with us through its Christian center secretary, Rev. John Hestenes.

SOUTHERN CALIFORNIA

W. F. HARPER, EXECUTIVE SECRETARY

The Mexican work in Southern California is being developed along three lines especially: first, evangelism; second, training the churches to assist in the support of their pastors; third, missionary giving. Improvement in each of these respects is manifesting itself.

We are glad to express appreciation for the continued cooperation of the Home Mission Society with the Convention in our Mexican work at San Diego, Santa Barbara, Garden Grove, Colton, and Maravilla Park, near Los Angeles. Each of these points has a pastor who ministers to a large surrounding territory.

At San Diego Mr. Apra has conducted an exceedingly aggressive, evangelistic work in which he has made use of the deacons of his church in assisting him in the preaching of the gospel regularly at five or six stations and frequently at eight or nine other points. The Mexicans are quite responsive to the evangelistic appeal.

The work of Mr. Villanueva, who has charge of the auto chapel car, has been very productive in professions of conversion. At some places as high as fifty or sixty, or even more, have confessed Christ in the meetings that he has held. He reports a total of 324 conversions for the year.

In addition to the places where the Home Mission Society is cooperating with the Convention, there has been such a great and increasing need among the Mexicans in Southern California, and they have shown such an eagerness for the gospel that the Convention is conducting missions independently at Oxnard, Corona, Banning, Beaumont, and Belvedere Park.

Inasmuch as the Woman's Home Mission Society is unable to cooperate in the support of women missionaries outside of the City of Los Angeles, the Southern California Convention is supporting Mrs. Knowles and Miss Simpson in work with our Mexican missions.

The Convention also cooperates with the Los Angeles City Mission Society and the Home Mission Society in the support of Mexican missions in the City of Los Angeles at Garnet Street, El Salvador, First Mexican Church, and San Pedro; also in the support of the Los Angeles Italian Mission; San Pedro and Moneta Japanese missions; international work at Bauchet mission and the Russian mission at Mott Street and Gless Avenue.

Rev. E. R. Brown has spent a fair portion of his time in Southern California while directing the Mexican work in the Southwestern States. He is vigorous in his leadership and helpfully cooperates in training the young Mexican churches into normal church life.

Rev. W. R. Carter continues as director of our constantly expanding work among the Negroes in a most efficient manner. He is a wise and outstanding leader of his race. His influence for good cannot be easily overestimated. The Negroes continue to come into Southern California in very large numbers and the Convention is assisting them in securing houses of worship in many places and also in the support of a general missionary and an educational director. The Home Mission Society through designated funds is assisting in the erection of a splendid house of worship in Pasadena.

Rev. Jas. Holmes has efficiently and successfully represented both the Society and the Convention as evangelist. He has conducted evangelistic conference and organized many classes in lay evangelism. His evangelistic campaigns have resulted in 388 professions of faith.

Words cannot express the full value of the unique work of Rev. Floy T. Barkman as our denominational representative among the Service men. His work was never so highly appreciated as during the past year. The officers of both the Atlantic and Pacific fleets, including the chaplains, give unstinted praise to Mr. Barkman's work among the men, of whom 59 during the year have confessed Christ under his ministry and 55 have united with Baptist churches. The demonstration of approval of Mr. Barkman and his work given at a reception tendered the Navy officers by the Los Angeles Baptist Social Union recently was most remarkable.

The Home Mission Society, Publication Society, and Convention have cooperated in the support of Rev. A. S. Akin as colporter-missionary in the mountain districts of San Diego County, of Rev. R. P. Pope in Los Angeles, University, and Santa Ana Associations. The Home Mission Society and Publication Society have recently appointed C. H. Hampton as colporter-missionary among the Negroes of Southern California and Ramon Montoya as assistant to Mr. Villanueva.

UTAH

SUPERVISOR OF MISSIONS, JOHN S. STUMP, SALT LAKE CITY

The Utah Baptist State Convention has closed one of its most successful years. The Board is a strong body intensely interested and thoroughly united. A parsonage was built at Magna at a cost of \$2,800 of which the Home Mission Society paid \$2,000. There is a debt of \$190.

The Sunday school unit of a church house was built for Taylor Avenue Church at a cost of about \$5,500, of which the Home Mission Society gave \$3,000 and loaned \$500. The Convention gave \$250. There remains a debt of about \$1,400.

The Ogden church is in process of building the final unit of a house to cost when completed about \$80,000. The Society loaned \$5,000 on their first unit which was completed during the last year.

Church houses are needed at Rio Grand Church in Salt Lake City, at Murray, where their house was destroyed by fire, and at Magna. A good house at Eureka is idle, and another at Tremonton.

Colporter-missionary A. L. Wilson is working in San Juan county with a view to establishing a mission. No organized Christian work is being done in the county.

We secured missionaries to begin work May first at Rio Grand Church and at Moab.

Rev. L. W. Darnell, for several years pastor-at-large in Arizona, came to us as a general missionary March first and is winning the confidence of the people.

The spirit of the Baptists of Utah is well displayed by the recent action of the Board of Managers which is being approved by the churches. In order to employ Mr. Darnell and two additional missionaries it was necessary to make larger appropriations from the Convention fund. The Convention was obliged to appropriate \$1,140 to meet their proportion of the appropriation by the Home Mission Society. They cheerfully appropriated on the basis of \$2,300 and undertook to pay all local expenses. Best of all, they set about at once to make sure of the money with which to meet the enlarged appropriation.

WEST VIRGINIA

SECRETARY, A. S. KELLEY, PARKERSBURG

The American Baptist Home Mission Society and the Woman's American Baptist Home Mission Society have rendered most acceptable service to the denomination. For many years the former of these Home Mission Societies has been linked up closely with our West Virginia work. It would be impossible to overestimate the value of such cooperation in building up our Baptist cause in this mountain district.

At the present time the Home Mission Society works along four lines in this State, namely, foreign work, church edifice, colporter-missionary, and chapel car. The Society has assisted in the support of Rev. Antonio Gigliotti at Galloway and Bear Mountain near Grafton, W. Va. It has cooperated in the big program at Weirton Center, Weirton, W. Va. The Society paid something above \$2,500 on the operating expenses at Weirton in addition to the large share of support given in the construction of the Weirton Center building.

In addition to the assistance on Weirton building, the Home Mission Society has assisted Emmanuel Church, Charleston, W. Va., and Mullens Church, Mullens, W. Va., in securing church properties. The Home Mission Society also joined with The American Baptist Publication Society in the employment of Colporter-missionary W. W. Steel. It also joined with the Publication Society in the salary of Rev. and

Mrs. W. F. Newton, chapel car workers now at Quinwood, W. Va. The Woman's Home Mission Society has cared for the salaries of two splendid workers at Weirton Center the past year, and has joined with the State Convention in the salary of Miss June Barber at Boomer. The West Virginia Baptist State Convention welcomes the largest possible service that can be rendered in the State by these two organizations. For many years to come this will be a fertile missionary field, and if possible the Home Mission Society should have a larger share in its development.

WESTERN WASHINGTON

SECRETARY, J. F. WATSON, SEATTLE

During the fiscal year of 1924-25, the Home Mission Society has cooperated with the Western Washington Baptist Convention in the support of the Japanese and Chinese Christian Community Centers of Seattle, which includes the salaries and the current expenses of these centers, the salary and expenses of the city missionary, a total appropriation of approximately \$3,600 per year. In addition to the above the Society has shared equally with the Publication Society in paying the salary of a colporteur-missionary for Western Washington.

WISCONSIN

SECRETARY, A. LE GRAND, MILWAUKEE

Last year we reported the beginning of a Christian center with the aid of the Home Mission Society and the Woman's Home Mission Society. At the close of the first full year's work we are glad to report most excellent progress. A feature of special interest in this department is a group of seventeen to nineteen Chinese who study at the Christian center every Sunday afternoon.

Evangelism has been the key-note of our Convention during the past year. The director of evangelism was again employed in cooperation with the Home Mission Society. While it is too early to bring a final report, we know this, that there has been an unusually large number of additions to our churches.

The great need just now is the centralization of thought and money on the advance movement in our largest city, Milwaukee. Unless the Baptist hosts push into new territory, we are going to lose. Milwaukee has a great foreign population, but the gospel message as brought by our people is good for the foreigner as it is good for all types of people.

We are thankful for the help the Home Mission Society has given in this great city.

Two Wisconsin churches are greatly obligated to the Architectural Department of the Home Mission Society. We often wish the Society's architect were so situated that he could be more easily called on for personal visitation and counsel. Churches constantly need protection at the time of a building movement. Many architects have no idea of the need of the average Baptist church. During the past year the Home Mission Society has cooperated with the Wisconsin Baptist State Convention in one distinctively rural parish, a parish composed of three churches. It has also cooperated in the work of a community house, a work of real importance to that particular community. It has further aided in the work among the Poles and Italians, besides the work in the Christian center already referred to.

Just recently the writer spoke at the Eightieth Anniversary of one of Wisconsin's leading churches, the First Church of Fond du Lac. We quote the following from the historical sketch distributed at that anniversary service: "In May, 1851, Rev. Samuel Cornelius, Jr., was called to be the pastor at a salary of \$450, the Home Mission Society to furnish \$250 of that amount." This is but an illustration of what the Home Mission Society has been doing these many years. Wisconsin is still missionary territory. Community after community would be devoid of all preaching service did not some denominational organizations aid in bringing the gospel message. We are thankful for past and present help from The American Baptist Home Mission Society, the real builder of many a Wisconsin Baptist church.

WYOMING

SECRETARY, JOE P. JACOBS, CASPER

The Wyoming Baptist Convention, in cooperation with The American Baptist Home Mission Society, the Board of Missionary Cooperation, and The American Baptist Publication Society has under the blessings of Almighty God ended another splendid year's work. The Convention will never cease to be grateful to these organizations as well as to the Woman's American Baptist Home Mission Society for the assistance rendered during the past year.

At the Convention held in Douglas, during May, 1924, a new Constitution and by-laws were adopted and soon thereafter the Convention was reincorporated, not as the Wyoming Baptist State Convention, but as the Wyoming Baptist Convention.

During the past year seven colporter-missionaries, missionary pastors, a State evangelist, a director of religious education, and a general missionary of the Woman's American Baptist Home Mission Society have been employed for all or a part of the time.

Two general meetings of the Executive Board have been held during the year with a good attendance and the Executive Committee of the Board meets each month regularly.

Notwithstanding the greatest financial depression ever experienced in Wyoming, the Convention was able to pay off \$1,500 of indebtedness and to raise its full share of the denominational budget.

We are looking forward with much pleasure and interest to the coming into our State of Dr. Frank A. Smith, of the Home Mission Society, and Mrs. Katharine S. Westfall, of the Woman's Home Mission Society, for a few days' visit and inspection.

Never before has there been a finer spirit of cooperation, a more competent and faithful and congenial company of pastors and general workers than at present.

While we are not yet able to occupy any new fields we are gaining strength upon the fields where work is being done.

Our great desire and prayer to God is that we may continue to grow and be able to reach the many fields of destitution yet remaining in our State.

A YEAR'S MINISTRY OF A PASTOR-AT-LARGE

EARL D. SIMS, CHURCH INVIGORATOR

The year has been one of very hard problems and of great victories. We have labored every day with but few exceptions and preached every evening. We found the church at Clifton, Ariz., had been abandoned because of the slump in copper, and half of the community had moved out of the mining-town, but there were over two thousand people left there, many of them too poor to get out of town. Three months brought the church back to its feet. Many were converted and baptized, all the work reorganized. At a cost of two thousand dollars the roof was made over and the entire building repaired and redecorated inside and outside and new equipment put in, and a pastor called, and we left the church happy. Brother O'Neil, who united with the church in my labor, is now the pastor and the church is self-supporting.

Out in the country from Phoenix, Ariz., three fields had been abandoned. The West End had a nice building and Sunday school. Fowler was a brick building closed, and the work at Cashion shut down. Two weeks at West End revived the work. One week at Fowler reorganized the work and three days at Cashion started them to work again. Brother Brendle was called as pastor of the three fields. The parsonage at West End made over and the work now is prosperous.

The work at Spring Valley, Minn., was about to be given up. Three months brought it back to life. Property sold was repurchased. The departments of the work were reorganized and at a cost of two thousand dollars their building made new and equipped. Rev. Roy Parker was called as pastor and with his good wife located on the field, and the church is happily at work.

Little Fork, Minn., had completed their new building and were on the upward move. While at International Falls we preached for them Sunday evenings and also held a two weeks' series of evangelistic meetings, and they called Rev. Oscar Magnuson as pastor.

At South International Falls we conducted a two weeks' evangelistic campaign in the schoolhouse. A Sunday school of 80 scholars is organized, and now I am preaching there every Wednesday evening.

The church at Fort Francis was doing well, but discouraged on account of the ragged condition of their building. We held a two weeks' campaign for them, evenings only. There were over twenty additions to the church, and \$1,600 was raised and now the pastor is leading in making the church building over.

At International Falls, Minn., a town of ten thousand people, our work was helpless. I have been here for the past five months. Held two weeks' meetings, and then have been working all winter making their buildings habitable. Made the parsonage over at a cost of \$1,500 and now we are nearing completion of a \$12,000 new church house. The church is modern and will be well equipped for the work here when completed. We hope to lay it all down at the Master's feet the first Sunday in June, all debts paid, and a good pastor on the job, and then we will move on to Idaho.

In the year we have traveled 5,000 miles, visited in 1,150 homes, given out 7,000 tracts, preached 255 sermons, written 6,000 letters, published 80 articles, attended 68 Sunday schools, given 32 other addresses, conducted 14 socials, attended 40 ladies' aids, baptized 56 people, and received 18 others by letter, conducted 17 children's meetings, conducted 14 other prayer-meetings, reclaimed seven defunct churches, visited twenty fields, located three pastors and raised their salaries amounting to \$4,800, repaired three parsonages and six church buildings at a cost of \$18,000, lectured in 14 other large churches, attended two State Conventions and also attended the Northern Baptist Convention at Milwaukee and spoke twice there; organized 2 ladies' aids, 1 World Wide Guild, 2 Sunday schools, 2 B. Y. P. U., and dedicated 2 churches.

CITY MISSION SOCIETIES

BOSTON BAPTIST CORPORATION

A. A. FORSHEE, SECRETARY

The assistance which The American Baptist Home Mission Society has been able to render to the Boston Bethel City Mission Society in carrying on its work among the sailors and the foreign-speaking peoples of Boston is of course of great gratification. Without such financial help as the Home Mission Society has been rendering, the continued operation of our work would be greatly handicapped.

It will be interesting to you and will rejoice your heart to know that the work at the Bethel during the past year has gone on with increasing efficiency. The preaching services have averaged 61 in attendance, the Sunday school has averaged 44, the Italian service has averaged 26, the daily vacation Bible school average was above 60. There have been 3 baptisms from the seamen's work and 290 men representing 26 nations signed the pledge, 362 men asked for prayers during the year. The Phineas Stowe Home now has accommodations for 25 men each night, and it is always full. There were 300 comfort bags given out at Christmastime to the sailors and several tons of literature have been placed on board ships. Only those who understand the condition of the homeless men of the sea can realize what these things mean to them.

The Italian Department of the Bethel under the leadership of Rev. Salvatore Florena is progressing very favorably. There were eight baptisms this year. A very interesting class of young girls has been gathered together. There are numerous clubs and classes for the children of the neighborhood. The work under the charge of Brother Loja among the Portuguese in Cambridge has been notably successful. This group is growing in number and in strength. It is one of the most encouraging features of our city mission work. During the year they raised \$721.03 for all purposes. Some of this was given to the Broadway Baptist Church where they worship; \$97.60 was given for the support of Baptist work in Portugal; \$50 was given to the Baptist Conference of New England Portuguese; \$48 was given to support a worker among the Portuguese children of the Broadway Sunday school. Some of the men of this mission have started a work among the Portuguese in Peabody, Mass., which is very promising; 32 were added to the church by baptism.

The work at the Syrian mission continues to be properous. The total attendance at the Sunday-school services is much greater than last year. The Sunday school has raised \$34.11 for mission work at home and abroad. Numerous clubs and classes are carried on, all of them uniformly successful.

You may be interested to know that the Syrian children in our Boston Mission are helping to support a little boy in Africa, a girl in Alaska, and each year make a special offering for Near East Relief.

One of the most encouraging features of our City Mission work has been the progress of the Norwegian Baptist Church on Norfolk Street. Rev. O. J. Langmo, who came to the church last fall, has given himself without stint to the work.

There have been two baptisms, five by letter, and 3 by experience. The church has raised for current expenses and improvements \$2,511.25. It has raised \$129.38 for missionary work.

Rev. Joseph Ilinitch, who is the Russian pastor for Eastern Massachusetts, has given himself without stint to the work in Chelsea and in the West End. One of the most encouraging things has been the pledge of \$174 from this small earnest group of workers to our West End Community House project. A Russian Sunday school has been organized in the West End Community House, and a Russian mothers' meeting. The future for this work is promising indeed.

We have also to record the help of the Department of Architecture of the Home Mission Society in making our plans for the Community House Building.

BUFFALO BAPTIST UNION

E. HERBERT DUTTON, SECRETARY

At the close of the World War Buffalo Baptists faced an appalling situation. The churches were scarcely holding their own in numbers and influence. The city was growing rapidly in population, but for a decade at least the membership of most of our Baptist churches and Sunday schools had been decreasing.

Thoughtful leaders sought for the cause and some imagined they had found it in the lack of a strong cooperating agency for the denomination. The Baptist Union was serving an important function as a city mission society; nevertheless the spirit of Baptist independence so far had prevented the churches from "bearing one another's burdens" in any great, sacrificial way. These leaders decided that if the tide was to be turned for the denomination in Buffalo the Union must be equipped to serve any or all of the churches when needed and to help them face together the challenge of the future.

The larger program of the Union was scarcely launched when the New World Movement began to function. What it has meant to Buffalo is suggested by the following facts:

1. The average yearly budget and expenditures of the Union during the past five years are two and one half times greater than during any previous year.
2. The investment in church and mission properties also increased two and one-half times during the period—from \$148,400 to \$314,300.
3. During these years the staff of missionaries and missionary pastors has been increased from 7 to 17.
4. During the same period an office has been established and maintained which has become the Baptist service center not only for Buffalo but for a wide zone in Western New York.
5. The fruit of this larger investment through the Union already is abundant. It is responsible in no small degree for these facts: (1) Membership of our foreign-speaking churches has increased 50 per cent.; (2) membership of the Negro churches has increased 300 per cent.; membership of the white English-speaking churches has increased 11 per cent.—from 6,000 to 6,700; (4) membership of all the churches has increased 25 per cent.—from 6,500 to 8,000; (5) number of baptisms in the city last year was more than double the number five years ago.

BAPTIST EXECUTIVE COUNCIL OF CHICAGO

BENJAMIN OTTO, SUPERINTENDENT

Again during the past year the Baptist Executive Council of Chicago has been favored in its work with the cooperation of The American Baptist Home Mission Society. As in all the other past years, the arrangements worked out to the entire satisfaction of both parties; work was made possible in Chicago which could otherwise not have been undertaken. It was possible to maintain at a high standard the activities at the South Chicago Neighborhood House, a Christian center situated among the foreign-speaking employees of the Illinois Steel Company. This center is increasingly becoming a veritable benediction to these people.

Other work made possible was the support of 8 foreign-speaking pastors and 2 English-speaking. Among the foreign-speaking 5 different nationalities are represented—4 Czechs, 1 Slovak, 1 Lithuanian, 1 Pole, and 1 Chinese. Very gratifying indeed has it been that the work in 5 of these cases developed to such a degree that the churches volunteered to assume an additional amount of financial support of their pastor. And one church, the First Czech (Bohemian), became self-supporting.

In connection with the 2 English-speaking churches referred to, the development has been gratifying. The one church is situated at a point toward which the tides of population are flowing. Its growth, therefore, both spiritual and financial, is satisfying every expectation. Again this year they cut \$200 from their application for aid, doubled their missionary contributions, and increased their membership by

35 per cent. The other church is located where the tides run by and out. But it has faithfully held forth the word of life, welcomed new converts to its membership, kept up its missionary interest, and enriched other churches by the gift of some of its best membership. It stands as a lighthouse where the tides of the world rush by, giving light and saving life, but receiving nothing for its own enrichment.

Four churches were aided toward securing edifices for worship—two English-speaking, Norwood Park and Chappel Avenue, and two foreign-speaking, Bethlehem Bohemian and First Roumanian.

Chicago is a home mission field as varied as it is large. In this great city are found all the different racial groups in sufficient numbers to make missions among them worth while. This is duly recognized by the Home Mission Society.

THE CLEVELAND BAPTIST ASSOCIATION

D. R. SHARPE, SECRETARY

For the greater part of the year the Association has been without an executive secretary. The work, however, has been splendidly led by Rev. I. N. DePuy, president of the Association, who through his able and energetic leadership made a unique contribution to Baptist progress during the year. Rev. D. R. Sharpe, for ten years general superintendent of Baptist work in the province of Saskatchewan, took up the duties of executive secretary in April, 1925.

Baptist work in the city of Cleveland is confronted by many critical problems. Nevertheless the opportunity is a challenging one, and many new fields of service are open to the Association. There is renewed support in the daily vacation Bible schools, and a decidedly greater interest in the Christian Community Center. This latter work offers an almost unlimited field for service among the great and growing Negro population of the city. Situated as it is in the heart of the colored district it is under able leadership, exercising a potent influence for good. The character of the work done among the various non-English groups in the past makes necessary advance work beyond our financial possibilities. In addition there are a number of splendid openings for work among American Baptists in new sections of our growing city.

The Cleveland Baptists greatly appreciate the cooperation of the Home Mission Society in helping us to carry forward our important program.

DETROIT BAPTIST UNION

H. C. GLEISS, SECRETARY

The city of Detroit is continuing its tremendous growth, and so our needs are constantly increasing. Since the last census in 1920 every year about 150,000 people have been added to the population of metropolitan Detroit. We have assisted in the support of 22 mission fields, also in the support of seven women missionaries, and the Negro Christian Center.

The fourth mission church among the Roumanian brethren is being developed in Springwells. A new property was purchased and a chapel built. Total cost \$5,631. The work in Dearborn is prospering. A new building was erected at a cost of \$30,000. After years of preparation and waiting we are happy in the completion of the church building for the First Polish Church; cost, \$35,000. The frame building at the Hazelcrest mission was totally destroyed by fire in January. Fortunately, it was well covered with insurance, and thus no serious loss was sustained. Plans are now ready for a new and better building. A new mission was begun on Gratiot Avenue in the northeast section of the city and a chapel is now under construction. A new mission interest was started in Lincoln Park. Lots have been secured, and we hope to build a chapel this coming summer. It will be necessary to assist one of the older churches in relocating in a new neighborhood, and another church which had utterly outgrown its temporary building will have to be aided to get a new building. These two enterprises will cost \$100,000. Then our colored brethren

from the South continue to come to us. Where we had only one Negro church ten years ago, we now have more than 50. We have assisted 12 of them into fairly good church homes. There are several others that need immediate help. We are planning to assist three Negro churches in enlarging their buildings, one to complete its building and another to secure a permanent church home. This will require not less than \$125,000.

In the face of all of these responsibilities and challenging opportunities, we have had to take a backward step and close our Second Polish mission and may be compelled to discontinue one of the others. Detroit is more than 60 per cent. foreign-born or the children of foreign-born and yet instead of expanding our work, for lack of funds we have had to retrench. This is a sad day for us as Baptists.

The work among our Negro brethren has been reorganized. Rev. Arthur H. Pace has been employed as superintendent for Negro work. He is the superintendent at the Christian Center and our representative in our transactions with the many colored churches. During the past year we purchased a new property for the Tabernacle Baptist Church, a good brick building with a seating capacity of 600 or more. We also assisted the Lumley Avenue Church in completing its building and putting them upon a firmer financial basis. In the southwest section of the city, known as Delray, a former large Catholic church, brick building, was purchased for the Negro church there. Also the Mount Moriah Baptist Church was assisted in refinancing its church property.

The constantly expanding city demands that we shall secure property in the new sections while it is to be obtained at a reasonable price. Accordingly new properties have been purchased at Inkster, Lincoln Park, 13 Mile Road, Mortencrest (Outer Drive), Southfield Village, River Rouge, and on Fort Avenue west of Wyandotte.

Our Russian brethren, who have been standing separate, are now in hearty cooperation with the Union, and we are assisting them in the support of Pastor Nesdoly.

The outstanding needs are the necessity for strengthening three or four of the newly begun missions; for the erection of four or five chapels; to assist the Grand River Avenue, Maranatha, and Ferndale churches in erecting permanent buildings and in the securing of new building sites in the new subdivisions that are being opened.

DISTRICT OF COLUMBIA

H. W. O. MILLINGTON, SECRETARY

During the past year, four new churches have come into our Baptist family—Chevy Chase, Highlands, Wilson Avenue, and Silver Spring. Each of these churches occupies a territory peculiarly its own, and is filling a real need.

Four new church properties have been erected, not only adding financial value, but furnishing an equipment that means increased efficiency and usefulness. The Congress Heights Church added an auditorium to its Sunday school house. Takoma Park Church has erected a splendid structure for all uses. The Wisconsin Avenue Church has just completed the basement of what will be a very fine church edifice, while the Association has erected a temporary building for the development of the work at the Highlands.

We have also developed a Baptist Book Concern which is prospering beyond our best expectations.

A unified budget and cooperative effort among our churches has resulted in a 350 per cent. multiplication of church organizations, and a doubling of benevolent contributions. The outlook for 1925 is full of brightest promise. Possibly during the coming year our chief need will be to strengthen the movements already begun. Our eventual goal, however, is the establishment of a Baptist church in every separate and distinct locality within our area.

The plans indicated by the Department of Architecture have furnished helpful suggestions in connection with different church properties, and two of our churches are considering them at the present time.

KANSAS CITY BAPTIST UNION

C. P. JONES, SUPERINTENDENT

The work of the Kansas City Baptist Union has gone forward during the year with increasing interest. A new building has been erected for our Italian mission and dedicated. Thirteen new members have been added to the Italian church. Rev. Joseph Napoli is the pastor and doing a fine piece of work. The Mexican Church is prospering under the leadership of Rev. J. M. Justice. The Polish Christian Center, with Miss A. E. Anuta as director, is getting into the lives of the children and into the homes of the Polish people.

We are planning on all these fields large church vacation Bible schools this year. We have been aiding thirteen of the weaker churches in paying their pastors' salaries. We also are aiding some of the churches in their church building programs.

We appreciate all that the Home Mission Society has done for us in helping to carry on this good work. We have our plans for enlargement, and have bought a new lot and started a new church building in a good community which we are expecting soon to grow into a self-supporting church. The Baptist forces in Kansas City have not yet fully realized the great opportunity they have before them. However, it has been a great year of ingathering, and we are reaching close to first rank in numbers in our city.

LOS ANGELES BAPTIST CITY MISSION SOCIETY

JAMES B. FOX, SECRETARY

The Baptist position in the city of Los Angeles is being constantly strengthened. We are endeavoring to enter some of the most strategic new fields among the various nationalities. The rapid growth of our city in population presents unparalleled opportunities for establishing new missions and churches.

The largest and most strategic opportunities are among our own American population. There are more than a score of fields among our American population, requesting Baptist Sunday schools and churches. The policy of our Home Mission Society to share only in the salaries of our missionaries among the foreign-speaking people, in cooperation with the City Mission Society, makes it impossible for the City Mission Society to enter the American fields except in a limited way. However, the assistance given by the Home Mission Society in employing missionaries among our foreign-speaking people, enables us to carry on an aggressive and successful work among these foreign groups.

The most successful, from the evangelistic point of view, is among our large Mexican population. In the field of the City Mission Society, we have nine Mexican missions and churches. Out of these nine mission fields, the Home Mission Society has been assisting by paying a portion of the salaries of four regular pastors, and this year will be requested to assist in paying the salary of an additional pastor. The scores of conversions and many baptisms in our Mexican work is a cause for rejoicing.

Our First Mexican Church has swarmed, and a goodly number of the faithful members have united in establishing a new work just outside of the City Mission territory in the field of the Southern California Baptist Convention.

Our newest Mexican field is known as the Rosehill Mexican Mission. This was started about a year ago by Jose Almanza, who was supporting himself and family as a tailor. The meetings were held in his own home and occasionally in other homes as opportunity offered. A Sunday school was organized, prayer-meetings and preaching services were held, and several conversions followed. Some assistance was given Brother Almanza in conducting the services, and as a result of the effort, nearly fifty have been converted on this new field, more than thirty have been baptized, and a temporary organization of the church has been effected. The City Mission Society has felt compelled to secure lots and give this vigorous young body of Christians every possible encouragement. A suitable building will be completed and a regular pastor installed to begin work May 1st, 1925.

Our Japanese work is carried on mainly in two fields, the Moneta field which is in the farming district, and the East San Pedro field which is among our Japanese fisher-folk. On account of the legislation preventing Japanese from renting farm lands, the Moneta field will eventually be used for other work. The East San Pedro field is progressing in a most gratifying manner. Nearly three hundred are enrolled in the East San Pedro Japanese Bible school, and Rev. Ito, the pastor of the church, is preaching to good congregations. There are frequent conversions, with several awaiting baptism in the East San Pedro field. There were three baptisms recently on the Moneta field, with two more awaiting baptism. The Home Mission Society is assisting the City Mission Society in paying the salaries of Rev. Ito on the East San Pedro field, and Rev. Egami on the Moneta field. The record of those baptized on the Moneta and East San Pedro fields reveals the fact that more than thirty of these converts have returned to Japan where they are bearing faithful testimony for Christ. This alone shows the tremendous value of aggressive evangelistic home mission work among these people while they are with us.

The Home Mission Society is assisting in the payment of the salaries of Rev. Henry Re, in charge of our Italian work, and of Rev. Gromoff, in temporary charge of our Russian work. Both of these fields are doing successful work. There have been several baptisms on both fields.

We are grateful to the Home Mission Society for sharing in the salary of Pastor Doty on our Bauchet, or International Mission field. In addition to the English work, a strong Mexican work is being developed with the assistance of one of our seminary students. Spiritual life on this field is also on a high level, and there are many brought to confess Christ through the efforts of the faithful missionaries.

Our work among our Negro population is making substantial progress. During the year, the First Baptist Church of Furlong Tract secured a new house of worship and were happy in dedicating the new building free of debt, the City Mission Society having received \$1,000 as a specific for this field. Our Second Baptist Church (Negro) is now constructing a building, which together with lots and furnishings will cost \$150,000. The City Mission Society has received a specific of \$10,000 to apply on this new building. Rev. W. R. Carter, our general missionary, under the joint appointment of the Home Mission Society, the State Convention, and the Los Angeles Baptist City Mission Society, is assisting us in greatly strengthening the Negro work in Los Angeles.

The Home Mission Society is helping us to do a splendid work at our Los Angeles Baptist Christian Center. Our medical clinic is meeting a great need and three doctors are giving us their services free. Scores of children are being relieved of serious handicaps and many open doors to the homes of the community are resulting from this clinic. The dental clinic is also meeting a great need, and the hours set for dental work usually find the office filled with patients needing attention. Our boys' work also heads up at our Christian Center. We now have fourteen boys' clubs among our foreign-speaking people. We are also indebted to the Home Mission Society for continuing its fine support at our Christian Center of our Mexican Baptist Seminary, the branch of our International Baptist Seminary. Our Mexican work is feeling the influence of this seminary since we are able to employ many of the students in our local Mexican fields for part-time service.

NEW YORK CITY BAPTIST MISSION SOCIETY

CHARLES H. SEARS, SECRETARY

Two new opportunities of more than usual interest present themselves. The death during the year of Rev. Lee To has stirred Chinatown as probably it has never been stirred before. For more than thirty years Baptists have conducted a mission in inferior rented quarters. We are now assured of the cooperation of Chinese laundry men and restaurant keepers throughout the United States in establishing as a memorial to Rev. Lee To a worthy chapel and Christian center.

We are also committed to establish a religious educational center in the heart of the Negro colony at Harlem from which we may have a helpful influence in the lives of some thirty thousand Negro Baptists, especially to extend the influences of religion beyond the five thousand Negro children now enrolled in Negro Baptist Sunday schools.

In the meantime we must carry on. In addition to the interests maintained by the City Society we are grateful for the aid of the Home Mission Society in the work of the Chinese, Italian, Hungarian, Polish, Lettish, Russian, Esthonian, Swedish-Finnish, Danish-Norwegian, and Spanish churches. Also at the old Mariners' Temple, the mother of foreign churches, which stands on the very frontier of down-town New York.

The Home Mission Society and the two City organizations cooperate in the support of three Christian centers—the Judson House, the Strong Place House, and the Emmanuel House. The aid of the Society by grant and loan to the Euclid Avenue Church necessitated by the destruction of the former church property by a high wind approaching the force of a hurricane has been of great service.

BAPTIST UNION OF ROCHESTER AND MONROE COUNTY

ALFRED E. ISAAC, SECRETARY

With the splendid cooperation of the Home Mission Society we have kept our foreign-speaking work going this past year. We were fortunate in being able to purchase an excellent church building splendidly located for our Italian work, and the church is making excellent progress. At present our Polish church is without a pastor.

Our English churches are in the midst of a great building program. The value of buildings in process of erection at the present time amounts to more than two and one-half millions of dollars, including the fourteen-story office building and church of the Baptist Temple. The Baptists are easily doing more building than all other denominations put together. Three of our churches have each raised more than \$100,000 in their combined budgets the past year.

The Baptist Union has enjoyed a year of prosperity and progress. We have greatly enjoyed the visits of Doctor Smith, Mr. Hestenes, and other representatives of the Home Mission Society.

PITTSBURGH BAPTIST ASSOCIATION

W. C. CHAPPELL, SECRETARY

The work of the Pittsburgh Baptist Association in which the Home Mission Society is cooperating has been very successful during the past year. Our foreign-speaking churches have earnest, wise, and able pastors. They are all aggressive in evangelistic endeavor and faithful in training their members. Their work with the children of the homes of members is noteworthy. The Bible schools, church vacation schools, and various clubs and classes afford points of contact with outside families. Street meetings are stressed.

We find the professors of the various groups in the International Seminary at East Orange very helpful. Professor Neprash and Professor Slabey have visited Pittsburgh this year, and gave valuable aid in the Russian and Slovak work. The Seminary in furnishing trained foreign-speaking pastors is rendering an indispensable service.

In its second year, Rankin Christian Center has had a steady growth, and the activities have developed with the opportunities and needs. The staff consists of Miss Luella Adams, director; Miss A. May Hill, supervisor of girls' work; Mr. Clarence P. Lefty, supervisor of men and boys' work; Miss Marchie M. Hines, supervisor of the day-nursery; Miss Laura Hill, supervisor of the house and library; with a corps of local paid workers and volunteers. The success of the Center is due to the ability and devotion of this staff, seconded by a strong Board of

Direction of which Mr. Harry Bainbridge is chairman. Members of the Board from Rankin, who are not Baptists, have been of invaluable aid, especially Mr. C. B. Guttridge, president of the Borough Council and Mr. H. C. Gilbert. Rev. J. M. Hestenes, representing the Home Mission Society as its secretary of Christian centers, has given wise, helpful counsel on the occasion of his visits to the Center.

Rev. A. B. Strickland, representing the evangelistic work of the Society, has been in Pittsburgh several times and has led several of our churches in lay evangelistic effort. His work is constructive and far-reaching.

Mr. G. E. Merrill is of increasing help to our churches, several of whom have called upon him for advice. No church now planning extensive changes in its building or a new edifice thinks of proceeding without his counsel.

We rejoice in our cooperative work and mutual success and pray for and anticipate greater achievements in the future.

ST. LOUIS BAPTIST MISSION BOARD

S. E. EWING, SECRETARY

The churches of the St. Louis Association report, for the year closing October 1, 1924, the largest number of additions in the history of our work. The value of church property is now placed at \$1,927,000. This figure does not include the plants of the Missouri Baptist Sanitarium and the Missouri Baptist Orphans Home, both located here in St. Louis. The total amount expended for church expenses and benevolence last year was \$345,301.89—a gain of \$65,866.38 over the previous year.

Three new buildings were dedicated last year, namely, Fourth Church auditorium, Italian Center chapel, and the Sunday-school plant for the Tower Grove Church.

The Home Mission Society is assisting in the support of four missionary pastors in St. Louis. For a part of the year, the St. Louis Baptist Mission Board cooperated with the Baptist Union (Negro) in the support of a missionary. There is full sympathy in the work of the black and white Baptists, but no organic relationship.

We hope to let contract for new buildings for the Bethel and Southwest Churches in the near future. The Bethel Church is worshipping in rented quarters and the Southwest Church worships in a little frame building, wholly inadequate to its growing field.

Two new stations are asking for consideration and if funds can be provided, these two mission stations will be opened.

The total disbursements of the St. Louis Baptist Mission Board, as shown by the treasurer's books, amounted to \$56,680.34.

SAN FRANCISCO BAY CITIES BAPTIST UNION

C. E. TINGLEY, SECRETARY

The year, on the whole, has been a prosperous one for the Baptist work around the bay. We have in the district thirty-three churches in all, and all but three Negro churches have been in hearty cooperation with our Union. In addition we have some eight missions under the direction of the Union.

There have been employed during the year twenty-six paid missionaries, and the Home Mission Society has cooperated with our Union in the support of thirteen of these. Nineteen of the entire number have served for the entire year. In addition to these, eight teachers have been employed in our Chinese school supported by the Woman's American Baptist Home Mission Society. We have also four additional workers in our Chung Mei Home for Chinese Boys, and there have been four additional workers not listed as missionaries employed at the Potrero Hill Neighborhood House.

We have opened our new mission near the southern limits of the City of San Francisco and are opening another new mission for work among the Mexicans in Richmond.

Two of our churches have dedicated new houses of worship, both with the generous assistance of the Home Mission Society. In both of these cases, the Department of Architecture of the Home Mission Society was called upon for advice and council. These are the Thousand Oaks Church in Berkeley, with a plant including the lot costing about \$45,000 for the first unit, and the Burlingame Church with a church auditorium constructed on their lot at a cost of about \$15,000, the old building being used temporarily as an educational plant. In addition to this we are purchasing a new house of worship for the Mexican work in Oakland and three of our churches are on building or rebuilding programs.

Outside of our church and Sunday-school work, our Union has maintained two items of special interest, the Potrero Hill Neighborhood House doing work among the Russians. This is a cooperative work with the Presbyterian denomination and is located near our Russian Baptist Church. Nearly fifty thousand people were ministered to in this Neighborhood House during the past year. Our Russian Church has shown marked advance in membership and reports a number of additions by baptism this year.

The Chung Mei Home for Chinese Boys located in Berkeley is the only institution of its kind in this country providing a home for the orphaned Chinese boy. We have already thirty-five boys in the Home with accommodations for only twenty-five, tents being used for sleeping quarters for the overflow. It is expected that construction will be commenced in the very near future for an addition to the present building that will make it possible for us to house about sixty boys, and there is little doubt but that it will be filled to its capacity soon after the addition is built. The Chung Mei Home has made its contribution to the evangelistic work as ten of the boys have been baptized during the year and united with the First Baptist Church of Berkeley. The Home Mission Society has cooperated in both of these enterprises.

The responsibility for the Mexican work on the east side of the bay has been given by the other denominations to the Baptists. Under the leadership of Rev. Edward W. Watson, the work is encouraging, and when they have gone into possession of their new building, we may expect still larger growth.

The churches of the Bay District show a splendid record of evangelism this year. There have been 414 baptisms as against 301 last year, an increase of 37 per cent., and 728 accessions by letter as against 665 the year previous or an increase of 10 per cent.

Our Sunday schools show the marked increase of 23 per cent. in average attendance during the year. Nineteen church vacation schools were held last year, and Baptist training schools for officers and Sunday school teachers have been conducted on both sides of the bay with a total enrolment of 443.

One church, the Golden State Church, has reached self-support during the year and three other churches have made steps in that direction.

The churches of the district have given this year \$46,661.38 to the missionary budget or \$9.02 per capita. This is more than fifty per cent. of the total giving of Northern California. However, our receipts have not been so large as had been hoped for because of the general shrinkage of denominational funds. We have been able to close the year without indebtedness because of the economical planning of the work.

A survey of the East Bay District is being made under interdenominational cooperation. As a result, there will doubtless be new fixed denominational responsibilities. When the survey is completed in the East Bay District, it will probably be carried out also in San Francisco.

Our churches are mostly well manned with pastors. A fine spirit of cooperation has existed throughout the entire year.

The Board of Directors of the American Board of Christian Missions in China, during the year ending June 30, 1900, has the honor to submit to the General Assembly the following report of its activities during the year. The Board has the pleasure to announce that during the year it has been able to carry out its program of work in China, and to report to the General Assembly that it has been able to maintain its position as the leading agency for the promotion of Christian missions in China.

The Board has the pleasure to announce that during the year it has been able to carry out its program of work in China, and to report to the General Assembly that it has been able to maintain its position as the leading agency for the promotion of Christian missions in China.

The Board has the pleasure to announce that during the year it has been able to carry out its program of work in China, and to report to the General Assembly that it has been able to maintain its position as the leading agency for the promotion of Christian missions in China.

The Board has the pleasure to announce that during the year it has been able to carry out its program of work in China, and to report to the General Assembly that it has been able to maintain its position as the leading agency for the promotion of Christian missions in China.

The Board has the pleasure to announce that during the year it has been able to carry out its program of work in China, and to report to the General Assembly that it has been able to maintain its position as the leading agency for the promotion of Christian missions in China.

The Board has the pleasure to announce that during the year it has been able to carry out its program of work in China, and to report to the General Assembly that it has been able to maintain its position as the leading agency for the promotion of Christian missions in China.

The Board has the pleasure to announce that during the year it has been able to carry out its program of work in China, and to report to the General Assembly that it has been able to maintain its position as the leading agency for the promotion of Christian missions in China.

BALANCE SHEET APRIL 30, 1933

ASSETS

TREASURER'S REPORT

BALANCE SHEET, APRIL 30, 1925

ASSETS

1. PERMANENT TRUST FUNDS ASSETS:		
a. Investments	\$8,071,190.86	
b. Cash	3,718.33	
c. Cash in Transit	751.71	
		\$8,075,660.90
2. ANNUITY FUND ASSETS:		
a. Investments	\$1,380,147.30	
b. Cash	964.07	
		1,381,111.37
3. SPECIAL TRUST FUNDS ASSETS:		
Income Payable to Individual Beneficiaries		
a. Investments	\$969,217.01	
b. Cash	598.13	
		969,815.14
4. SPECIAL TRUST FUND ASSETS:		
Income Payable to Other Organizations		
a. Investments		1,500,000.00
5. PROPERTY AND EQUIPMENT ASSETS:		
a. Equities in School and Mission Properties		2,440,351.58
6. CHURCH EDIFICE LOAN FUND ASSETS:		
a. Loans and Investments	\$226,474.33	
b. Cash	29,777.31	
		256,251.64
Total Assets—Permanent and other Trust Funds, etc.		\$14,623,190.63
7. DESIGNATED FUNDS ASSETS:		
a. Investments	\$64,343.45	
b. Due from Woman's A. B. H. M. S.	25,000.00	
c. Cash	126,228.72	
d. Cash in Transit	20,351.44	
e. Due from Bacone College	31,177.51	
		267,101.12
8. LIABILITY RESERVE FUNDS ASSETS:		
a. Investments	\$12,000.00	
b. Cash	38,357.93	
		50,357.93
9. OTHER RESERVE FUNDS ASSETS:		
a. Investments	\$84,382.11	
b. Cash	2,769.09	
		87,151.20
10. CURRENT ASSETS:		
a. Investments	\$47,782.02	
b. Cash	4,898.09	
c. Cash in Transit	121,308.39	
d. Unearned Insurance Premiums	30,821.22	
		204,809.72
		<u>\$15,232,610.60</u>

BALANCE SHEET, APRIL 30, 1925**FUNDS AND LIABILITIES**

1. PERMANENT TRUST FUNDS:		
1. Unrestricted as to income	\$5,584,416.11	
2. Restricted as to income	2,491,244.79	
		<u>\$8,075,660.90</u>
2. ANNUITY FUNDS:		
1. Par value of unmatured annuities	\$1,314,876.92	
2. Reserve for depreciation of investments	66,234.45	
		<u>1,381,111.37</u>
3. SPECIAL TRUST FUNDS—SPECIAL TRUST AGREEMENTS:		
Income Payable to Individual Beneficiaries		969,815.14
4. SPECIAL TRUST FUND—SPECIAL TRUST AGREEMENT:		
Income Payable to Other Organizations		1,500,000.00
5. PROPERTY AND EQUIPMENT FUNDS:		
1. Invested in Property and Equipment		2,440,351.58
6. CHURCH EDIFICE LOAN FUND		256,251.64
Total Permanent and Other Trust Funds, etc.		<u>\$14,623,190.63</u>
7. TEMPORARY FUNDS FOR DESIGNATED PURPOSES:		
1. Funds which cannot be expended before May 1, 1926	\$4,368.53	
2. Unexpended Income Designated for:		
a. Building Purposes	149,075.83	
b. Other Purposes	83,656.76	
3. Notes payable to banks	30,000.00	
		<u>267,101.12</u>
8. CURRENT LIABILITIES:		
1. Notes Payable to Banks	\$300,000.00	
2. Accounts Payable	466.33	
3. Income from Special Trust Funds due Beneficiaries	51,805.24	
		<u>352,271.57</u>
9. LIABILITY RESERVES:		
1. Retirement Allowances	\$19,167.38	
2. Group Insurance	31,190.55	
		<u>50,357.93</u>
Total Funds and Liabilities		<u>\$15,292,921.25</u>
10. OTHER RESERVES:		
1. Equalization of Income from Legacies	\$84,065.76	
2. Fire and Tornado Insurance	3,085.44	
Total	<u>\$87,151.20</u>	
ACCUMULATED DEFICIT	147,461.85	
Excess of Accumulated Deficit over Legacy and Fire and Tornado Insurance Reserves		<u>60,310.65</u>
		<u><u>\$15,232,610.60</u></u>

SUMMARY OF ALL FUNDS—CREDITS

	Balances April 30, 1924	Receipts	Transfers	Deficit April 30, 1925	Totals
TRUST FUNDS AND PROPERTIES					
1. Permanent Funds -----	\$6,914,407.74	\$247,137.75	\$14,055.41	-----	\$7,175,600.90
Special Endowment for Schools -----	900,000.00	-----	-----	-----	900,000.00
2. Annuity Fund -----	1,382,912.68	62,211.36	-----	-----	1,445,124.04
3. Special Trust Funds: Income Payable to Individual Beneficiaries -----	956,376.21	1,438.93	12,000.00	-----	969,815.14
4. Special Trust Fund: Income Payable to Other Organizations -----	1,500,000.00	-----	-----	-----	1,500,000.00
5. School and Mission Properties -----	2,181,812.53	258,539.05	-----	-----	2,440,351.58
6. Church Edifice Loan Fund -----	247,225.73	14,446.82	-----	-----	261,672.55
CURRENT AND TEMPORARY FUNDS					
7. Designated -----	262,681.38	556,212.89	12,000.00	-----	830,894.27
8. Conditional -----	6,136.53	232.00	-----	-----	6,368.53
9. Reserve -----	174,483.77	10,329.62	16,000.00	-----	200,813.39
10. General Fund: -----	-----	-----	-----	-----	-----
Operating Budget, 1924-1925 -----	-----	851,312.91	83,004.80	-----	934,317.71
Deficit -----	-----	11,278.68	7,426.32	147,461.85	166,166.85
Totals -----	\$14,526,066.57	\$2,013,140.01	\$144,486.53	\$147,461.85	\$16,581,154.96

SUMMARY OF ALL FUNDS—CHARGES

	Disbursements	Budget Reserves	Transfers	Balances April 30, 1925	Totals
TRUST FUNDS AND PROPERTIES					
1. Permanent Funds -----	-----	-----	-----	\$7,175,600.90	\$7,175,600.90
Special Endowment for Schools -----	-----	-----	-----	900,000.00	900,000.00
2. Annuity Fund -----	-----	-----	\$64,012.67	1,381,111.37	1,445,124.04
3. Special Trust Funds: Income Payable to Individual Beneficiaries -----	-----	-----	-----	909,815.14	909,815.14
4. Special Trust Fund: Income Payable to Other Organizations -----	-----	-----	-----	1,500,000.00	1,500,000.00
5. School and Mission Properties -----	-----	-----	-----	2,440,351.58	2,440,351.58
6. Church Edifice Loan Fund -----	\$5,420.91	-----	-----	256,251.64	261,672.55
CURRENT AND TEMPORARY FUNDS					
7. Designated -----	622,180.43	-----	8,158.76	200,555.08	830,894.27
Conditional -----	-----	-----	1,000.00	5,368.53	6,368.53
9. Reserve -----	8,312.13	-----	54,992.13	137,509.13	200,813.39
10. General Fund: -----	-----	-----	-----	-----	-----
Operating Budget, 1924-1925 -----	933,455.46	-----	16,322.97	-----	949,778.43
Deficit, May 1, 1924 -----	150,706.13	-----	-----	-----	150,706.13
Totals -----	\$1,720,075.06	-----	\$144,486.53	\$14,906,623.37	\$16,831,184.96

CONSOLIDATED STATEMENT OF INCOME

1924-1925

General Fund—Regular Budget:**Non-Donation Sources:****Income from Investments:**

Permanent Trust Funds	\$361,782.52	
Isaac Davis Fund	549.80	
Conditional Fund	270.59	
Designated Funds	6,742.02	
General Fund	7,248.90	
Reserve Funds	6,375.52	
	<hr/>	\$382,969.35

Legacies:

Received during year	\$57,007.87	
Transfer from Reserve Fund	42,992.13	
	<hr/>	100,000.00

Income from Annuities:

Income from Investments	\$69,583.33	
Annuity Funds Released	39,012.67	
	<hr/>	\$108,596.00
Less Annuities Paid	85,358.45	
	<hr/>	23,237.55

Transfer from Conditional Fund	1,000.00
--------------------------------------	----------

Net Profit on Investments disposed of during year	2,040.82
---	----------

Total from Non-Donation Sources.....	\$509,247.72
--------------------------------------	--------------

Donation Sources:**Contributions from the Denomination:**

Distributable funds	\$371,715.29	
Distributable funds—Designated	21,448.70	
Above Pro Rata share of Distributable Funds	24,294.97	
Colporter and Chapel Car Collections ..	1,575.50	
Evangelists' Collections	6,035.53	
	<hr/>	425,069.99

Total from Donation Sources	\$425,069.99
-----------------------------------	--------------

Total Income General Fund	\$934,317.71
---------------------------------	--------------

Designated Funds—Supplemental and Specific Budgets:**Non-Donation Sources:****Income from Investments:**

Permanent Trust Funds	\$55,375.03	
Designated Funds	1,074.95	
Special Trust Fund for Endowment of Schools	47,973.14	
	<hr/>	\$104,423.12

CONSOLIDATED STATEMENT OF EXPENDITURES

1924-1925

General Fund—Regular Budget:**Field Expenditures:****Missionary Department:**

English-speaking and Indian Work	\$111,556.00	
City and Foreign-speaking Work	168,938.85	
Social Service and Rural Work	29,649.32	
Evangelism	44,832.81	
Colporters and Chapel Cars	28,261.05	
Latin North America	109,221.96	
Mission Properties	22,617.45	
		\$515,077.44

Education Department:

Salaries and Expenses	\$201,298.62	
School Properties	34,694.60	
		235,993.22

Church Edifice Work:

Conditional Loans to Churches	\$64,000.00	
Architectural Department	5,608.15	
		69,608.15

Miscellaneous:

Group Insurance and Retirement Allowances	\$12,500.00	
Home Missions Council	2,000.00	
		14,500.00

Overhead:

Executive and General Administration..	\$30,784.28	
Finance Department	23,571.98*	
Missionary Department	19,590.31	
Education Department	7,934.94	
Interest on Loans	11,645.15	
	\$93,526.66	
Less paid by other Funds	2,000.00*	
		91,526.66
Promotion of Interest and Beneficence..		23,072.96

Total Expenditures General Fund

\$949,778.43

Designated Funds — Supplemental and Specific Budgets:**Field Expenditures:****Missionary Department:**

Salaries and Expenses	\$48,575.40	
Mission Properties	29,161.49	
		\$77,736.89
Philanthropies		54,268.54

CONSOLIDATED STATEMENT OF INCOME

1924-1925—Continued

Income Church Edifice Gift Fund:

Income from Investments	\$12,852.82
Legacy	1,000.00
	<u>\$13,852.82</u>

Income from Special Trust Fund (payable to other organizations)	75,000.00
---	-----------

Legacies	11,212.22
----------------	-----------

Miscellaneous:

Conditional Loans to Churches repaid ..	\$3,994.12
Transfer from Fire and Tornado Insurance Reserve Fund to cover fire loss Colegios Internacionales, El Cristo, Cuba	12,000.00
Rents from Mission Properties	140.00
Proceeds from sale of School Property ..	13,844.75
Proceeds from sale of Mission Property ..	5,057.25
Proceeds from sale of Church Property ..	1,425.00
Miscellaneous	131.62
	<u>36,592.74</u>

Total from Non-Donation Sources	<u>\$241,080.90</u>
---------------------------------------	---------------------

Donation Sources:

Contributions from Churches and Individuals:

For the Society	\$36,925.15
For other Organizations	77,706.84
From General Education Board	212,500.00

Total from Donation Sources	<u>327,131.99</u>
-----------------------------------	-------------------

Total Income from Designated Funds ..	<u>\$568,212.89</u>
---------------------------------------	---------------------

Total Income	<u>\$1,502,530.60</u>
--------------------	-----------------------

Excess of Expenditures over Income (General Fund)	<u>15,460.72</u>
---	------------------

\$1,517,991.32

Income from Special Trust Funds (Not included above):

Paid during year	\$27,983.26
To be paid after May 1, 1925	51,805.24
	<u>\$79,788.50</u>

CONSOLIDATED STATEMENT OF EXPENDITURES

1924-1925—Continued

Paid to Other Organizations	\$75,000.00	
Education Department:		
Salaries and Expenses	\$131,538.19	
School Properties	190,967.51	
		322,505.70
Church Edifice Work:		
Conditional Loans to Churches		89,219.93
Miscellaneous:		
(Includes \$8,158.76 transferred to other funds)		11,608.13
Total Expenditures, Supplemental and Specific Budgets	\$630,339.19	
Balance in Designated Funds May 1, 1924	\$262,681.38	
Balance in Designated Funds May 1, 1925	200,555.08	
Decrease		62,126.30
Net Expenditures Designated Funds		568,212.89
		<u>\$1,517,991.32</u>
Deficit May 1, 1924—General Fund	\$150,706.13	
Less:		
From General Board of Promotion:		
To apply on 1923-1924 Budget	\$9,627.85	
Victory Campaign Receipts	1,320.86	
Contributions from Individuals	115.20	
From Designated Funds—Contributions received in previous years	7,103.35	
Other Adjustments, net	537.74	
		18,705.00
		\$132,001.13
Excess of Expenditures over income for year 1924-1925		15,460.72
Deficit, May 1, 1925		<u>\$147,461.85</u>

DETAILS OF GENERAL FUND EXPENDITURES UNDER THE BUDGET OF 1924-1925

Missionary Department

STATES	General	Evangelism	Totals
Alaska	\$1,500.00	.....	\$1,500.00
Arizona	17,365.20	.....	17,365.20
Arizona, Navaho, and Hopi Indians	3,696.10	.....	3,696.10
California, Northern	16,628.23	.....	16,628.23
California, Indians	500.00	.....	500.00
California, Southern	9,194.28	\$1,796.93	10,991.21
Colorado	1,360.02	1,281.30	2,641.32
Connecticut	7,776.52	.....	7,776.52
Delaware	630.00	.....	630.00
Idaho, Southern	9,725.00	3,087.10	12,812.10
Illinois	7,009.15	1,259.35	8,268.50
Indiana	8,970.80	.....	8,970.80
Iowa	1,250.00	.....	1,250.00
Kansas	3,810.00	.....	3,810.00
Kansas, Indians	400.00	.....	400.00
Maine	1,496.13	.....	1,496.13
Massachusetts	10,325.00	4,024.88	14,349.88
Michigan	5,727.62	1,372.55	7,100.17
Minnesota	8,666.42	1,648.58	10,315.00
Missouri	4,799.97	.....	4,799.97
Montana	6,356.11	.....	6,356.11
Montana, Crow Indians	6,128.43	.....	6,128.43
Nebraska	2,947.76	4,244.69	7,192.45
Nevada	9,497.61	.....	9,497.61
Nevada, Paiute Indians	1,810.04	.....	1,810.04
New Jersey	10,119.37	1,193.42	11,312.79
New York	33,179.61	3,322.14	36,501.75
North Dakota	9,070.00	879.22	9,949.22
Ohio	7,289.88	1,620.50	8,910.38
Oklahoma, Blanket Indians	12,022.11	.....	12,022.11
Oregon	3,700.00	.....	3,700.00
Pennsylvania	12,425.32	3,000.37	15,425.69
Rhode Island	3,954.84	.....	3,954.84
South Dakota	562.50	916.63	1,479.13
Utah	9,233.56	.....	9,233.56
Vermont .....	.....	837.27	837.27
Washington, Eastern, and Northern Idaho ...	1,600.00	.....	1,600.00
Washington, Western	4,043.08	.....	4,043.08
West Virginia	4,537.50	.....	4,537.50
Wisconsin	2,883.33	2,494.92	5,378.25
Wyoming	19,812.03	747.32	20,559.35
Pacific Coast, Chinese Work	3,254.32	.....	3,254.32
Social Service and Rural Work	29,649.32	.....	29,649.32
General Field Workers	22,298.06	.....	22,298.06
Evangelism—Superintendent, Salary and Expenses .....	.....	7,226.98	7,226.98
Special Evangelistic Work .....	.....	3,878.66	3,878.66
Other Work	4,200.00	.....	4,200.00
	<u>\$341,405.22</u>	<u>\$44,832.81</u>	<u>\$386,238.03</u>

LATIN AMERICA

	General	Evangelism	Totals
Cuba	\$37,278.42	.....	37,278.42
El Salvador	15,883.66	.....	15,883.66
Jamaica	2,000.00	.....	2,000.00
Mexico	31,406.53	.....	31,406.53
Nicaragua	5,975.91	.....	5,975.91
Porto Rico	31,263.19	.....	31,263.19
General	5,031.70	.....	5,031.70
	<u>\$128,839.41</u>	<u>.....</u>	<u>128,839.41</u>
Total for Missionary Department	<u>\$470,244.63</u>	<u>\$44,832.81</u>	<u>\$515,077.44</u>

Education Department

HIGHER SCHOOLS FOR NEGROES	Salaries	Expenses	Additions to Properties
Arkansas Baptist College, Little Rock, Ark...	\$800.00	.....	.....
Benedict College, Columbia, S. C.	13,000.00	.....	.....
Bishop College, Marshall, Texas	13,000.00	\$608.03	.....
Hartshorn Memorial College, Richmond, Va...	1,400.00	.....	.....
Jackson College, Jackson, Miss.	9,000.00	.....	\$2,071.94
Leland College, Baker, La.	8,000.00	.....	.....
Morehouse College, Atlanta, Ga.	10,000.00	.....	5,000.00
Roger Williams University, Nashville, Tenn..	1,551.50	.....	.....
Selma University, Selma, Ala.	800.00	.....	.....
Shaw University, Raleigh, N. C.	12,000.00	.....	3,000.00
Spelman Seminary, Atlanta, Ga. ....	.....	1,500.00	.....
Simmons University, Louisville, Ky.	1,400.00	.....	.....
Storer College, Harpers Ferry, W. Va.	3,000.00	.....	.....
Virginia Union University, Richmond, Va. ..	17,500.00	2,000.00	5,000.00
SECONDARY SCHOOLS FOR NEGROES			
Coleman Academy, Gibsland, La.	600.00	.....	.....
Florida Normal and Industrial Institute, St. Augustine, Fla.	500.00	.....	.....
INDIAN SCHOOL			
Bacone College, Bacone, Okla.	10,000.00	.....	.....
LATIN-AMERICAN SCHOOLS			
Cuba—Colegios Internacionales	11,450.00	50.00	350.00
Jamaica, B. W. I.—Calabar College	3,000.00	.....	.....
Mexico—Theological School, Saltillo	8,018.75	416.71	13,000.00
Mexico—Boys' High School	3,681.00	.....	.....
Nicaragua—Colegio Bautista, Managua	3,137.80	1,780.66	6,000.00
Porto Rico—Evangelical Seminary, Rio Piedras	1,800.00	1,074.68	.....
OTHER SCHOOLS			
International Baptist Seminary, East Orange, N. J.	30,000.00	1,059.68	272.66
Spanish-American Department, Los Angeles, Calif.	7,800.00	750.00	.....
MISCELLANEOUS			
Auditing School Accounts .....	.....	933.93	.....
Insurance on School Buildings .....	.....	15,666.94	.....
Books, Supplies, etc. ....	.....	4,018.94	.....
	\$171,439.05	\$29,859.57	\$34,694.60
Total for Education Department			\$235,993.22

Church Edifice Work

Conditional Loans to Sundry Churches		\$64,000.00
Architectural Department:		
Secretary—Salary	\$5,000.00	
Secretary—Expenses	3,340.82	
Assistant Secretary—Salary	3,837.52	
Assistant Secretary—Expenses	9.83	
Draftsmen and Clerical Force	7,121.25	
Fees to Other Architects	1,361.28	
Office and Other Expenses	5,701.85	
	\$26,372.55	
Less Received from Churches, etc.	20,764.40	5,608.15
Total for Church Edifice Work		\$69,608.15

Miscellaneous

Transfer to Group Insurance Reserve Fund	\$10,000.00	
Transfer to Retirement Allowance Reserve Fund	2,500.00	
Home Missions Council	2,000.00	
		\$14,500.00

Overhead

	Salaries	Expenses	Totals
Executive Department:			
Executive Secretary	\$5,500.00	\$754.49	
Office Salaries	2,916.51	.....
	<u>\$8,416.51</u>	<u>\$754.49</u>	
General Administration:			
Office Salaries	\$5,337.29	.....
Office Supplies and Expenses .....	.....	\$4,398.23	
Postage .....	.....	685.18	
Rent .....	.....	10,000.00	
Traveling Expenses of Board Members ..	.....	1,192.58	
	<u>\$5,337.29</u>	<u>\$16,275.99</u>	
Total Executive and General Administration	\$13,753.80	\$17,030.48	\$30,784.28
Finance Department:			
Office Salaries	\$14,072.13	.....
Audit .....	.....	\$1,250.00	
Collecting Agencies .....	.....	1,844.08	
Exchange .....	.....	45.29	
Expense of Collecting Legacies .....	.....	78.75	
Legal Expenses .....	.....	4,500.00	
Surety Bonds .....	.....	165.00	
Incidentals .....	.....	13.83	
	<u>\$14,072.13</u>	<u>\$7,896.95</u>	
Church Edifice Work	1,333.33	269.57	
	<u>\$15,405.46</u>	<u>\$8,166.52</u>	<u>*\$23,571.98</u>
Missionary Department	\$12,198.18	\$7,392.13	19,590.31
Education Department	5,000.00	2,934.94	7,934.94
Interest on Budget Loans			11,645.15
Total Administration and General Expenses			\$93,526.66
*Less paid by:			
Church Edifice Loan Fund			*2,000.00
			<u>\$91,526.66</u>

Promotion of Interest and Beneficence

	Salaries	Expenses
Assistant Secretary	\$3,500.00	\$460.06
Field Representative	3,666.63	1,215.15
Office Salaries	1,200.00	.....
Advertising .....	.....	2,842.63
Anniversary Expenses .....	.....	2,600.66
Annual Report .....	.....	1,496.08
Columbia College Courses .....	.....	1,000.00
Literature .....	.....	3,045.16
Postage .....	.....	295.79
Special Conferences .....	.....	406.85
Special Deputation Work .....	.....	343.95
Student Fellowship for Christian Life Service .....	.....	1,000.00
	<u>\$8,366.63</u>	<u>\$14,706.33</u>
		<u>8,366.63</u>
Total for Promotion of Interest and Beneficence		\$23,072.96

DETAILS OF DESIGNATED FUNDS EXPENDITURES

Missionary Department

	<i>Salaries and Expenses</i>	<i>Mission Properties</i>
Arizona	\$1,039.20	
California	2,404.03	
Connecticut	35.25	
Illinois	214.53	
Michigan	8.00	
Montana	1,954.43	\$500.00
Nebraska	7.00	
Nevada	84.14	2,500.00
New York	1,254.80	
North Dakota	600.00	
Oklahoma	980.67	643.15
Oregon	100.00	
Washington	250.00	
Colporters in Colorado	8,382.80	
Colporters in Idaho	2,719.17	
Colporters in Montana	7,006.37	
Colporters in Utah	1,046.89	
Colporters in Wyoming	10,194.72	
Cuba	1,512.50	15,000.00
El Salvador	60.00	
Haiti	5,147.01	
Mexico	2,595.00	10,370.23
Nicaragua	200.00	
Porto Rico	666.89	148.11
Unclassified	112.00	
	<hr/> \$48,575.40	<hr/> \$29,161.49
		<hr/> \$77,736.89

Philanthropies

Central Baptist Orphanage, Maywood, Ill.	4.00	
Fannie Doane Home for Missionaries' Children, Granville, Ohio	5.85	
Sunset Home and Hospital, Concordia, Kans.	1,853.85	
The Northwestern Baptist Hospital Association, St. Paul, Minn.	52,404.84	
		<hr/> 54,268.54
Paid to Other Organizations		75,000.00

Education Department

	<i>Salaries and Expenses</i>	<i>Buildings and Equipment</i>
Arkansas Baptist College, Little Rock, Ark.	\$5,041.25	
Bacone College, Bacone, Okla.	20,854.54	\$60,064.00
Benedict College, Columbia, S. C.	9,990.10	37,622.22
Bishop College, Marshall, Texas	9,999.98	
Colegios Bautista, Managua, Nicaragua	210.00	1,400.00
Colegios Internacionales, El Cristo, Cuba ...	78.15	
Hartshorn Memorial College, Richmond, Va.	5,164.25	
International Baptist Seminary, E. Orange, N. J.	158.14	
Jackson College, Jackson, Miss.	4,999.96	
Jacmel Training School, Haiti	1,150.57	
Mexican Seminary, Los Angeles, Calif. ...	292.04	
Mexican Theological Seminary, Saltillo, Mexico	178.71	30,000.00
Morehouse College, Atlanta, Ga.	23,037.34	2,000.00
Murrow Indian Orphans' Home, Bacone, Okla.	621.16	1,702.74
Roger Williams University, Nashville, Tenn.	1,292.00	
Selma University, Selma, Ala.	5,041.25	
Shaw University, Raleigh, N. C.	18,348.42	58,178.55
Spelman Seminary, Atlanta, Ga.	26.56	
Storer College, Harpers Ferry, W. Va.	4,000.00	
Virginia Union University, Richmond, Va.	20,953.77	
Unclassified	100.00	
	<hr/> \$131,538.19	<hr/> \$190,967.51
Total for Educational Work		<hr/> <hr/> \$322,505.70

DETAILS OF EXPENDITURES Church Edifice Work	
Conditional Loans to Sundry Churches	\$63,584.00
Roger Williams Memorial	25,000.00

Miscellaneous:

Insurance, Taxes and Assessments, etc..	635.93
Total for Church Edifice Work	<u>\$89,219.93</u>

Miscellaneous

From Income of Special Trust Funds	\$3,136.90
Student Fellowship for Christian Life Service	270.00
Transferred to Permanent Trust Funds	1,055.41
Transferred to General Fund	7,103.35
Unclassified	<u>42.47</u>
Total Miscellaneous Expenditures	<u>\$11,608.13</u>
Total Designated Funds Expenditures.	<u>\$630,339.19</u>

1. PERMANENT TRUST FUNDS

Balance May 1, 1924 \$6,914,407.74

CREDITS

Contributions	\$120,905.30	
Transferred from Annuity Fund (Released by death of donors).....	13,000.00	
Legacies	75,902.68	
Income added to principal of two funds	1,914.37	
Profit on sale of Securities	49,470.81	
		261,193.16

Balance April 30, 1925 \$7,175,600.90

SPECIAL TRUST FUND FOR ENDOWMENT OF SCHOOLS

Balance April 30, 1925 (no changes during year) 900,060.00

Total Permanent Funds \$8,075,660.90

2. ANNUITY FUND

Balance May 1, 1924 \$1,382,912.68

CREDITS

Contributions	\$57,715.08	
Legacies	1,057.50	
Profit on Securities sold during year	3,438.78	
		62,211.36

\$1,445,124.04

CHARGES

Transferred to following funds:

General Fund	\$39,012.67	
Permanent Trust Funds	13,000.00	
Special Trust Funds	12,000.00	
		64,012.67

Balance April 30, 1925 \$1,381,111.37

3. SPECIAL TRUST FUNDS, SPECIAL TRUST AGREEMENTS**INCOME PAYABLE TO INDIVIDUALS**

Balance May 1, 1924 \$956,376.21

CREDITS

Contributions	\$2.00	
Legacy	1,072.22	
Transfer from Annuity Fund.....	12,000.00	
Net profit on Securities sold during year	364.71	
		13,438.93

\$969,815.14

4. SPECIAL TRUST FUND, SPECIAL TRUST AGREEMENT**INCOME PAYABLE TO OTHER ORGANIZATIONS**

Balance April 30, 1925 (no changes during year) \$1,500,000.00

5. SCHOOL AND MISSION PROPERTIES

Balance May 1, 1924		\$2,181,812.53
ADDITIONS		
School Properties	\$211,817.36	
Mission Properties	46,721.69	
		<u>258,539.05</u>
Balance April 30, 1925		<u>\$2,440,351.58</u>

6. CHURCH EDIFICE LOAN FUND

Balance May 1, 1924		\$247,225.73
CREDITS		
Interest received from Churches	\$12,362.14	
Income from Investments	1,784.68	
Received in payment of time loan previously written off	300.00	
		<u>14,446.82</u>
		\$261,672.55
CHARGES		
Administration Expenses	\$2,000.00	
Written off	3,420.91	
		<u>5,420.91</u>
Balance April 30, 1925		<u>\$256,251.64</u>
Loans Repaid by Churches during year	\$36,202.10	
Loans Made to Churches during year	28,000.00	

7. CONDITIONAL FUND

Balance May 1, 1924	\$6,136.53	
Less included in "Unexpended Income Designated for Other Purposes" on balance sheet of April 30, 1924	1,000.00	
Carried on balance sheet for April 30, 1924, as "Funds which cannot be expended before May 1, 1925"		\$5,136.53
Profit on Securities sold during year		<u>232.00</u>
		\$5,368.53
CHARGES		
Transfer to General Fund		1,000.00
Actual balance in Conditional Loan Fund	\$5,368.53	
Less to be expended during 1925-26, included in "Unexpended Income Designated for Other Purposes" on balance sheet for April 30, 1925	1,000.00	
Balance which cannot be expended before May 1, 1926		<u>\$4,368.53</u>

9 and 10. RESERVE FUNDS

Balance May 1, 1924		\$174,483.77
CREDITS		
Income from Investments, etc.	\$7,953.08	
Transfer from General Fund	16,000.00	
Profit on Securities sold during year	2,376.54	
		<u>26,329.62</u>
		\$200,813.39

CHARGES

Paid Sundry Beneficiaries under Group Insurance Plan..	\$1,976.46
Paid Sundry Beneficiaries under Retirement Allowance Plan	6,335.67
Transfer to General Fund—Legacies	42,992.13
Transfer to Designated Funds—Fire Loss	12,000.00
	<u>63,304.26</u>
Balance April 30, 1925	<u>\$137,509.13</u>

Legacy Reserve Fund	\$84,065.76
Retirement Allowance Reserve Fund	19,167.38
Group Insurance Reserve Fund	31,190.55
Fire and Tornado Insurance Reserve Fund	3,085.44
	<u>\$137,509.13</u>

ATLANTA
BALTIMORE
BIRMINGHAM
BOSTON
BUFFALO
CHICAGO
CINCINNATI
CLEVELAND
DALLAS
DENVER
DETROIT
KANSAS CITY
LOS ANGELES
MINNEAPOLIS
NEWARK
NEW ORLEANS

HASKINS & SELLS

CERTIFIED PUBLIC ACCOUNTANTS

37 WEST 39TH STREET
NEW YORK

NEW YORK
PHILADELPHIA
PITTSBURGH
PORTLAND
PROVIDENCE
SAINT LOUIS
SALT LAKE CITY
SAN DIEGO
SAN FRANCISCO
SEATTLE
TULSA
WATERTOWN
HAYANA
LONDON
PARIS
SHANGHAI

CERTIFICATE

We have audited the records of cash receipts and disbursements of The American Baptist Home Mission Society for the year ended April 30, 1925, and have verified the cash balances and the investments as shown by the books as of April 30, 1925, and

WE HEREBY CERTIFY that, in our opinion, the accompanying Balance Sheet and Statements of Income and Expenditures and of Changes in Funds, are correct.

(Signed) HASKINS & SELLS.

NEW YORK, June 25, 1925.

EXHIBIT A

Income and Expenditures Under Regular Budget for 1924-1925

<i>Income</i>	<i>Budget Ex- pectations</i>	<i>Income</i>	<i>More than Ex- pectations</i>	<i>Less than Ex- pectations</i>
Non-Donation:				
Income from Investments:				
Permanent Trust Funds	\$366,000.00	\$362,332.32	.....	\$3,667.68
Conditional Fund	300.00	270.59	.....	29.41
Designated Fund	5,700.00	6,742.02	\$1,042.02	.....
General Fund	4,000.00	7,248.90	3,248.90	.....
Reserve Fund	8,000.00	6,375.52	.....	1,624.48
Legacies	100,000.00	57,007.87	.....	.....
Transferred from Reserve Fund .....	.....	42,992.13	.....	.....
Income from Annuities	9,000.00	23,237.55	14,237.55	.....
Conditional Funds Released ..	1,000.00	1,000.00	.....	.....
Unclassified .....	.....	2,040.82	2,040.82	.....
Donation:				
Contributions from the De- nomination	605,635.00	417,458.96	.....	188,176.04
Colporteur Collections	1,000.00	1,575.50	575.50	.....
Total Budget Income	<u>\$1,100,635.00</u>	<u>\$928,282.18</u>	<u>.....</u>	<u>\$172,352.82</u>
<i>Expenditures</i>	<i>Budget Estimate</i>	<i>Expendi- tures</i>	<i>More than Estimate</i>	<i>Less than Estimate</i>
Field Expenditures:				
Missionary Department:				
English-speaking and Indian Missions	\$88,270.00	\$80,406.50	.....	\$7,863.50
English-speaking and Indian Missions Special	42,045.00	31,149.50	.....	10,895.50
City and Foreign-speaking Missions (Inc. \$3,000.00 Mission Properties)	188,015.00	171,938.85	.....	16,076.15
Social Service and Rural Work	41,200.00	29,649.32	.....	11,550.68
Evangelism	41,273.00	*38,797.28	.....	2,475.72
Colporters and Chapel Cars.	33,300.00	28,261.05	.....	5,038.95
Latin North America	137,202.00	109,221.96	.....	27,980.04
Mission Properties	35,000.00	19,617.45	.....	15,382.55
Total for Mission Work ..	<u>\$606,305.00</u>	<u>\$509,041.91</u>	<u>.....</u>	<u>\$97,263.09</u>
*Total Expenditures .....	.....	\$44,832.81	.....	.....
Less Collections .....	.....	6,035.53	.....	.....
		<u>\$38,797.28</u>		
Education Department:				
Appropriations to Schools..	\$189,511.00	\$179,570.78	.....	\$9,940.22
Miscellaneous	15,000.00	1,518.94	.....	13,481.06
Insurance	14,000.00	15,666.94	\$1,666.94	.....
Auditing School Accounts ..	600.00	933.93	333.93	.....
Repairs	1,000.00	3,608.03	2,608.03	.....
Buildings	35,000.00	34,694.60	.....	305.40
Total for Education	<u>\$255,111.00</u>	<u>\$235,993.22</u>	<u>.....</u>	<u>\$19,117.78</u>

<i>Expenditures</i>	<i>Budget Estimate</i>	<i>Expenditures</i>	<i>More than Estimate</i>	<i>Less than Estimate</i>
Church Edifice Work:				
Loans to Churches.....	\$45,000.00	\$64,000.00	\$19,000.00	.....
Architectural Dept.....	18,000.00	5,608.15	.....	\$12,391.85
	<u>\$63,000.00</u>	<u>\$69,608.15</u>	<u>\$6,608.15</u>	<u>.....</u>
Miscellaneous:				
Home Missions Council	\$2,000.00	\$2,000.00	.....	.....
Transfer to Group Insurance Reserve Fund	10,000.00	10,000.00	.....	.....
Transfer to Retirement Allowance Reserve Fund	2,500.00	2,500.00	.....	.....
	<u>\$14,500.00</u>	<u>\$14,500.00</u>	<u>.....</u>	<u>.....</u>
General Contingent Fund	\$38,419.00	.....	.....	\$38,419.00
Overhead:				
Executive Department:				
Salaries and Expenses of Secretary and Clerks ...	\$10,600.00	\$9,171.00	.....	\$1,429.00
General Administration:				
Office Salaries	\$4,874.00	\$5,337.29	\$463.29	.....
Office Supplies and Expenses.	4,000.00	4,398.23	398.23	.....
Postage	1,226.00	685.18	.....	\$540.82
Rent	10,500.00	10,000.00	.....	500.00
Traveling Expenses of Board Members	1,500.00	1,192.58	.....	307.42
Incidentals	250.00	.....	.....	250.00
	<u>\$22,350.00</u>	<u>\$21,613.28</u>	<u>.....</u>	<u>\$736.72</u>
Total Executive and General Administration	<u>\$32,950.00</u>	<u>\$30,784.28</u>	<u>.....</u>	<u>\$2,165.72</u>
Finance Department:				
Assistant Treasurer	\$2,800.00	\$3,000.00	\$200.00	.....
Office Salaries	11,232.00	11,072.13	.....	\$159.87
Audit	1,500.00	1,250.00	.....	250.00
Collecting Agencies	1,720.00	1,844.08	124.08	.....
Exchange Expense of Collecting Legacies	70.00	45.29	.....	24.71
Legal Expenses	250.00	78.75	.....	171.25
Surety Bonds	2,500.00	4,500.00	2,000.00	.....
Incidentals	400.00	165.00	.....	235.00
	<u>628.00</u>	<u>13.83</u>	<u>.....</u>	<u>614.17</u>
	<u>*\$21,100.00</u>	<u>*\$21,969.08</u>	<u>.....</u>	<u>.....</u>
Church Edifice Work	6,500.00	1,602.90	.....	\$4,897.10
	<u>\$27,600.00</u>	<u>\$23,571.98</u>	<u>.....</u>	<u>\$4,028.02</u>
Missionary Department	\$22,650.00	\$19,590.31	.....	\$3,059.69
Education Department	\$7,000.00	\$7,934.94	\$934.94	.....
Interest on Budget Loans	\$17,000.00	\$11,645.15	.....	\$5,354.85
Total Administration and General Expenses	\$107,200.00	\$93,526.66	.....	\$13,673.34
*Less paid by other Funds ..	2,000.00	*2,000.00	.....	.....
	<u>\$105,200.00</u>	<u>\$91,526.66</u>	<u>.....</u>	<u>\$13,673.34</u>

<i>Expenditures</i>	<i>Budget Estimate</i>	<i>Expendi- tures</i>	<i>More than Estimate</i>	<i>Less than Estimate</i>
Promotion of Interest and Beneficence:				
Assistant Secretary — Salary and Expenses	\$3,500.00	\$3,960.06	\$460.06	.....
Field Representative—Salary and Expenses		4,881.78	4,881.78	.....
Office Salaries	2,720.00	1,200.00		1,520.00
Advertising	2,500.00	2,842.63	342.63	.....
Anniversary Expenses	1,500.00	2,600.66	1,100.66	.....
Annual Report	1,500.00	1,496.08		3.92
Literature	3,000.00	3,045.16	45.16	.....
Postage	380.00	295.79		84.21
Special Deputation Work ...	750.00	343.95		406.05
Special Conferences	250.00	406.85	156.85	.....
Student Fellowship for Chris- tian Life Service	1,000.00	1,000.00		.....
Columbia College Courses (Social and Religious Edu- cation)	1,000.00	1,000.00		.....
	<u>\$18,100.00</u>	<u>\$23,072.96</u>	<u>\$4,972.96</u>	<u>.....</u>
Total Expenditures	<u>\$1,100,635.00</u>	<u>\$943,742.90</u>	<u>.....</u>	<u>\$156,892.10</u>

Budget Expectations for Year	\$1,100,635.00	
Budget Income for Year	928,282.18	
Income less than Estimate		\$172,352.82
Budget Estimates for Year	\$1,100,635.00	
Budget Expenditures for Year	943,742.90	
Budget Expenditures Less than Estimate		156,892.10
Excess of Expenditures over Income		\$15,460.72
Deficit Reported April 30, 1924	\$150,706.13	
Less Adjustments during 1924-25	18,705.00	132,001.13
Net deficit April 30, 1925		<u>\$147,461.85</u>

EXHIBIT B

LEGACIES

FOR GENERAL FUND

CALIFORNIA

Griffith, Alfred P.—Azusa	\$1,580.87
---------------------------------	------------

CANADA

Little, Taylor—Hatley, P. Q.	123.00
-----------------------------------	--------

COLORADO

Laughlin, Susie O.—Denver	100.00
---------------------------------	--------

CONNECTICUT

Browning, Polly—Uncasville	9.00
Miller, Amanda—Greenwich	775.00
Smith, Nancy—Stamford	22.92
Wooster, Mary McC.—Saybrook	1,293.83

ILLINOIS

Bridges, William T.—Stonington	408.24
Conyer Fund	6.64
Leslie, Bell—Chicago	25.00

IOWA

Bowen, Edwin A.—Fort Madison	4,750.00
Sifrit, Mary E.—Perry	4,327.65

KANSAS

Barnes, Gertrude E.—Topeka	1,000.00
Craft, Godfrey—Belleville	110.10

MAINE

Bean, Julia A. C.—Brownfield	200.00
Davis, Laura A.—Somerville	50.00
Pearson, Lilla H.—Morrill	42.19

MASSACHUSETTS

Adams, Anna R.—Cambridge	2,400.00
Elwell, Mary—Newburyport	25.91
Fiske, Peter—Woburn	390.03
Goodhue, Maria—Danvers	330.33
Hall, Marie—Lynn	500.00
Haskell, Edward H.—Newton	500.00
Johnson, Isaac—Northampton	15.00
Manchester, Laura A.—Worcester	1,808.30
Rice, Selina N.—Framingham	117.02
Rider, Claudius W.—Holyoke	250.00
Worcester, Julia A.—Newton	1,000.00

MICHIGAN

McLean, John—Durand	850.40
Satterlee, Ella C.—Lansing	200.00
Saunders, Frederick—Port Huron	545.77
Stubli, Mary E. C.—Rollin	396.91

MINNESOTA

Lord, Olive M.—Northfield \$1,333.32

NEBRASKA

Beardsley, Eliza M.—Liberty 26.83

NEW HAMPSHIRE

Sanborn, William H.—Laconia 500.00
 Sanborn, Asahel—Laconia 88.88

NEW JERSEY

Lewis, Rosetta M.—Rutherford 742.99
 Seabrook, Henry—Keyport 36.67
 Taylor, Jerome—Newark 11,754.40

NEW YORK

Burger, William H.—Brooklyn 1,000.00
 Clark, Edward W.—Amenia 5,000.00
 Jones, Fannie O.—Binghamton 835.77
 Lyon, Susan R.—Poundridge 2,000.00
 Mitchell, Polly—Manchester 23.19
 Noble, Romyne W.—Lockport 1,000.00
 Palmer, Sarah F.—Fredonia 1,000.00
 Rathbun, Mary A.—Newport 1.00
 Steane, Catherine—Brooklyn 100.00
 Stewart, Mary Elizabeth—Albion 377.12
 Van Horne, Kate M.—Amsterdam 200.00
 Vedder, Arthur G.—Nelliston 100.00

OHIO

Olmsted, Oscar N.—Cleveland 1,250.00
 Peters, Mrs. Mary K.—Cincinnati 273.45

PENNSYLVANIA

Clark, Luther F.—West Granville 73.09
 Evans, James A.—Scranton 200.00
 Morrison, Levi—Greenville 500.00
 Rinker, Wm. H.—Philadelphia 3.14
 Schell, Harry D.—Philadelphia 1,015.10
 Wentz, Catharine A.—Philadelphia 500.00

RHODE ISLAND

Bucklin, Clara A.—Providence 25.00
 Jackson, Henry—Newport 65.62
 Lee, Oscar F.—Providence 85.04

VERMONT

Warner, Sara G.—Putney 500.00

WISCONSIN

Crosby, James B.—Janesville 2,243.15
 \$57,007.87

LEGACIES

FOR DESIGNATED FUNDS

MASSACHUSETTS

Haskell, Edward H.—Newton	\$500.00
---------------------------------	----------

NEW YORK

Pierce, Francis T.—Hamilton	10,712.22
-----------------------------------	-----------

	<u>\$11,212.22</u>
--	--------------------

FOR PERMANENT FUNDS

CALIFORNIA

Griffith, Alfred P.—Azusa	\$1,580.88
---------------------------------	------------

CONNECTICUT

Gale, Gertrude Hakes—Norwich	5,000.00
------------------------------------	----------

ILLINOIS

Richards, Sarah E.—Moline	2,221.10
---------------------------------	----------

MASSACHUSETTS

French, Joseph E.—Rockland	10,000.00
----------------------------------	-----------

NEW JERSEY

Lewis, Rosetta M.—Rutherford	742.99
------------------------------------	--------

NEW YORK

Ketcham, George W.—Dover Plains	1,371.99
---------------------------------------	----------

Mann, Marcia J.—Cazenovia	500.00
---------------------------------	--------

Pierce, Francis T.—Hamilton	53,944.35
-----------------------------------	-----------

OHIO

Brockett, Ruth E.—Rio Grande	541.37
------------------------------------	--------

	<u>\$75,902.68</u>
--	--------------------

FOR ANNUITY FUND

NEW YORK

Brown, Alexander R.—New York	\$1,057.50
------------------------------------	------------

EXHIBIT C

Schedule of Investments

1. PERMANENT TRUST FUNDS

Securities	Due	Rate	Par Value	Book Value
MUNICIPAL BONDS				
Province of Alberta, Can. Deb.	1950	5	\$10,000.00	\$10,000.00
City of San Antonio, Tex., School	1956	5	10,000.00	10,162.50
*Tinicum Township, Pa.	1928-31	5	2,500.00	2,500.00
				<u>\$22,662.50</u>
RAILROAD BONDS				
Atchison, Topeka & Santa Fé Ry., Gen. Mtg.	1995	4	\$10,000.00	\$9,625.00
*Atlantic Coast Line R. R., Louisville & Nashville R. R., Collateral	1952	4	100,000.00	72,000.00
Baltimore & Ohio R. R., First Mtg.	1948	5	25,000.00	25,235.00
Baltimore & Ohio R. R., First Mtg.	1948	4	10,000.00	9,500.00
Baltimore & Ohio R. R., Gen. & Rfdg. Mtg.	1995	5	10,000.00	10,000.00
Buffalo, Rochester & Pittsburgh Ry., Cons. Mtg.	1957	4½	10,000.00	10,000.00
Central Vermont R. R., Rfdg. Mtg.	1930	5	10,000.00	8,925.00
Chesapeake & Ohio Ry., Gen. Mtg.	1992	4½	10,000.00	9,938.75
*Chesapeake & Ohio Ry., Convt.	1930	4½	100,000.00	75,250.00
Chicago & Alton Ry., Rfdg. Mtg., C/D ..	1949	3	10,000.00	7,187.50
Chicago, Burlington & Quincy R. R., Gen. Mtg.	1958	4	20,000.00	18,900.00
*Chicago, Indianapolis & St. Louis Short Line R. R., First Mtg.	1953	4	150,000.00	99,750.00
Chicago, Milwaukee & Puget Sound Ry. Co., First Mtg.	1949	4	10,000.00	9,000.00
Chicago, Milwaukee & St. Paul Ry., Gen. & Rfdg. Mtg. "A"	2014	4½	35,000.00	33,450.00
*Chicago, Milwaukee & St. Paul Ry., Gen. Mtg.	1989	4½	150,000.00	114,562.00
Chicago, Milwaukee & St. Paul Ry., Gen. Mtg.	1989	4½	10,000.00	10,000.00
*Chicago, Milwaukee & St. Paul Ry., 25-Year Gold Deb.	1934	4	150,000.00	105,000.00
*Chicago & North Western Ry., Gen. Mtg.	1987	4	5,000.00	5,000.00
Chicago & North Western Ry., Gen. Mtg.	1987	4	10,000.00	9,800.00
Chicago & North Western Ry., Gen. Mtg.	1987	4	15,000.00	14,100.00
*Chicago, Rock Island & Pac. Ry., Gen. Mtg.	1988	4	5,000.00	5,000.00
Chicago, St. Louis & New Orleans Ry., First Mtg.	1951	5	10,000.00	10,200.00
Cleveland, Cincinnati, Chicago & St. Louis R. R., Gen. Mtg.	1993	4	10,000.00	10,000.00
Great Northern Ry., First & Rfdg. Mtg. "A"	1961	4¾	10,000.00	10,000.00
Illinois Central R. R., First Mtg.	1951	3½	10,000.00	8,562.50
Illinois Central R. R., Rfdg. Mtg.	1955	4	15,000.00	13,818.75
*Kansas City Southern Ry., Rfdg. & Imp.	1950	5	150,000.00	115,500.00
Louisville & Nashville R. R., First & Rfdg. "C"	2003	4½	25,000.00	23,318.75
Louisville & Nashville R. R., Unified ...	1940	4	10,000.00	9,535.00
*Louisville & Nashville R. R., Unified ...	1940	4	100,000.00	82,500.00
Minneapolis, St. Paul & Sault Ste. Marie Ry., First Cons.	1938	4	30,000.00	28,612.50
Nashville, Chattanooga & St. Louis Ry., First Cons. Mtg.	1928	5	10,000.00	10,000.00
New York Central R. R., Rfdg. & Imp. "C"	2013	5	50,000.00	50,475.00
New York Central & Hudson River R. R., Rfdg. & Imp. "A"	2013	4½	10,000.00	9,475.00
New York Central-Mich. Cent. R. R., Coll.	1998	3½	10,000.00	10,000.00
*New York, New Haven & Hartford R. R., Deb.	1955	4	150,000.00	84,000.00

* Indicates Donations and Legacies.

	Due	Rate	Par Value	Book Value
Norfolk & Western Ry., Div. First Lien, Gen. Mtg.	1944	4	\$15,000.00	\$13,447.50
Norfolk & Western R. R., Pocohantas ..	1941	4	15,000.00	14,100.00
Northern Pac. Ry., Rfdg. & Imp. Mtg. "A"	2047	4½	35,000.00	33,693.75
Northern Pac. Ry., Rfdg. & Imp. Mtg. "B"	2047	6	30,000.00	28,738.75
*Northern Pac. Ry., Prior Lien & Land Grant	1997	4	13,500.00	11,103.75
*Northern Pac. Ry., Prior Lien & Land Grant	1997	4	5,500.00	4,730.00
Oregon-Washington R. R., & Nav. Co., First & Rfdg. "A"	1961	4	25,000.00	20,662.50
Pennsylvania R. R., Gen. Mtg. "A"	1965	4½	25,000.00	23,657.50
Pennsylvania R. R., Gen. Mtg. "A"	1965	4½	20,000.00	20,000.00
Reading Co., Jersey Central Coll. Trust ..	1951	4	20,000.00	18,921.67
St. Paul, Minneapolis & Manitoba R. R., Montana Ext. First Mtg.	1937	4	10,000.00	10,000.00
Southern Pacific R. R., First Rfdg. Mtg.	1955	4	45,000.00	41,618.75
*Southern Pacific R. R., First Rfdg. Mtg.	1955	4	100,000.00	77,375.33
Southern Ry., First Cons. Mtg.	1994	5	10,000.00	10,200.00
*Texas Pacific Ry., First Mtg.	2000	5	13,000.00	11,505.00
Union Pacific R. R., First Mtg.	1947	4	15,000.00	15,000.00
Union Pacific R. R., First Lien & Rfdg. Mtg.	2008	4	5,000.00	4,500.00
*Wabash Ry., Second Mtg.	1939	5	7,000.00	4,920.00
West Shore R. R.	2361	4	50,000.00	50,000.00
*West Shore R. R.	2361	4	5,000.00	5,000.00
*Wisconsin Central Ry., First Gen. Mtg.	1949	4	100,000.00	70,000.00
*Wisconsin Central Ry., First Gen. Mtg.	1949	4	5,000.00	4,112.50
				<u>\$1,631,507.75</u>

STREET RAILWAY BONDS

Broadway & Seventh Ave., R. R., First Cons. Mtg.	1943	5	\$9,000.00	\$9,350.00
*Denver City Tramway Co., First & Rfdg. Sinking Fund Mtg.	1933	5	5,000.00	4,725.00
Fonda, Johnstown & Gloversville Ry., First Cons. Gen. Rfdg.	1952	4½	5,000.00	4,550.00
Manhattan Ry., Cons. Mtg.	1990	4	10,000.00	9,225.00
Third Ave. Ry., Adjustment Mtg.	1960	5	6,000.00	6,000.00
				<u>\$33,850.00</u>

OTHER BONDS

*American Thread Co., First Mtg.	1928	6	\$43,000.00	\$43,000.00
*Bethlehem Steel Co., First Lien & Rfdg. Mtg. "A"	1942	5	485,000.00	363,750.00
Illinois Power & Light Co., First & Rfdg. "A"	1953	6	10,000.00	10,250.00
Indiana & Michigan Elec. Co., First & Rfdg.	1955	5	10,000.00	9,550.00
*Jones & Laughlin Steel Co., First Mtg. Sinking Fund	1939	5	620,000.00	582,800.00
New Amsterdam Gas Co. of New York, First Cons. Mtg.	1948	5	5,000.00	5,000.00
*New York Telephone Co., Gen. Mtg. Sinking Fund	1939	4½	97,000.00	75,660.00
*New York & Westchester Lt. Co., Gen. Mtg.	2004	4	500,000.00	270,000.00
Northern Union Gas Co. of New York, First Mtg.	1927	5	11,000.00	11,000.00
*Providence Securities Co., Debenture ..	1957	4	5,000.00	4,300.00
Puget Sound Pr. & Lt. Co., First & Rfdg. "A"	1949	5½	10,000.00	9,950.00
Terminal R. R. Ass'n of St. Louis, First Cons.	1944	5	10,000.00	10,100.00
Union Terminal of Dallas, First Mtg. ..	1942	5	10,000.00	10,000.00
				<u>\$1,405,360.00</u>

* Indicates Donations and Legacies.

STOCKS		Due	Rate	Par Value	Book Value
*Amer. Locomotive Co., 50 Shares Pfd. . . . .	....	7		\$5,000.00	\$5,000.00
*Anglo-American Oil Co., Ltd., 360 Shares . . . . .	....	..		1,800.00	2,067.96
*Atlantic Refining Co., 60 Shares . . . . .	....	..		6,000.00	600.00
*Atlantic Refining Co., 10,000 Shares Pfd. . . . .	....	7		1,000,000.00	1,030,000.00
Atlantic Refining Co., 24 Shares Pfd. . . . .	....	7		2,400.00	2,400.00
*Beaver Soap Co., 10 Shares Pfd. . . . .	....	6		1,000.00	1,000.00
*Buckeye Pipe Line Co., 24 Shares . . . . .	....	..		1,200.00	1,200.00
*C. & A. Mining Co., 1,750 Shares . . . . .	....	..		1,750.00	1.00
*Chicago, Milwaukee & St. Paul Ry., 15 Shares Pfd. . . . .	....	7		1,500.00	639.37
*Crescent Pipe Line Co., 7 Shares . . . . .	....	..		175.00	175.00
*Cumberland Pipe Line Co., 2 Shares . . . . .	....	..		100.00	100.00
*Eureka Pipe Line Co., 6 Shares . . . . .	....	..		600.00	600.00
Galena Signal Oil Co., 2 Shares Pfd. . . . .	....	8		200.00	199.88
*Galena Signal Oil Co., 9 Shares . . . . .	....	..		900.00	900.00
*Illinois Pipe Line Co., 250 Shares . . . . .	....	..		25,000.00	42,500.00
*Indiana Pipe Line Co., 12 Shares . . . . .	....	..		600.00	600.00
*Lehigh Coal and Navigation Co., 140 Shares . . . . .	....	..		7,000.00	9,520.00
*National Transit Co., 62 Shares . . . . .	....	..		775.00	775.00
*New York, New Haven & Hartford R. R., 9 Shares . . . . .	....	..		900.00	1,710.89
*New York Transit Co., 6 Shares . . . . .	....	..		600.00	600.00
*Niagara Falls International Bridge Co., 9 Shares . . . . .	....	..		900.00	900.00
*Northern Pipe Line Co., 4 Shares . . . . .	....	..		400.00	400.00
*Ohio Fuel Corp., 12,870 Shares . . . . .	....	..		321,750.00	226,250.00
*Ohio Oil Co., 292 Shares . . . . .	....	..		7,300.00	1,825.00
*Ohio Oil Co., 3,000 Shares . . . . .	....	..		75,000.00	212,250.00
*Prairie Oil & Gas Co., 252 Shares . . . . .	....	..		6,300.00	2,100.00
*Prairie Oil & Gas Co., 3,912 Shares . . . . .	....	..		97,800.00	154,850.00
*Prairie Pipe Line Co., 1,467 Shares . . . . .	....	..		146,700.00	92,910.00
*Solar Refining Co., 2 Shares . . . . .	....	..		200.00	100.00
*South Penn Oil Co., 19 Shares . . . . .	....	..		1,900.00	1,900.00
*Southern Pipe Line Co., 12 Shares . . . . .	....	..		1,200.00	1,200.00
*Southwest Penn. Pipe Lines Co., 4 Shares . . . . .	....	..		400.00	400.00
*Standard Oil Co. of California, 540 Shares . . . . .	....	..		13,500.00	7,500.00
*Standard Oil Co. of Indiana, 720 Shares . . . . .	....	..		18,000.00	9,000.00
*Standard Oil Co. of Kansas, 32 Shares . . . . .	....	..		800.00	200.00
*Standard Oil Co. of Kentucky, 66 Shares . . . . .	....	..		1,650.00	936.71
*Standard Oil Co. of New Jersey, 2,400 Shares . . . . .	....	..		60,000.00	12,000.00
*Standard Oil Co. of New Jersey, 120 Shares Pfd. . . . .	....	7		12,000.00	12,000.00
*Standard Oil Co. of New Jersey, 9,000 Shares Pfd. . . . .	....	7		900,000.00	990,000.00
*Standard Oil Co. of New York, 1,092 Shares . . . . .	....	..		27,300.00	9,100.00
*Standard Oil Co. of Ohio, 16 Shares . . . . .	....	..		1,600.00	800.00
Standard Oil Co. of Ohio, 8 Shares Pfd. . . . .	....	7		800.00	800.00
*Texas & Pacific Coal & Oil Co., 686.66 Shares . . . . .	....	..		6,866.60	7,609.30
Third Ave. Ry., 25 Shares . . . . .	....	..		2,500.00	2,500.00
*Union Tank Car Co., 21 Shares . . . . .	....	..		2,100.00	1,400.00
Union Tank Car Co., 14 Shares Pfd. . . . .	....	7		1,400.00	1,400.00
*Vacuum Oil Co., 48 Shares . . . . .	....	..		1,200.00	300.00
					<u>\$2,851,220.11</u>
MORTGAGES					
In Greater New York . . . . .	....	5½			\$781,300.00
In Greater New York . . . . .	....	6			159,600.00
In New York State . . . . .	....	5			1,726.36
In New York State . . . . .	....	5½			105,500.00
In New York State . . . . .	....	6			26,387.60
Elsewhere . . . . .	....	5			11,783.54
Elsewhere . . . . .	....	6			78,925.00
Elsewhere . . . . .	....	6½			18,550.00
					<u>\$1,183,772.50</u>

* Indicates Donations and Legacies.

REAL ESTATE	Due	Rate	Par Value	Book Value
*Chicago, Ill.	\$40,000.00
*Azusa, Calif.	8.00
				<u>\$40,008.00</u>

NOTES

Notes .....	....	..	.....	\$3,500.00
Total Investments—Permanent Trust Funds .....	....	..	.....	<u>\$7,171,880.86</u>

SPECIAL ENDOWMENT FOR SCHOOLS

RAILROAD BONDS

*Atlantic Coast Line R. R., Louisville & Nashville R. R., Collateral	1952	4	\$50,000.00	\$40,000.00
*Chesapeake & Ohio Ry., Conv.	1930	4½	50,000.00	44,000.00
*Louisville & Nashville R. R., Unified ..	1940	4	50,000.00	45,500.00
*Norfolk & Western Ry., Conv.	1929	6	33,000.00	33,600.00
*Southern Pacific R. R., First Rfdg. Mtg.	1955	4	50,000.00	43,000.00
*Wisconsin Central R. R., Gen. Mtg.	1949	4	50,000.00	40,000.00
				<u>\$246,160.00</u>

OTHER BONDS

*Jones & Laughlin Steel Co., First Mtg. Sinking Fund	1939	5	\$55,000.00	\$53,900.00
--	------	---	-------------	-------------

MORTGAGES

Greater New York .....	....	5½	.....	<u>599,250.00</u>
Total Investments Special Endowment for Schools .....	....	..	.....	<u>\$899,310.00</u>
Total Investments Permanent Funds. ....	....	..	.....	<u>\$8,071,190.86</u>

2. ANNUITY FUND

RAILROAD BONDS

Atchison Trans. Short Line, First Mtg. ..	1958	4	\$5,000.00	\$4,550.00
Atlanta & Charlotte Air Line Ry., First Mtg.	1944	5	10,000.00	10,000.00
Canada Southern Ry., First & Rfdg. Cons. Mtg.	1962	5	10,000.00	10,100.00
Carolina, Clinchfield & Ohio Ry., First Mtg.	1938	5	25,000.00	25,000.00
Central Vermont Ry., Rfdg. Mtg.	1930	5	20,000.00	18,350.00
Chesapeake & Ohio Ry., First Cons. Mtg.	1939	5	5,000.00	5,100.00
Chesapeake & Ohio Ry., First Cons. Mtg.	1939	5	10,000.00	10,000.00
Chicago & Alton R. R., Rfdg. Mtg. C/D	1949	3	10,000.00	8,196.11
Chicago & Northwestern Ry., Gen. Mtg..	1987	4	5,000.00	4,750.00
Cleveland, Cincinnati, Chicago & St. Louis Ry., Gen. Mtg.	1993	4	10,000.00	7,900.00
Denver & Rio Grande R. R., First Cons. Mtg.	1936	4	10,000.00	7,837.50
Denver & Rio Grande R. R., First Rfdg. C/D	1955	5	25,000.00	20,000.00
*Erie R. R., Prior Lien	1996	4	20,000.00	19,318.75
Great Northern R. R., 15-Year Gen. Mtg.	1936	7	30,000.00	28,720.55
Houston, East & West Texas Ry., First Mtg.	1933	5	10,000.00	10,000.00
Ill. Central & Chicago, St. Louis & New Orleans R. R., Joint First Mtg. "A" ..	1963	5	15,000.00	15,000.00
Iowa Central Ry., First Mtg. C/D	1938	5	10,000.00	10,100.00
*Lehigh Valley R. R., First Mtg.	1940	4½	5,000.00	4,500.00
Lexington & Eastern Ry., First Mtg.	1965	5	10,000.00	9,900.00
New York Central Lines, Equipment Notes	1926	4½	5,000.00	4,754.76
Northern Pacific Ry., Gen. Lien	2047	3	7,000.00	4,637.50
Seaboard Air Line, Rfdg. Mtg.	1959	4	20,000.00	16,300.00

* Indicates Donations and Legacies.

	Due	Rate	Par Value	Book Value
Seaboard Air Line, Rfdg. Mtg.	1959	4	\$15,000.00	\$11,607.50
Seaboard Air Line, First Mtg.	1950	4	10,000.00	8,297.50
Southern Ry., First Cons. Mtg.	1994	5	10,000.00	10,000.00
Southern Ry., First Cons. Mtg.	1994	5	10,000.00	10,000.00
St. Louis, Iron Mountain & Southern Ry., Gen. Cons. Ry. & Land Grant	1931	5	10,000.00	10,000.00
Texas & Pacific Ry. Co., First Mtg.	2000	5	10,000.00	9,800.00
Texas & Pacific Ry. Co., Ser. "DD" ...	1926	5	10,000.00	10,000.00
Wabash R. R., First Mtg.	1939	5	10,000.00	10,100.00
Western Maryland R. R., First Mtg.	1952	4	25,000.00	21,187.50
*West Shore R. R., First Mtg.	2364	4	10,000.00	7,100.00
				<u>\$363,107.67</u>

STREET RAILWAY BONDS

Broadway & Seventh Ave. R. R., First Cons. Mtg.	1943	5	\$10,000.00	\$10,450.00
Chicago Ry. Co., First Mtg.	1927	5	10,000.00	9,872.50
Interborough Rapid Trans., First Rfdg. Mtg.	1966	5	10,000.00	9,900.00
Kansas City Rys. Co., First Mtg. C/D ..	1944	5	10,000.00	7,000.00
Manhattan Ry. Co., Cons. Mtg.	1990	4	10,000.00	9,225.00
*St. Albans & Swanton, Vt., Traction Co.	1933	5	1,000.00	970.00
				<u>\$47,417.50</u>

OTHER BONDS

Amer. Telephone & Telegraph Co., Coll. Tr.	1929	4	\$5,000.00	\$4,612.50
Armour & Co., First Mtg.	1939	4½	10,000.00	9,362.50
*Delaware River R. R. & Bridge Co., First Mtg.	1936	4	12,000.00	10,200.00
*Federal Light & Traction Co., First Lien, S. F.	1942	5	20,000.00	20,000.00
Jones & Laughlin Steel Co., First Mtg. ..	1939	5	10,000.00	10,050.00
Minneapolis Gen. Elec. Co., First Mtg. ..	1934	5	5,000.00	5,100.00
Montana Power Co., First Mtg.	1943	5	10,000.00	9,487.50
New Amsterdam Gas Co., First Cons. Mtg.	1948	5	10,000.00	10,000.00
New York Telephone Co., First & Gen. Mtg.	1939	4½	5,000.00	4,962.50
*Niagara Falls Gas & Elec. Co., First Mtg.	1921	5	500.00	450.00
Pacific Gas & Elec. Co., Gen. & Rfdg. Mtg.	1942	5	25,000.00	22,925.00
Republic Iron & Steel Co., Sinking Fund Mtg.	1940	5	15,000.00	14,906.25
*San Joaquin Light & Power Co., First Rfdg. Mtg.	1950	6	5,000.00	5,000.00
Swift & Co., First Mtg., S. F.	1944	5	10,000.00	10,000.00
Union Elec. Lt. & Power Co., First Mtg. ..	1932	5	5,000.00	5,050.00
U. S. Steel Corporation, Sinking Fund ..	1963	5	25,000.00	25,000.00
Western Union Telegraph Co., Rfdg. & R. E. Mtg.	1950	4½	15,000.00	14,553.00
				<u>\$181,659.25</u>

STOCKS

*Fidelity Savings & Loan Ass'n	7	\$6,000.00	\$6,000.00
*Rochester Securities Co., 6 Shares Pfd. .	7	600.00	99.67
*Williams, Davis, Brooks & Hinchman Sons, 150 Shares Pfd.	6	1,500.00	1,350.00
			<u>\$7,449.67</u>

MORTGAGES

In Greater New York	5½	\$228,000.00
In Greater New York	6	42,200.00
In New York State	5½	50,250.00
In New York State	6	5,500.00

* Indicates Donations and Legacies.

	Due	Rate	Par Value	Book Value
Elsewhere	5	4-10	.....	\$3,000.00
Elsewhere	5	3/4	.....	21,050.00
Elsewhere	6	.....	.....	283,792.39
Elsewhere	6 1/2	.....	.....	78,250.00
Elsewhere	7	.....	.....	15,250.00
				<u>\$727,292.39</u>

REAL ESTATE

*Los Angeles, Calif. ....	..	.....	.....	\$8,955.47
*Denver, Colo. ....	..	.....	.....	15,181.56
*Atoka, Okla. ....	..	.....	.....	12,000.00
*Reeves Co., Texas ....	..	.....	.....	7,746.03
*Ward Co., Texas ....	..	.....	.....	9,052.70
*Seattle, Wash. ....	..	.....	.....	285.06
				<u>\$53,220.82</u>
Total Investments—Annuity Fund ..	..	.....	.....	<u>\$1,380,147.30</u>

3. SPECIAL TRUST FUNDS—SPECIAL TRUST AGREEMENTS

Income Payable to Individual Beneficiaries

GOVERNMENT AND MUNICIPAL BONDS

*U. S. First Liberty Loan	1947	3 1/2	\$100,000.00	\$100,000.00
*U. S. Second Liberty, Conv.	1942	4 1/4	80,000.00	80,000.00
*U. S. Fourth Liberty Loan	1938	4 1/4	155,000.00	155,000.00
U. S. Govt. Notes	1954	4	216,000.00	217,080.00
*Milam Co., Texas, Road Dist. No. 6	1954	5 1/2	7,000.00	7,000.00
*New York, State of, Canal Improvement	1960	4	6,000.00	5,520.00
*New York, State of, Canal Improvement	1964	4 1/2	4,000.00	4,080.00
*Yuma, Ariz., County of, Road Dist.	1951	5	5,000.00	5,000.00
				<u>\$573,680.00</u>

RAILROAD BONDS

*Canada Southern Ry., First Rfdg. Cons. Guaranteed Mtg.	1962	5	\$1,000.00	\$850.00
*Central Pacific Ry. Co., First Rfdg. Mtg.	1949	4	1,000.00	715.00
*Chesapeake & Ohio Ry., First Cons. Mtg.	1939	5	1,000.00	930.00
*Chicago, Burlington & Quincy R. R., Ill. Div.	1949	4	1,000.00	820.00
*Chicago & Erie Ry., First Mtg.	1982	5	4,000.00	4,000.00
*Chicago, Milwaukee & St. Paul Ry. Co., 25-Year Gold	1934	4	2,000.00	1,180.00
*Chicago, Milwaukee & St. Paul Ry., "C," Gen. Mtg.	1989	4 1/2	1,000.00	785.00
*Chicago & North Western Ry., Gen. Mtg.	1987	4	3,000.00	2,295.00
*Chicago & North Western Ry., S. F. Deb.	1933	5	1,000.00	905.00
*Cleveland, Columbus, Cincinnati & Indianapolis Ry., Gen. Cons. Mtg.	1934	6	1,000.00	990.00
*Lake Erie and Western R. R., Co., First Mtg.	1937	5	1,000.00	815.00
*N. Y. Central & Hudson River R. R. Co., Debenture	1934	4	1,000.00	761.25
*N. Y., New Haven & Hartford R. R. Co., Conv. Debenture	1948	6	1,000.00	725.00
*N. Y., Ontario & Western Ry. Co., Rfdg. Mtg.	1992	4	1,000.00	610.00
*Northern Pacific Ry., Prior Lien Ry. & Ld. Grant	1997	4	1,000.00	785.00
*Pennsylvania R. R., Cons. Mtg.	1948	4	4,000.00	3,240.00
*Southern Ry., First Cons. Mtg.	1994	5	1,000.00	857.50

* Indicates Donations and Legacies.

	Due	Rate	Par Value	Book Value
*St. Louis, Iron Mountain & Southern Gen. Cons. Ry. & L. G.	1931	5	\$1,000.00	\$870.00
*Union Pacific R. R. Co., First Mtg. & L. G.	1947	4	4,000.00	3,240.00
*Virginia Ry. Co., First Mtg.	1962	5	1,000.00	858.75
*West Shore R. R., First Mtg.	2361	4	6,000.00	6,000.00
*Wisconsin Central Ry. Co., First Gen. Mtg.	1949	4	1,000.00	728.75
				<u>\$32,961.25</u>

OTHER BONDS

*Amer. Telephone & Telegraph Co., Coll. Trust	1929	4	\$1,000.00	\$799.56
*Brooklyn Union Gas Co., First Cons. ..	1945	5	1,000.00	745.00
*California Gas & Electric Corp., Unifying & Rfdg. Mtg.	1937	5	1,000.00	840.00
*Chicago Gas, Light & Coke Co., First Mtg.	1937	5	1,000.00	675.00
*General Electric Co., Debentures	1952	5	1,000.00	855.00
*N. Y. Telephone Co., First & Gen. Mtg. Puget Sound Power & Light Co., First & Rfdg. "A"	1939	4½	500.00	373.75
	1949	5½	10,500.00	10,290.00
*San Joaquin Light & Power Corp., First Rfdg. Mtg.	1950	6	5,000.00	5,000.00
*Swift & Co., First Mtg. Sinking Fund ..	1944	5	1,000.00	850.00
*U. S. Steel Corporation, Sinking Fund ..	1963	5	1,000.00	920.00
				<u>\$21,348.31</u>

STOCKS

*Amer. Bank Note Co., 15 Shares Pfd. ..	6	\$750.00	\$750.00
*Amer. Tel & Tel. Co., 50 Shares .....	..	5,000.00	5,000.00
*Atchison, Topeka & Santa Fé Ry., 10 Shares Pfd.	5	1,000.00	1,000.00
*Atchison, Topeka & Santa Fé Ry., 15 Shares Pfd.	5	1,500.00	1,192.50
*Baltimore & Ohio R. R., 8 Shares Pfd. ..	4	800.00	404.00
*Borden Co., 15 Shares Pfd.	6	1,500.00	1,335.00
*Boston Insurance Co., 44 Shares .....	..	4,400.00	8,800.00
*Central Mexican Oil Co., 30 Shares ...	..	300.00	1.00
*Commonwealth Power Corp., 85 Shares Pfd.	6	8,500.00	7,007.30
*Dedham Water Co., 8 Shares .....	..	800.00	600.00
*Detroit Copper & Brass Rolling Mills, 993 Shares .....	..	9,930.00	20,000.00
*East Middlesex Street Ry. Co., 75 Shares .....	..	7,500.00	6,375.00
*Firestone Apsley Rubber Co., 43 Shares Pfd.	7	4,300.00	3,440.00
*Gorham Mfg. Co., 72 Shares .....	..	.....	1,920.00
*Griffin Wheel Co., 35 Shares Cum. Pfd.	6	3,500.00	2,975.00
*Hood Rubber Co., 13 Shares Cum. Pfd.	7	1,300.00	1,196.00
*Ludlow Mfg. Associates, 36 Shares .....	..	3,600.00	4,752.00
*Morris & Essex R. R. Co., 50 Shares ..	..	2,500.00	3,150.00
*New England Telephone & Telegraph Co., 30 Shares .....	..	3,000.00	3,270.00
*New York Transit Co., 5 Shares .....	..	500.00	950.00
*North Boston Lighting Properties, 55 Shares Pfd.	6	5,500.00	4,400.00
*Ohio Oil Co., 20 Shares .....	..	500.00	1,525.00
*Peer Oil Corp., 30-30/49 Shares .....	..	.....	1,500.00
*Pennsylvania Gas Co., 3000 Shares .....	..	75,000.00	100,000.00
*Pennsylvania R. R., 20 Shares .....	..	1,000.00	830.00
*Plymouth Cordage Co., 26 Shares .....	..	2,600.00	2,275.00
*Prairie Oil and Gas Co., 24 Shares .....	..	600.00	880.00
*Prairie Pipe Line Co., 9 Shares .....	..	900.00	735.00
*Riverbank Court Hotel Co., 2 Shares ..	..	200.00	40.00
*Salem Gas Light Co., 35 Shares .....	..	3,500.00	3,605.00
*Standard Oil Co. of California, 128 Shares .....	..	3,200.00	3,360.00
*Standard Oil Co. of Indiana, 40 Shares ..	..	1,000.00	3,175.00
*Standard Oil Co. of New York, 100 Shares .....	..	2,500.00	1,867.00

* Indicates Donations and Legacies.

	Due	Rate	Par Value	Book Value
*Turner Falls Power & Electric Co., 80 Shares	\$8,000.00	\$6,560.00
*Union Pacific R. R. Co., 15 Shares Pfd.	4	1,500.00	997.50
				<u>\$205,867.30</u>

MORTGAGES

In Greater New York	5½	.....	\$108,900.00
In New York State	6	.....	2,000.00
Elsewhere	6	.....	15,000.00
Elsewhere	6½	.....	5,000.00
Elsewhere	7	.....	2,000.00
			<u>\$132,900.00</u>

REAL ESTATE

*Graham Co., Kansas .....	..	.....	\$1.00
*Buffalo, New York .....	..	.....	1.00
*Schenectady, New York .....	..	.....	1.00
*Big Hurricane Creek, Tenn. ....	..	.....	6.15
			<u>\$9.15</u>

NOTES

*Notes	6	.....	\$2,451.00
Total Investments Special Trust Funds—Special Trust Agreements—Income Payable to Individual Beneficiaries .....	..	.....	<u>\$969,217.01</u>

4. SPECIAL TRUST FUNDS—SPECIAL TRUST AGREEMENT

Income Payable to Other Organizations

STOCK

	Book Value
*International Petroleum Company, Ltd., 100,000 Shares	\$1,500,000.00

5. SCHOOL AND MISSION PROPERTIES

School Properties

Bacone College, Bacone, Okla.	\$376,558.17
Benedict College, Columbia, S. C.	107,997.85
Bishop College, Marshall, Texas	144,141.54
Colegio Bautista, Managua, Nicaragua	33,000.00
Calabar College, Kingston, Jamaica, B. W. I.	3,000.00
Colegios Internacionales, El Cristo, Cuba	90,691.12
Evangelical Seminary, Rio Piedras, P. R.	41,250.84
Florida Normal and Industrial Institute, St. Augustine ...	11,558.20
International Seminary, E. Orange, N. J.	260,635.18
Jackson College, Jackson, Miss.	73,889.62
Jaemel Training School, Haiti	3,300.00
Mexican Baptist Theological Seminary, Saltillo, Mexico ...	51,000.00
Morehouse College, Atlanta, Ga.	323,413.62
Murrow Indian Orphans' Home, Bacone, Okla.	160,231.98
Roger Williams University, Nashville, Tenn.	40,400.00
Selma University, Selma, Ala.	5,000.00
Shaw University, Raleigh, N. C.	111,898.49
State University, Louisville, Ky.	7,800.00
Virginia Union University, Richmond, Va.	349,325.57
	<u>\$2,195,092.18</u>

* Indicates Donations and Legacies.

Mission Properties

Arizona, Keams Canon	\$3,116.75	
California, Berkeley	3,000.00	
California, San Francisco	36,151.00	
Montana, Black Lodge	773.96	
Lodge Grass	5,458.40	
Upper Big Horn	14,655.82	
Wyola	2,076.45	
Nevada, Stewart	4,000.00	
Reno	3,898.10	
Oklahoma, Anadarko	3,775.57	
Watonga	300.00	
Cuba, Bayamo	30,000.00	
Camaguey	1,576.98	
Céspedes	500.00	
Saito	417.45	
Yara	1,500.00	
El Salvador, San Salvador	23,315.58	
Mexico, Mexico City	34,782.27	
Puebla	50,074.48	
Nicaragua, Leon	4,875.00	
Masaya	5,000.00	
Porto Rico, Adjuntas	800.00	
Carolina	1,000.00	
Corral Viejo	1,400.00	
Playa	1,348.11	
San Juan	9,963.48	
		\$243,759.40

Miscellaneous

Cranberry Lake, N. Y., Camp Oswegatchie	1,500.00
Total School and Mission Properties	\$2,440,351.58

6. CHURCH EDIFICE LOAN FUND

LOANS	Due	Rate	Par Value	Book Value
To Churches in Various States	\$196,474.33
MORTGAGES				
New York State	5½	.....	30,000.00
Total Investments Church Edifice Loan Fund	\$226,474.33

7. DESIGNATED FUNDS

BONDS	Due	Rate	Par Value	Book Value
General Electric Co., Debentures	1952	5	\$15,000.00	\$15,000.00
STOCKS				
*Sundry Securities of Doubtful or Unknown Value	\$1.00
MORTGAGES				
Greater New York	5½	.....	43,250.00
NOTES				
Notes	25,000.00
MISCELLANEOUS				
Irving's Savings Institution—Special	793.99
Total Investments Designated Funds	\$84,044.99

* Indicates Donations and Legacies.

8. CONDITIONAL FUND

BONDS		Due	Rate	Par Value	Book Value
*Atchison, Topeka & Santa Fé R. R., Gen. Mtg.	1995	4		\$3,000.00	\$2,730.00
STOCKS					
*Boston & Maine R. R. Co., 9 Shares Pfd. ....	....	..		\$900.00	\$568.46
MORTGAGES					
Greater New York .....	....	5½			\$2,000.00
					\$5,298.46

9. LEGACY RESERVE FUND

STREET RAILWAY BONDS		Due	Rate	Par Value	Book Value
*Peoples Passenger Ry. Co., Stock Trust Ctf.	1943	4		\$6,000.00	\$4,200.00
OTHER BONDS					
*Hotel Richmond, Chicago, Ill., First Mtg.	1927	6		1,000.00	1,000.00
*Lenox Apartment Bldg., Phila., Pa., First Mtg.	1926	5½		1,500.00	1,500.00
*North Denver Municipal Irrigation Dist.	1926	6		1,500.00	159.90
*Sundry Securities of Doubtful or Unknown Values .....	....	..			5.00
					\$6,864.90
STOCKS					
*Arms-Yager Railway Car Co., 83 Shares ....	....	..		\$830.00	\$415.00
*Beaver Soap Co., 4 Shares Pfd. ....	....	6		400.00	40.00
*Central New Hampshire Telephone Co., 54 Shares Pfd. ....	....	4		1,350.00	1,350.00
*City Railway Co., Dayton, Ohio, 72 Shares .....	....	..		7,200.00	3,600.00
*Consolidated Mfrs. Corp. of Delaware, 50 Shares Pfd. ....	....	..		2,500.00	1.00
*Huntington & Broad Top Mt. R. R. & C. Co., 40 Shares Pfd. ....	....	2		2,000.00	400.00
*Olive Milling Co., 1 2/3 Shares .....	....	..		166.66	1.00
*Standard Oil Co., N. Y., 104 Shares ...	....	..		2,600.00	4,160.00
*Sundry Securities of Doubtful or Unknown Value .....	....	..			2.00
					\$9,969.00
MORTGAGES					
In Greater New York .....	....	5½			\$12,000.00
*In New York State .....	....	5			566.68
In New York State .....	....	5½			39,500.00
*Elsewhere .....	....	5			711.75
*Elsewhere .....	....	6			7,333.50
*Elsewhere .....	....	7			12,750.00
					\$72,861.93
REAL ESTATE					
*Elsewhere .....	....	..			\$135.28
NOTES					
Sundry State Convention and Other Notes ....	....	..			\$6,551.00
Total Investments Legacy Reserve Fund .....	....	..			\$96,382.11

* Indicates Donations and Legacies.

10. GENERAL FUND

BONDS AND STOCKS	Due	Rate	Par Value	Book Value
*Weighing and Sales Co.	1931	5	\$2,300.00	\$500.00
*Miscellaneous Securities of Doubtful or Unknown Value	45.40
MORTGAGES				
*Miscellaneous	6.00
REAL ESTATE				
*Sundry Parcels in Various States	225.62
NOTES				
*Notes	5.00
Total Investments General Fund	<u>\$782.02</u>

TEMPORARY INVESTMENTS OF INCOME SPECIAL
TRUST FUNDS

Payable to Individual Beneficiaries

SECURITIES	Due	Rate	Par Value	Book Value
U. S. Treasury Notes	1925	2¾	\$8,000.00	\$8,000.00
U. S. Treasury Notes	1925	2¾	39,000.00	39,000.00
				<u>\$47,000.00</u>

Cash Balances

	In Depositories	In Transit
1. Permanent Trust Funds	\$3,718.33	\$751.71
2. Annuity Fund	964.07	.....
3. Special Trust Funds—Income Payable to Individual Beneficiaries	598.13	.....
6. Church Edifice Loan Fund	29,777.31	.....
7. Designated Funds	126,158.65	20,351.44
8. Funds which cannot be expended before May 1, 1926 ..	70.07	.....
9. Reserve Funds	41,127.02	.....
10. General Fund	4,898.09	121,308.39
	<u>\$207,311.67</u>	<u>\$142,411.54</u>

* Indicates Donations and Legacies.

SUMMARY OF THE INVESTMENTS OF THE SOCIETY

APRIL 30, 1925

FUND	Bonds	Stocks	Mortgages	Real Estate	Miscellaneous	Totals
1. Permanent -----	\$3,093,380.25	\$2,851,220.11	\$1,183,772.50	\$40,005.00	\$3,500.00	\$7,171,880.86
Special Endowment for Schools -----	300,000.00	-----	598,250.00	-----	-----	898,250.00
2. Annuity -----	592,184.42	7,449.67	727,292.39	53,220.82	-----	1,380,147.30
3. Special Trust Funds: Income Payable to Individual Beneficiaries -----	637,989.56	205,867.30	132,000.00	9.15	2,451.00	989,217.01
4. Special Trust Fund: Income Payable to Other Organizations -----	-----	1,500,000.00	-----	-----	-----	1,500,000.00
5. School and Mission Properties -----	-----	-----	-----	2,440,351.58	-----	2,440,351.58
6. Church Edifice Loan -----	-----	-----	30,000.00	-----	194,474.33	224,474.33
7. Designated -----	15,000.00	1.00	43,250.00	-----	25,798.99	84,044.99
Funds which cannot be expended before May 1, 1926 -----	2,790.00	568.46	2,000.00	-----	-----	5,298.46
9. Legacy Reserve -----	6,864.90	9,969.00	72,861.93	135.28	6,551.00	96,382.11
10. General -----	536.40	9.00	6.00	225.62	5.00	782.02
Temporary Investments of Income Special Trust Funds payable to Individual Beneficiaries -----	47,000.00	-----	-----	-----	-----	47,000.00
Totals -----	\$4,085,745.53	\$4,575,084.54	\$2,791,332.82	\$2,533,950.45	\$234,775.32	\$14,820,888.66

EXHIBIT D

PERMANENT TRUST FUNDS

All gifts for the Permanent Trust Funds of the Society appear in this exhibit with the years in which they were received. These funds amount to \$8,075,660.90.

A. FOR GENERAL PURPOSES

Fund	Date Received	State	Amount
Allen, Jonas	1872.....	Vermont	\$100.00
Ambler, J. V., Memorial (1)	1906.....	Pennsylvania ..	15,000.00
Anderson, David	1880.....	Maine	1,000.00
Argabrite, S. V.	1903.....	West Virginia..	100.00
Axtell, Mrs. Hannah E.	1876.....	Michigan	311.11
Bailie, David	1897.....	New York	1,055.00
Ballew, W. B.	1902.....	Missouri	384.65
Barker, Wm. E.	1915.....	New York	300.00
Barney, Martha B.	1907.....	Ohio	5,000.00
Barney, N. P., Memorial (2)	1881.....	Ohio	5,000.00
Bartlett, Harriet Hastings	1905.....	Massachusetts..	500.00
Blain, John	1869.....	Massachusetts..	1,000.00
Brimhall, Permelia	1888-91..	Illinois	1,572.99
Brockett, E. J.	1892.....	New Jersey ..	1,000.00
Brockett, Ruth E.	1924.....	Ohio	541.37
Burchard, Hannah M.	1919.....	Illinois	3,874.38
Burke, R. P.	1908.....	West Virginia..	100.00
Butler, Chas. S.	1888.....	Massachusetts..	1,000.00
Butler, Elizabeth N.	1914.....	Massachusetts..	1,000.00
Capen, Barnabas D.	1889.....	Massachusetts..	10,000.00
Carlton, Younglove	1891-92..	New York	830.21
Carmichael, Sarah E.	1922.....	Indiana	300.00
Cheever, William	1881.....	Massachusetts..	7,657.82
Clark, Simeon L.	1908.....	New York	5,000.00
Collins, Susan J.	1917.....	New Hampsh'e ..	666.66
Corry, Aaron	1885-88..	Massachusetts..	1,480.81
Crie, Harriet	1911.....	Maine	300.00
Crozer, Robert H.	1915.....	Pennsylvania..	16,666.67
Currier, Emily C.	1916.....	Massachusetts..	125.00
Darling, Henry	1869-74..	Maine	1,000.00
David, Sarah Hyde	1922.....	Illinois	1,941.49
Davis, Isaac	1878-82..	Massachusetts..	13,745.00
Davis, James M.	1902.....	Rhode Island..	3,412.50
Dearborn, Danville A.	1912-14..	Massachusetts..	9,291.83
De Puy, Ten Eyck	1906.....	New York	4,750.00
Dexter, Louis	1921.....	New Hampsh'e ..	1,500.00
Dimock, L. and F. W.	1912.....	Massachusetts..	2,000.00
Dizer Fund (3)	1908.....	Massachusetts..	1,000.00
Dodge, Harriet P.	1904.....	New Hampsh'e ..	250.00
Drown, Mary Newell	1889.....	Rhode Island..	600.00

(1) Founded by Mrs. A. T. Ambler.

(2) Contributed by her children.

(3) Founded by Marshall C. Dizer.

Fund	Date Received	State	Amount
Drowne, Frank S., Memorial (1) ...	1921.....	Rhode Island..	\$7,568.83
Dunbar, Robert	1888.....	Pennsylvania..	500.00
Dunn Fund, The John B.	1919.....	Rhode Island..	1,000.00
Durfree, John H. and Helen A.	1911.....	Illinois	1,731.33
Eaton, Fidelia D.	1902-22...	New York ...	5,762.51
Edson, Eunice B.	1922.....	Connecticut ...	200.00
Eldridge, Lyman	1877.....	Massachusetts.	75.00
Estes, Abarintha A.	1913.....	Massachusetts.	25.00
Evans, Levi P.	1920.....	New York ...	500.00
Fay, Mrs. L. R. B.	1883-5....	Massachusetts.	4,189.61
Fengar, Mary E.	1914.....	Connecticut ..	16,888.33
Fisk, Theron	1852.....	New York ...	2,500.00
Flagg, Mary	1919.....	Illinois	6,366.40
Flint, Harriett N.	1897.....	Massachusetts.	5,000.00
"Frazer Fund" (2)	1887.....	Canada	3,500.00
French, Joseph E.	1924-25...	Massachusetts.	17,500.00
Frisbee, Sarah M.	1893.....	Connecticut ..	1,000.00
Gale, Gertrude Hakes	1925.....	Connecticut ..	5,000.00
Gardner, Christopher C., Memorial ..	1923.....	New Hampsh'e	500.00
Gardner, Susan B., Memorial (3) ...	1923.....	New Hampsh'e	200.00
Giddings, Mrs. Lovinia	1890.....	Massachusetts.	600.00
Glover, Henry R.	1895.....	Massachusetts.	5,000.00
Griswold, Giles O.	1919.....	Ohio	5,000.00
Hale, John V.	1911.....	Massachusetts.	2,000.00
Ham, William	1871.....	Rhode Island..	100.00
Hansen, Christina	1919.....	New York ...	1,500.00
Harmon, Eugene E.	1920.....	New York ...	1,000.00
Hastings, Marinda	1917.....	Pennsylvania..	500.00
Hewett, Harriet B.	1916.....	New York ...	6,434.44
Hills, Rexie B., Memorial (4)	1924.....	New York ...	300.00
Holton, Mary E., Memorial	1897-1909.	New Jersey ..	52,575.00
Horner, Erie W.	1916.....	Vermont	334.68
Howard, Harry H.	1897.....	Illinois	100.00
Hoyt, Joseph B.	1890.....	Connecticut ..	25,000.00
Huntley, Wm. E.	1884-1909.	Vermont	9,700.00
Hutchins, Lizzie F.	1911.....	Massachusetts.	1,000.00
Hutchins, Samuel M.	1911.....	Massachusetts.	1,000.00
Ingersoll, Edith M.	1924.....	New York ...	432.47
John, Lizzie J., Memorial	1884.....	Pennsylvania..	1,000.00
Johnson, Susannah (5)	1903.....	Massachusetts.	300.00
Jones, B. E.	1905.....	Pennsylvania..	250.00
Jones, John J.	1906.....	New Jersey ..	50,000.00
Joslyn, Eliza J. and Eugene A.	1918.....	New York ...	2,000.00
Kelly, Chloe M.	1896.....	Vermont	500.00
Kendall, Horace	1863.....	Connecticut ..	1,000.00
Ketcham, Geo. W., Memorial No. 3..	1920-21...	New York ...	35,412.71
Lees, William B.	1883.....	Pennsylvania..	950.00
Lewis, Richard V.	1923.....	New York ...	3,000.00
Linch, Jarrett	1899-1908.	West Virginia.	13,426.36
Lindsey, Mary E.	1919.....	Massachusetts.	2,000.00
Little, Geo. W.	1901.....	Massachusetts.	5,000.00
Littler, Nathan	1889.....	Iowa	3,874.68

(1) Founded by Abby F. and Henrietta Martin.

(2) Founded by Mrs. S. M. McMaster.

(3) Founded by Christopher C. Gardner.

(4) Founded by her daughter, Miss L. Adell Hills.

(5) Founded as a memorial to her mother and sister Mary.

Fund	Date Received	State	Amount
Logan, John	1893-4.....	Illinois	\$400.00
Lougee, Clara A.	1915.....	Massachusetts..	1,000.00
Mann, Marcia J.	1925.....	New York ...	500.00
McBlain, Thomas, Memorial (1) ...	1924.....	New York ...	5,000.00
Mathews, Thomas S.	1918.....	Pennsylvania..	475.00
Mendenhall, T. G.	1901-1915..	Illinois	9,148.83
Merrick, Austin	1892-99...	Massachusetts..	53,069.30
Messer, Judith	1913.....	New Hampsh'e	101.97
Mills, Thomas L., Memorial (2) ...	1903.....	Illinois	150.00
Morehouse, Beth S., Memorial (3) ..	1924.....	New York ...	1,000.00
Morehouse, Emma B., Memorial (3) ..	1924.....	New York ...	1,000.00
Newman, Mr. and Mrs. Walter S. ..	1911.....	Pennsylvania..	8,000.00
Norcross, Stephen W.	1880.....	Massachusetts..	500.00
Noyes, Mary	1882.....	Massachusetts..	1,000.00
Nugent, George	1885.....	Pennsylvania..	1,000.00
Parks, Louisa M.	1903.....	Illinois	1,000.00
Pease, Nancy P.	1868.....	Connecticut ..	1,000.00
Pell, Lydia R., Memorial (4)	1904.....	Pennsylvania..	2,568.10
Pevear, Henry A.	1914.....	Massachusetts..	6,250.00
Pillsbury, Geo. A.	1900.....	Minnesota ...	5,000.00
Porter, Benjamin	1904.....	Massachusetts..	1,000.00
Porter, Nancy C.	1924.....	Massachusetts..	500.00
Potter, Wm. B.	1908.....	New York ...	200.00
Pritz, J. A. and Earl, Memorial (5) ..	1921.....	Ohio	10,000.00
Renfrew, Jefferson	1911.....	Vermont	1,000.00
Rider, J. Leland, Memorial (6)	1907.....	Connecticut ..	1,350.00
Rieff, Wm. E.	1917.....	Pennsylvania..	17,577.68
Roberts, Elizabeth	1871.....	Connecticut ..	3,000.00
Rockefeller, John D.	1919-1921..	New York ...	4,867,729.83
Rockwell, Rufus	1885.....	Pennsylvania..	461.80
Rogers, Anna	1888.....	New Jersey ..	500.00
Rogers, Elizabeth W.	1888.....	New Jersey ..	500.00
Russell, P. R.	1904.....	New Jersey ..	14,700.00
Ruth, Mordecai T.	1897.....	New Jersey ..	5,242.68
Selleck, Levi	1868.....	New York ...	1,000.00
Sherman, Geo. J.	1877.....	Rhode Island..	1,000.00
Shirk, Milton, Memorial (7)	1903.....	Indiana	2,500.00
Skolfield, Sarah A.	1914.....	Maine	500.00
Smith, Alice, Memorial	1899.....	Ohio	5.00
Smith, Benjamin M.	1913.....	Massachusetts..	1,000.00
Spencer, Elizabeth M.	1917.....	New York ...	480.39
Stevens, Amos	1900.....	Ohio	55.70
Swaim, Mary A. N.	1867.....	Massachusetts..	9,400.00
Tedford, J. G. and Martha, Memo- rial (8)	1923.....	Indiana	5,000.00
Thorn, Mrs. J., Memorial (9)	1891.....	New York ...	5,000.00
Thorsen, Mary A.	1911-12...	Wisconsin ...	8,634.35
Thurber, Emma	1913.....	Rhode Island..	5,748.00

(1) Founded by Mary McBlain.

(2) Contributed as a memorial by Marguerite M. Youmans.

(3) Founded by Ezra B. Morehouse.

(4) From estate of Amanda M. Pell.

(5) Founded by Mrs. Helen F. Pritz.

(6) Founded by Mrs. Carrie Rider.

(7) Contributed by Mrs. Milton Shirk.

(8) Founded by Rev. J. G. Tedford.

(9) Contributed by John Thorn.

Fund	Date Received	State	Amount
Towne, Mrs. Mary J.	1910.....	Maine	\$2,500.00
Tripp, Susan	1868.....	New York ...	500.00
Tuxbury, A. C.	1916.....	New Jersey ...	4,762.50
Van Husen, C., Memorial (1)	1885.....	Michigan	2,000.00
"Veness Fund"	1919.....	Illinois	1,000.00
Waring, James	1922.....	Massachusetts.	5,000.00
Watson, Joseph S.	1919.....	New Jersey ..	2,000.00
White, James W. and Louisa J.	1921.....	Massachusetts.	6,575.00
Whittemore, George H.	1921.....	Massachusetts.	1,000.00
Wickens, George	1882.....	Illinois	500.00
Wiggin, Mercy A.	1920.....	New Hampsh'e	3,800.00
Wilde, Joseph	1914.....	New York ...	74.85
Woods, John	1897-1900.	Massachusetts.	3,422.19
Woolverton, Geo. A.	1896.....	New York ...	5,000.00
General Conference of Free Baptists.			51,378.10

Total for General Purpose\$5,584,416.11

B. FOR GENERAL EDUCATIONAL PURPOSES

Bostwick, Jabez A.	1885.....	New York ...	\$34,777.17
Bradford, S. S.	1876.....	Rhode Island.	1,000.00
Colby, Emily S.	1877.....	Ohio	200.00
Coley, Adeline E.	1916.....	New York ...	3,000.00
Crozer, Robert H.	1915.....	Pennsylvania..	16,666.66
Durfree, John H. and Helen A.	1911.....	Illinois	1,730.32
Eaton, Fidelia D.	1902-22..	New York ...	5,762.51
Maintenance and Insurance Fund ...	1910-12.....		81,635.91
Marston, S. W. (2)	1899-1901.	New York ...	2,000.00

Total for General Educational Purposes \$146,772.57

C. FOR ENDOWMENT OF SCHOOLS

Bacone College,			
General Endowment			\$2,226.02
Butler, Susanna Dacon.	1922.....	Oklahoma	50,000.00
Fox, Sandy.	1924.....	Oklahoma	100,000.00
Long, Thomas	1924.....	Oklahoma	20,000.00
			<hr/> \$172,226.02

Murrow Indian Orphans Home,			
Barnett, Jennetta			
Richard	1922.....	Oklahoma	100,000.00

Benedict College,			
General Endowment.			
Benedict, Mrs. B. A. ...	1873-79...	Rhode Island ..	\$102,366.41
Sawyer, Clara E. W. ...	1914-18...	New York	4,593.49
Swan, Emma M.	1906.....	New York	4,790.00
Walker, Mary S.	1913.....	New York	983.18
Other Sources			20,272.96
			<hr/> 133,006.04

Bishop College,			
General Endowment			\$1,296.00
Meech, Levi W.	1906.....	Connecticut	6,000.00
Williams, Robert	1906.....	Iowa	6,000.00
			<hr/> 13,296.00

(1) Contributed by his widow and heirs.

(2) Contributed by Edgar L. Marston.

Fund	Date Received	State	Amount
International Baptist Seminary, de Guiscard, Lucy Kerk- ham, Memorial (1) ...1921.....	New York	.....	\$100.00
Jackson College, General Endowment			476.25
Manning Bible School, Aldrich, Mrs. C. C. ....1911.....	New York	.....	1,500.00
Mexican Baptist Theological Seminary			50.00
Morehouse College, General Endowment			\$918.23
Cook, Josiah W. ....1894-99....	Massachusetts	..	20,000.00
			<u>20,918.23</u>
Roger Williams University, General Endowment			\$30,272.74
Durfree, Sarah C. ....1916.....	Rhode Island	..	5,025.00
Haley, Mrs. A. M. ....1914.....	Vermont	.....	3,500.00
			<u>38,797.74</u>
Shaw University, General Endowment			\$26,288.02
Buss, Harriet M. ....1897.....	Massachusetts	..	350.00
Grant, O. B. ....1893.....	Connecticut	....	1,000.00
Greenleaf, Oric H. ....1905.....	Massachusetts	..	2,351.63
Hitchcock, T. L. and Susan	New York	.....	2,500.00
"Leonard Memorial Fund" (2)	Pennsylvania	..	1,194.73
Library Fund			300.00
			<u>33,984.38</u>
Virginia Union University, General Endowment			\$6,577.70
Fiske, Grace	Massachusetts	..	950.00
Harris, Mary D. ....1900.....	New York	.....	1,000.00
"Hedstrom Fund" (3).1900.....	New York	.....	1,000.00
Riggs, D. W. ....1910-19....	Pennsylvania	..	5,159.05
			<u>14,686.75</u>
<i>Theological Department</i>			
Hoyt, Joseph B. ....1885.....	Connecticut	....	\$25,000.00
Rockefeller, John D. ...1885.....	New York	.....	25,000.00
Union Professorship			7,248.41
Library Fund			3,435.50
			<u>60,683.91</u>
<i>Academic Department,</i>			
General Endowment			\$18,740.33
Library Fund			565.44
			<u>19,305.77</u>
(Total Virginia Union University .....\$94,676.43)			
Total for Endowment of Schools			<u>\$609,031.09</u>

(1) Founded by Alphonso K. de Guiscard.

(2) Founded by Lizzie L. Baker.

(3) Contributed by Anna M. Hedstrom.

D. FOR AIDING STUDENTS

Fund	Date Received	State	Amount
"Colver, The Rev. Charles K., Memorial Educational Aid Fund" (1).....			
	1915.....	Illinois	\$1,500.00
Dobson, Raymond Mansfield Memorial (2)			
	1921-22...	New York	1,000.00
Benedict College, Hewitt, Harriet B.			
	1908.....	New York	2,000.00
Bacone College, Cherokee Fund			
	1910.....		\$7,500.00
Stewart, Lydia			
	1909.....	Oklahoma	2,000.00
			<hr/> 9,500.00
Morehouse College, Chamberlain, Willard Scripture Reading Prize (3)			
	1906.....	Ohio	\$500.00
Graves, Samuel, Scripture Recitation Prize (3)			
	1906.....	Ohio	500.00
Ripley, Mrs. A. O.			
	1893.....	Massachusetts .	1,000.00
			<hr/> 2,000.00
Roger Williams University, Champney, Sarah H.			
	1879.....	Oklahoma	\$500.00
Hanaford, J. H.			
		Massachusetts .	530.00
			<hr/> 1,030.00
Shaw University, Avery, Jane E.			
	1908.....	Connecticut	\$2,787.20
Crosby, Henry C.			
	1915.....	N. Carolina	3,000.00
Guy, Samuel			
	1916.....	Virginia	1,000.00
Leonard, Anna S.			
	1912.....	Massachusetts .	5,700.00
Leonard, Frank J.			
	1913.....	Illinois	3,000.00
Leonard, Judson Wade. 1883-1887.			
		Massachusetts .	5,000.00
Merrill, Samuel P.			
	1917.....	New York	500.00
			<hr/> 20,987.20
Virginia Union University, Cabaniss, George W.			
	1923.....	Dist. Columbia .	\$1,000.00
Colby, Emily S.			
	1877-1912.	Ohio	1,000.00
"Colver, The Nathaniel, Premium Scholarship Fund" (1)			
	1915.....	Illinois	1,250.00
Greenwood, Eliza M.			
	1915.....	Massachusetts .	1,000.00
Howe, Rev. Wm.			
	1907-1908.	Massachusetts .	3,000.00
Reed, Susan C.			
	1890.....	Illinois	1,000.00
Richards, Sarah E.			
	1925.....	Illinois	2,221.10
Smith, S. F.			
	1896-1912.	Massachusetts .	1,000.00
Still, A. B.			
	1913.....	Pennsylvania ..	1,200.00
Tolman, Lydia S.			
	1893-1912.	Massachusetts .	1,500.00
Waterhouse, C. W.			
	1880.....	New Jersey ...	1,000.00
Weir, Henry B.			
	1914.....	Indiana	1,000.00
(1) Founded by Jesse L. and Susan Colver Rosenberger.			
(2) Founded by Harvey O. Dobson.			
(3) Contributed by Willard D. Chamberlain.			

Fund	Date Received	State	Amount
Simmons, Robert S., Prize			
Fund (1)	1903.....	New York	\$572.56
Gray, Mercy Maria	1882.....	California	2,000.00
Wayland, E. L. (2)	1884.....	Connecticut	150.00
*	1884-1885.....	Massachusetts	1,500.00
"Work and Loan Fund"			330.00
			<hr/> \$20,723.66
Total Student Aid Funds			\$58,740.86

E. FOR CHURCH EDIFICE GIFT PURPOSES

Fund as created	1881-82.		\$65,500.00
Bennett, Cephas	1892.....	Burma	27,938.90
Bostwick, Jabez A.	1885.....	New York ...	34,777.15
Crozer, Robert H.	1915.....	Pennsylvania .	16,666.67
Denike, Abraham	1886.....	New York ...	5,000.00
Duncan, Caroline	1918.....	Massachusetts.	500.00
Fort Covington Baptist Church	1922.....	New York ...	1,800.00
Griffith, A. P.	1920.....	California ...	18,744.39
Jones, Frank M.	1922.....	New Jersey ..	90.00
Lewis, Rosetta M.	1924.....	New Jersey ..	742.99
Merrick, Austin	1892.....	Massachusetts.	53,069.30
Pevear, Henry A.	1899.....	Massachusetts.	6,250.00
Rogers, Martha	1880.....	Connecticut ...	500.00
Tilton, Jerusha	1921.....	Illinois	1,500.00
Tucker, H. J., Memorial (3)	1911.....	Rhode Island .	750.00
Waterbury, F. W.	1903.....	New York	500.00
Wayman, Samuel	1894.....	Illinois	40,000.00
			<hr/> \$274,329.40
Total for Church Edifice Gift Purposes			\$274,329.40

F. FOR SPECIAL PURPOSES

Abbott, Arminda P.	1912.....	Massachusetts.	\$1,407.00
Bates, Etta Peck	1912.....	New Hampsh'e	250.00
Bishop, Mrs. Nathan (4)	1880.....	New York ...	1,000.00
Bleecker, Garratt N. (4)	1854.....	New York ...	6,000.00
Brocket, E. J.	1892-1912.....	New Jersey ..	10,000.00
Cary, Eugene L.	1922.....	California ...	41,285.56
Crozer, J. Lewis, Memorial	1919.....	Pennsylvania .	100,000.00
Dearborn, Abigail J.	1911.....	New Hampsh'e	300.00
Fox, Mrs. Jane B. (4)	1881.....	New York ...	10,000.00
Harris, Emma J.	1911.....	Wisconsin	3,765.14
Johnson, Mary W.	1911.....	Rhode Island .	500.00
Jones, B. E.	1905.....	Pennsylvania .	250.00
Ketcham, Eliz. A., Memorial	1911.....	New York ...	15,000.00
Munger, Isador G., Literature Fund	1914.....	Wisconsin	1,070.42
Nickerson, John H.	1911.....	New Hampsh'e	100.00
Olson, Mr. and Mrs. Swan	1908.....	Nebraska	1,000.00
Pierce, Louise Burchard, Memorial	1924.....	New York ...	68,944.35
Randall, Lydia	1911.....	New Hampsh'e	400.00

(1) Contributed by Rev. James B. Simmons, D. D.

(2) Contributed by Rev. H. L. Wayland, D. D.

(3) Founded by Mary E. T. Faunce.

(4) In memory of Garratt N. Bleecker.

* Contributor who does not wish name published.

Fund	Date Received	State	Amount
Randall, Samuel H.	1911.....	New Hampsh'e	\$250.00
Safford, Edward D.	1917.....	Maine	156.25
Smart, John	1886.....	Pennsylvania .	1,000.00
Stevenson, Cora A.	1921.....	New York ...	200.00
Swart, John A.	1924.....	New York ...	4,611.15
Thorsen, Mary A.	1911.....	Wisconsin ...	250.00
* — — — — —	1919.....	Pennsylvania .	226,250.00
True, Mary	1910.....	New Hampsh'e	950.00
Tucker, Harvey, Judson Mem'l (1) ..	1903.....	Rhode Island .	250.00
Tucker, Mrs. P. M.	1910-13....	Illinois	1,121.00
Waitt, Arthur M.	1915.....	Connecticut ...	5,000.00
Whiting, Martha	1866.....	Massachusetts.	1,000.00

Total Special Funds \$502,310.87

SPECIAL TRUST FUND FOR ENDOWMENT OF SCHOOLS

Rockefeller, John D.	1919-1921.	New York ...	\$300,060.00
General Education Board	1922.....	New York ...	600,000.00

Total Fund, April 30, 1925 \$900,060.00

Total Permanent Trust Funds, April 30, 1925 \$8,075,660.90

(1) Founded by Mary E. T. Faunce.

* Contributor who does not wish name published.

EXHIBIT E

The value of the school and mission properties under the supervision of the Society is estimated as follows:

I. SCHOOL PROPERTIES

Bacone College, Bacone, Okla.	\$450,000.00
Benedict College, Columbia, S. C.	350,000.00
Bishop College, Marshall, Tex.	399,250.00
Calabar College, Jamaica, B. W. I.	5,000.00
Colegio Bautista, Managua, Nicaragua	35,000.00
Colegios Internacionales, El Cristo, Cuba	150,000.00
Evangelical Seminary, Rio Piedras, P. R.	30,000.00
Florida Institute, Live Oak, Fla.	16,000.00
International Baptist Seminary, East Orange, N. J.	383,000.00
Jackson College, Jackson, Miss.	262,000.00
Jacmel Training School, Haiti	3,000.00
Mexican Baptist Theological Seminary, Saltillo, Mexico	70,000.00
Morehouse College, Atlanta, Ga.	598,000.00
Murrow Indian Orphans' Home, Bacone, Okla.	180,000.00
Shaw University, Raleigh, N. C.	700,000.00
Storer College, Richmond, Va.	265,000.00
Virginia Union University, Richmond, Va.	760,000.00

II. MISSION PROPERTIES

Arizona,		Juan Baron	\$600.00
Keams Cañon	\$4,000.00	Manzanillo	3,500.00
		Marti	800.00
California,		Media Luna	700.00
San Francisco	40,000.00	Minas	800.00
Berkeley	5,000.00	Niquero	300.00
		Palmarito	700.00
Cuba,		Palma Soriano	2,000.00
Baire	2,000.00	Sabanna	600.00
Baracoa	8,000.00	Saito	500.00
Barajagua	600.00	San Luis	3,000.00
Bayamo	35,000.00	Santa Maria	500.00
Boniato	500.00	Santa Rita	1,000.00
Camaguey	20,000.00	Santiago	20,000.00
Cespedes	5,000.00	Songo	2,000.00
Ciego de Avila	5,000.00	Ti Arriba	100.00
Dos Caminos	2,500.00	Tunas	2,000.00
Duaba	600.00	Veguitas	1,200.00
El Caney	1,000.00	Yara	1,500.00
El Cristo	10,000.00		
Ensenada	300.00	El Salvador,	
Galbis	300.00	Chalchuapa	1,500.00
Guantanamo	10,000.00	San Salvador	30,000.00
Jamal	600.00	Santa Ana	1,000.00
Jarahueca	500.00		
Jatabonico	500.00	Mexico,	
Jauco	600.00	Aguas Calientes	5,500.00
Jibacoa	375.00	City of Mexico	50,000.00
Jiguani	2,000.00	Cuernavaca	1,500.00

New Laredo	\$1,800.00	Porto Rico,	
Puebla Hospital	65,000.00	Adjuntas	\$4,000.00
San Luis Potosi	3,500.00	Aguas Buenas	1,200.00
Tampico	25,000.00	Anon	750.00
Montana,		Barranquitas	3,000.00
Lodge Grass	6,000.00	Barros	1,250.00
Pryor	1,500.00	Beatriz	500.00
Upper Big Horn	15,000.00	Caguas	12,000.00
Wyola	2,000.00	Carolina	7,000.00
Nevada,		Cayey	6,500.00
Reno	4,000.00	Cidra	1,000.00
Stewart	4,000.00	Corral Viejo	2,500.00
Nicaragua,		Culebra	800.00
Leon	6,000.00	Guanica	1,200.00
Managua	6,500.00	Gurabo	4,000.00
Masaya	5,000.00	Jerusalem	600.00
Oklahoma,		La Playa	4,000.00
Anadarko	10,000.00	Mediania Alta	800.00
Elk Creek	2,500.00	Mulas	325.00
Fort Sill	2,500.00	Ponce	16,500.00
Rainy Mountain	2,500.00	Quebrada Grande	350.00
Watonga	1,000.00	Rio Grande	3,500.00
		Rio Piedras	15,000.00
		San Juan	65,000.00
		San Lorenzo	4,000.00
		San Turce	11,000.00
		Sierra Alta	500.00
		Yauco	8,000.00

ANNUAL REPORT OF ATTENDANCE—EDUCATION DEPARTMENT

(Current Data)

SCHOOLS AND LOCATIONS

TEACHERS										PUPILS																									
White		Colored Indians Nationals		For Ministry		Regular College		Of College Grade Special, Exten.		Second- ary		Elementary		Total Males		Total Females		Total Pupils		Boarders		Expecting to Preach		Expecting to Teach		Preparing for Industries		Conversions		Total Average		Weeks of Attendance		Teaching	
Male	Female	Male	Female	Special Course	Theol. Dept.	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female
Negro Schools Supported Chiefly by the A. B. H. M. S.																																			
4	1	13	4	22	15	220	72	136	48	84	194	203	397	263	484	252	90	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36
3	11	13	9	25	35	115	78	220	72	136	48	84	194	203	397	263	484	252	90	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36	36
6	8	3	11	26	10	14	222	78	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220	220
Benedict College, Columbia, S. C.																																			
Morehouse College, Atlanta, Ga.																																			
Jackson College, Jackson, Miss.																																			
Leland College, Baker, La.																																			
Bishop College, Marshall, Tex.																																			
Storer College, Harpers Ferry, W. Va.																																			
3	10	7	8	4	11	12	80	151	7	64	86	71	104	175	164	33	20	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	
3	5	6	5	3	8	11	11	14	7	64	86	71	104	175	164	33	20	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	
19	35	80	47	181	75	77	708	303	104	732	655	475	1790	1319	3109	1775	247	650	192	64	2728	64	2728	64	2728	64	2728	64	2728	64	2728	64	2728	64	2728
Total																																			
Negro Schools Helped by the A. B. H. M. S.																																			
Hartshorn Memorial College, Richmond, Va.																																			
Florida Normal and Industrial Inst., St. Augustine, Fla.																																			
Selma University, Selma, Ala.																																			
Roger Williams University, Nashville, Tenn.																																			
Simmons University, Louisville, Ky.																																			
Arkansas Baptist College, Little Rock, Ark.																																			
Spelman College, Atlanta, Ga.																																			
Coleman Academy, Gibsland, La.																																			
2	46	43	71	162	107	2	121	237	143	414	857	901	842	1904	2227	1961	127	615	384	74	3328	74	3328	74	3328	74	3328	74	3328	74	3328	74	3328	74	3328
Total																																			
Indian School Supported by the A. B. H. M. S.																																			
Bacone College, Bacone, Okla.																																			
2	10	2	1	15	66	39	222	191	66	39	222	191	66	39	222	191	66	39	222	191	66	39	222	191	66	39	222	191	66	39	222	191	66	39	222
Total																																			
Foreign-speaking Schools																																			
Siloe School, Jacmel, Haiti																																			
Mexican Baptist Theological Seminary, Saltillo, Mexico																																			
Mexican Boys' School, Saltillo, Mexico																																			
Colegios Internacionales, Cristo, Cuba																																			
Evangelical Seminary, Rio Piedras, Porto Rico																																			
International Baptist Seminary, East Orange, N. J.																																			
Spanish-American Department, Los Angeles, Calif.																																			
25	23	24	17	83	101	28	44	10	4	106	69	588	748	459	1002	605	102	25	42	758	25	42	758	25	42	758	25	42	758	25	42	758	25	42	758
46	104	147	135	426	283	117	873	550	251	1342	1581	2054	3380	3638	3731	476	1205	601	180	6814	601	180	6814	601	180	6814	601	180	6814	601	180	6814	601	180	6814
Grand Total																																			

²² Supported jointly with Southern Baptist Convention.

NAMES OF MISSIONARIES, SPECIAL WORKERS, ETC., AND THEIR FIELDS OF LABOR

(May 1, 1924, to April 30, 1925.)

ARIZONA

Bejarano, D.	Spanish, Yuma
Brown, W. S.	Palo Verde
Connor, Hardie	Willcox
Darnell, L. M.	Pastor-at-Large
Elgin, Rev. T. E.	Winslow
Garcia, R. M.	Mexican, Yuma
Garrett, R. M.	Mexican, Phoenix
Gordon, W. J.	Verde Valley
Marsh, A. V.	Keams Cañon
Morton, H. O.	General Missionary, Phoenix
Stokely, B. H.	Navaho Indians, Keams Cañon
Tooms, Carey B.	Spanish, Glendale
Urbina, M. A.	Spanish, Tucson

CALIFORNIA, NORTH

Adams, Mrs. J. E.	American Teacher, Chinese School, Sacramento
Bancroft, Clark H.	Director of Town and Country Churches
Chau, P. K.	Chinese, San Francisco
Davis, T. M.	General Missionary to Negroes
Dixon, W. M.	Negro, Berkeley
Ehrgott, Albert	North Brae
Fleming, Sandford	San Francisco
Gromer, Harry M.	Teacher, Chinese Night School, Oakland
Hendrickson, L. W.	Oakland
Hui, C. Y.	Chinese, Locke
Kern, Harry A.	San Pablo
Lawrence, F. S.	San Francisco
Martinez, R. O.	Mexican, Fresno
Nikolaus, A. H.	Russian, San Francisco
Patch, Albert E.	Burlingame
Shibata, H. Y.	Japanese, Sacramento
Snyder, G. L.	San Francisco
Thayer, Lee I.	Mono Indians, Clovis
Tingley, C. E.	Supt. San Francisco Bay Cities Baptist Union, San Francisco
Tyng, Merle L.	Chinese
Watson, Edward W.	Mexican, Oakland

CALIFORNIA, SOUTH

Apra, A. B.	Mexican, San Diego
Arellano, A.	Mexican, Santa Barbara
Ayon, Paul	Mexican, Los Angeles
Barkman, F. T.	Representative among Service Men, San Diego
Carceller, Mateo	Mexican, Los Angeles
Carter, W. R.	Negro, General Missionary, Los Angeles
Castillo, M. D.	Mexican, Garden Grove

Cordova, A. F.	Mexican, Colton
Doty, J. E.	Los Angeles
Egami, E.	Japanese, Moneta
Garcia, Ismael	Mexican, Oxnard
Hernandez, Valente	Mexican, San Pedro
Ito, M.	Japanese, General Missionary, San Pedro
Re, Henry	Italian, Los Angeles
Ruiz, J. P.	Oxnard
Urquidi, Benjamin	Mexican, Los Angeles
Valdivia, C. T.	Mexican, General Missionary
Villarreal, J.	Santa Barbara

COLORADO

Escalante, Felix	Mexican, Pueblo
Jimenez, Antonio	Mexican, Pueblo

CONNECTICUT

Daviduk, J.	Russian, Hartford
Dulitz, Nicholas	Hungarian, Wallingford
Isgro, B.	Italian, Bridgeport
Parrella, J. E.	Italian, Meriden
Pavelda, J. J.	Czechoslovak, Torrington
Riso, J. G.	Italian, Ansonia
Roca, A.	Italian, Hartford
Sannella, F.	Italian, New Haven
Ventura, A.	Italian, Waterbury

ILLINOIS-CHICAGO

Catlos, E.	Czechoslovak
Chau, Luke San	Chinese
Daugherty, Geo. W.	Mexican, Joliet
Drummond, A. C.	Western Avenue
Fort, John	Czechoslovak
Frydryk, John	Polish
Hadraba, G. M.	Czechoslovak
Kubik, Paul	Czechoslovak
Shuldes, V.	Czechoslovak
Vaitulis, J.	Lithuanian

INDIANA

Anuta, M. S.	Polish, Calumet District
Hayward, F. A.	Indianapolis
Revy, Elias	Hungarian, East Chicago
Sampson, R. H.	Brooks House, Hammond, Ind
Sohl, J. F.	Katherine House, Indiana Harbor
Trutza, Ilie	Roumanian, Gary

IOWA

Gould, J. Orrin	University Church, Des Moines
----------------------	-------------------------------

KANSAS

Byler, Robt. H.	Kansas City
Clark, H. T.	Kansas City
Colon, F. B.	Mexican, Wichita
Justice, J. M.	Mexican, Kansas City
Seise, P. H.	Supt. Kansas City Mission Society

MAINE

Bocquel, A. French, Waterville
 Novitsky, Filemon Russian, Waterville

MASSACHUSETTS

Brouillette, Olivia French, Salem
 Chapman, H. E. Boston
 De Luca, T. Italian, Wakefield
 De Souza, A. J. Portuguese, Cambridge
 Dick, Cato Norwegian, Boston
 Florena, S. Italian, West End, Boston
 Illinitch, J. Russian, Boston
 Kolesnikoff, A. Russian, General Missionary
 La Fleur, Isaac French, Worcester
 Loja, J. G. Portuguese, Cambridge
 Page, C. L. Director, Boston
 Perron, F. A. French, Lowell
 Rodriguez, A. J. Portuguese Fall River
 Sannella, A. Italian, Worcester
 Silva, F. C. B. Portuguese, New Bedford

MICHIGAN

Lawrence, G. W. Director of Town and Country Churches
 Shorney, J. D. Jackson
 Toy, Thomas Lansing
 Tremert, A. A. Flint
 Webb, Vincent Muskegon Heights

DETROIT

Altobello, A. Italian
 Bolinger, H. E. American, Carmel
 Fazekas, J. S. Hungarian
 Hamilton, C. T. Calvary Church
 Igrisan, C. R. Roumanian
 Morze, A. S. Polish
 Pace, A. H. Negro
 Richardson, A. Hazelcrest
 Rzepecki, Joseph Polish
 Shaw, W. R. Conley Memorial
 Tepsich, T. M. Serbian, Detroit
 Townsend, C. W. Farmington
 Waechter, A. F. Stanton Park
 Zinikiw, J. P. Ukrainian

MINNESOTA

Anderson, G. R. Swedish, Alexander
 Bill, Ingram Hospital Worker, Rochester
 Bolvig, C. H. General Missionary, Danish
 Brazda, Charles Czechoslovak, New Prague
 *Clark, Willis G. Hospital Worker, Rochester
 Herban, S. J. Czechoslovak, Minneapolis
 Marston, C. S. Rural Demonstration Pastor, Laporte
 Runyan, J. J. Superintendent City Missions, Minneapolis
 Valient, E. A. Superintendent City Missions, St. Paul

MISSOURI-KANSAS CITY

Davis, J. S. Oakwood
 Hause, A. G. Maywood

* Deceased.

Jones, C. P.	City Superintendent
Justice, J. M.	Mexican
Lepard, John	Valley Memorial
Reichel, Geo.	Swope Park

MISSOURI-ST. LOUIS

Ewing, S. E.	Superintendent, St. Louis Baptist Association
Linder, Albert	Ebenezer
McAtee, J. W.	Morgansford
Plainfield, J. F.	Italian

MONTANA

Bentley, C. A.	Crow Indians, Crow Agency
Bordner, J. C.	Poulson
Brittain, R. D.	Miles City
Clutterbuck, E.	District Missionary, Upper Ravalli County
Curry, E. R.	Superintendent Convention Missions, Helena
Frost, John	Crow Indians, Pryor
Hurley, E. L.	Dillon
Knudsen, Ralph E.	Glasgow
Mack, T. E.	District Missionary, Garfield County
McGriff, D. L.	Negro, Great Falls
McNair, Fred H.	Kalispell
Muston, W. H.	Havre
Nielson, C. L.	Laurel
Petzoldt, W. A.	Crow Indians, Lodge Grass
Reece, Roy E.	Belgrade
Shannon, R. O.	Lodge Grass
Sutherland, Olof	District Missionary, Timber Creek District
Wilson, W. L.	Hardin

NEBRASKA

Duncan, Ezra	Secretary, Omaha City Mission Society
Sharp, G. L.	Superintendent

NEVADA-SIERRA

Barrett, Roy H.	Convention Missionary
Coggin, N. C.	Standish and Lassen, California
Fowler, Walter	Sparks
Landers, F. A.	Fallon, Nevada
Scott, J. Winfield	Missionary to Paiute Indians, Reno
Shoufler, E. E.	Bishop
Taylor, J. S.	Loyalton, California
Treadwell, C. S.	Alturas

NEW JERSEY

Balogh, S.	Hungarian, Perth Amboy
Bolognese, Joseph	Italian, Orange
Galloppi, A.	Italian, Camden
Gazzi, S.	Hungarian, New Brunswick
Jones, W. J.	Negro, General Missionary
Kovacs, N.	Hungarian, Garfield
Martin, T. N.	Camden
Pascale, B.	Italian, Bloomfield
Pawlowski, M.	Polish, Jersey City
Perrotta, A.	Italian, Newark
Seletti, E. G.	Italian, Hoboken
Solimene, M. S.	Italian, Trenton

Toth, Andrew Hungarian, Trenton
 Turco, L. Italian, Passaic

NEW YORK

Adams, J. E. Polish, Rochester
 Aghetto, V. Italian, Rochester
 Di Tomasso, F. Italian, Syracuse
 Hathaway, B. B. Polish
 Cheney, M. E. Italian Christian Center, Rochester
 Isaac, A. E. Executive Secretary, Rochester
 Perrotta, A. Italian, Utica
 Tomlinson, Fred W. Director of Town and Country Churches

NEW YORK CITY

Bookin, Boris Russian
 Buffa, P. L. Italian
 Hickman, T. Lloyd Negro Community House
 Hubbell, W. N. Mariners' Temple
 Kweetin, John Lettish
 Matuskovits, Jos. Hungarian
 Merrill, Alfred Assistant, Mariners' Temple
 Mingioli, R. Italian
 Pagano, C. Italian
 Roy, Isak Swedish
 Schepis, Frank Italian, Mount Vernon
 *Tetermann, A. Estonian
 Thomsen, Hakon Judson Neighborhood House
 *To, Lee Chinese
 To, Mabel Lee Chinese
 Ziarko, Albert Polish

BROOKLYN

Coletta, V. Italian
 Hansen, Otto E. Norwegian
 Inurrigarro, Enrico Spanish
 Lo Presti, V. Italian
 Segerstrom, C. O. Swedish, Bay Ridge
 Zibelli, Louis Italian

BUFFALO

Basile, G. Italian
 Cali, Frank Italian
 Chrzanowski, W. Polish
 Hagen, S. J. V. Italian
 Kecskes, J. Hungarian
 Machlin, A. B. Hebrew

NORTH DAKOTA

Anderson, A. G. Sawyer and Guthrie
 Bailey, R. M. Crystal
 Ekstrom, P. O. Swedish, Drayton
 Finwall, C. W. Pastor-at-Large
 Gunderson, H. H. Pastor-at-Large
 Hill, C. J. Norwegian, Kenmare
 Jacobson, O. S. Pastor-at-Large
 Jensen, Richard Norwegian, Park River
 Johnson, L. R. Bismarck

* Deceased.

Larson, Ole	Norwegian, General Missionary
Lowlow, C. C.	Negro, Minot and Bismarck
McCoy, N. E.	Prophet Mountain
McGahey, Archie A.	Lisbon
Scott, S. D.	Negro, Minot and Bismarck
Stolberg, L. M.	Swedish, Kenmare
Thorlakson, B. H.	Grafton
Weyhrauch, W. E.	Valley City

OHIO

Ardelean, Joseph	Roumanian
Botka, J.	Hungarian, Elyria
Derbyshire, Edward	Rural Demonstration Pastor, Marietta
Dushek, C.	Czechoslovak, Youngstown
Kovac, Jos.	Hungarian, Youngstown
Lesik, M.	Polish, Toledo
Lovas, L.	Hungarian, Akron
Pavelda, J. J.	Akron

CLEVELAND

Biro, M.	Hungarian
Cordo, Vito	Italian
Dauda, William	Hungarian
Fark, M.	Roumanian
Kelih, Adolph	Slovenian
Petre, G.	Hungarian
Strzelec, K. W.	Polish
Vanek, J.	Czechoslovak
Williams, Sylvester	Negro Christian Center

OKLAHOMA

Davis, T. J.	Cheyenne Indians, Watonga
Gilbert, H. F.	Comanche Indians, Walters
Hicks, G. W.	Kiowa Indians, Saddle Mountain
King, F. L.	Arapaho Indians, Mountain View
Parks, Wm. E.	Cheyenne and Arapaho Indians, Calumet
Treat, H. H.	Wichita and Caddo Indians, Anadarko
Wilkin, W. A.	Kiowa Indians, Anadarko

OREGON

Fantetti, E.	Italian, Portland
-------------------	-------------------

PENNSYLVANIA

Albanese, G.	Italian, Scottsdale
Bartkow, Paul	Russian, Chester
Bertalon, Stephen	Hungarian, New Castle
Domokos, Louis	Hungarian, Bethlehem
Plachotnik, V.	Russian, Scranton

PHILADELPHIA

Bednar, P.	Czechoslovak
Di Domenica, A.	Italian
Jovan, D.	Roumanian
Majorcsak, M.	Hungarian

PITTSBURGH

Cech, Frank	Slovak
Di Floria, A.	Italian, Jeannette

Stumpf, Arthur Hungarian, Homestead
 Stumpf, Louis Hungarian, McKeesport
 Vince, P. J. Russian

RHODE ISLAND

Cali, F. Italian, Providence
 Delattre, P. French, Providence
 De Souza, A. J. Portuguese, Providence
 Di Tiberio, G. Italian, Providence
 Revel, Edouard French, Woonsocket
 Sannella, F. Italian, Providence

UTAH

Atkinson, T. M. Burlington
 Butler, J. R. Negro
 Darnell, L. M. General Missionary
 King, C. B. Murray and Taylor Ave., Salt Lake City
 Pace, E. B. Soldier Summit
 Randolph, Lester T. Taylor Avenue Church, Salt Lake City
 Rexion, Alex Magno
 Washington, J. L. Negro, Salt Lake City

WASHINGTON, EAST

McHarness, Charles Spokane
 Nelson, J. M. Spokane

WASHINGTON, WEST

Gates, Paul Japanese Christian Center, Seattle
 Okasaki, F. Japanese, Seattle
 Tak, Lum Ming Chinese, Seattle
 Wightman, F. W. Japanese Christian Center, Seattle

WEST VIRGINIA

Gigliotti, A. Italian, Flemington
 Runkel, J. D. Christian Center, Weirton

WISCONSIN

Hulburt, D. W. Superintendent of City Missions, Milwaukee
 King, G. M. South Side Christian Center, Milwaukee
 Mayo, Ralph Rural Demonstration Pastor, Elkhorn
 Protsman, A. O. Rural Demonstration Pastor, Merrill
 Raffone, D. Italian, Racine
 Soltys, A. Polish, Milwaukee

WYOMING

Dotson, J. H. Negro, Sheridan
 Fairley, S. S. Negro, Cheyenne
 Farrar, B. F. Basin
 Hanna, J. T. Pastor-at-Large
 Hodgson, A. C. Riverton
 Jacobs, Joe P. Executive Secretary
 Ledbetter, J. E. Lovell
 Moore, J. F. Torrington
 Moore, S. B. Douglas
 McGlothlow, C. Thermopolis
 Price, J. Allan Powell
 Pyle, Stephen D. Rock Springs
 Reynolds, W. N. Parkerton

Richey, J. R.	Negro, Cheyenne
Richmond, Claude	Laramie
Stratton, R. L.	Wheatland

CUBA

Abella, Eligio	Songo
Antunez, Joaquin	Santiago Oriente
Barrios, Joaquin	Jatibonico, Camaguey
Caballeria, M.	Ciego de Avila, Oriente
Comancho, Adolfo	Cueto
Delgado, Rafael	Las Tunas, Oriente
Duque, Mariano	Marti
Lafita, Maria	Manzanillo
Lobaina, Victor	Baire Jiguani
Matos, Juan	San Luis
Matos, Saturnino	Palmerito
Molina, Luis	Guantanamo
Ochor, Luis Pavon	Palmerito
Planos, Luis	Cueto
Rodriguez, Abelardo	Palma Soriano, Oriente
Rodriguez, Guillermo	Manzanillo, Oriente
Rodriguez, Jose	Florida, Camaguey
Romero, Perfecto	Jobabo
Routledge, Robert	Cristo, Oriente
Sabas, Francisco	Cristo, Oriente
Valdes, Pablo	Majagua

EL SALVADOR

Barrillas, J.	Santa Ana
Bonilla, Emeterio	San Miguel
Cardona, David	Zacatecoluca
Chapman, P. T.	San Salvador
Corea, A. A.	Chalchuapa
Funes, O.	Ciudad Barrios
Garcia, Angel	Jucuapa
Gaspar, Cirilo	San Salvador
Gonzalez, D.	Sonsonate
Palacios, C.	Chilanga
Ramirez, V.	Izalco
Seafiler, V. C.	San Salvador
Tobar, Gabino	Ahuachapan
Todd, John G.	Santa Ana

HAITI

Hyppolite, Felix	Grande Riviere
Jean-Jacques	Cap Haitien
Marc, Reuben	Trou
Pearce, J. A.	Grande Riviere
Pluviose, R. N.	Cap Haitien
Salvant, Leonzac	Hinche
Wood, A. Groves	Cap Haitien

MEXICO

Arevalo, J.	Aguascalientes
Armendariz, Isaia	Cadereyta Jiminez, N. L.
Armendariz, Trinidad	Victoria
Baez, Daniel J.	Cuernavaca

Barocio, D. S.	Linares
Barocio, H.	Puebla
Bautista, J. G.	Puebla
Bingham, W. J., M. D.	Puebla
Castillo, Carlos	Nuevo Laredo, S. L. Potosi
Castillo, D.	Linares
Cavazos, Andres R.	Nuevo Laredo
Correa, Francisco	Puebla
Cuevas, A. B.	Gonzalez
Garcia, Cayetano	San Luis Potosi
Garcia, L. B.	Ajusco Flampam
Garza, Refugio	Santa Rosa, N. L.
Guajardo, M. E.	Montemorelos, N. L.
Guzman, Alfonso	Reynosa
Lerin, Alfredo	Villa Guadalupe, D. F.
Olson, Constance	Puebla
Pliego, Leonardo	Mexico City
Prieto, Panfilo	Mixcoac, D. F.
Rudd, A. B.	Mexico City
Tolosa, Ramon	Tampico
Uriegas, Ernesto	Tehuacan

NICARAGUA

Aragon, Manuel	Masatepe
Juncadella, I.	Leon
Lopez, J. F.	Diriamba
Parajon, Arturo	Managua
Perez, J. Ramon	Masaya
Perez, M.	Sabana Grande
Perez, Pastor	Rivas

PORTO RICO

Acevedo, Angel	Santurce
Bernier, E. M.	San Juan
Conde, Pedro	Trujillo Alto
Cotto, Reyes H.	Ponce
Davila, G.	Cayey
Delgado, Jose	Rio Piedras
Diaz, J.	Yauco
Echavarria, Daniel	Carolina
Ferrer, Jose	Cedros de Juncos
Ford, Herbert	Caguas
Fuster, Vicente C.	Juncos
Garcia, M.	Corral Viejo, Ponce
Gonzales, E.	Palmer
Hernandez, Pedro	San Lorenzo
Huse, S. S., Jr.	Corral Viejo, Ponce
Marchan, Jenaro	Cidra
Milland, Juan	Loiza
Ortiz, Francisco	Coamo
Parilla, Juan	Aguas Buenas
Perez, J.	Playa, Ponce
Ramos, Tomas	Canavanas
Riggs, G. A.	Rio Piedras
Rodriguez, Pablo	Guanica
Ruiz, Domingo	Rio Grande
Sastre, Jose	Adjuntas
Velez, Lopez R.	Barros

PRESIDENTS AND TEACHERS IN MISSION SCHOOLS

(May 1, 1924, to April 30, 1925)

ARKANSAS BAPTIST COLLEGE—Little Rock, Arkansas
Booker, Joseph A., *President*

BACONE COLLEGE—Bacone, Oklahoma

Weeks, B. D., *President*

Anderson, Ester

Anderson, Mrs. J. A.

Austen, Irene

Bodine, Hazel

Brown, Alice C.

Brown, George A.

Clouse, H. H.

Ewing, Ethel

Hamaan, Mrs. Lena

Harcourt, J. W., Jr.

Jacobus, Elizabeth B.

Jayne, Mary P.

Lang, Mrs. N.

Mansfield, Lucy

Mohler, Mrs. Mary

Owl, H. M.

Perkins, Mrs. Mary

Robertson, W. A.

Safford, Martha

Saunders, Joan

Tull, Marion C.

Walker, Grace

Waterman, Mrs. Laura

Watts, Fred G.

Weeks, Mrs. Grace

Whitehead, Mrs. Julia

Wilson, Lucile

Withers, Anne

Wright, G. C.

BENEDICT COLLEGE—Columbia, South Carolina

Antisdel, C. B., *President*

Antisdel, Mrs. C. B.

Bangson, J. S.

Bangson, Mrs. J. S.

Bevan, Mrs. Annie W.

Brownson, Dr. T. G.

Brownson, Mrs. T. G.

Carroll, M. Crozer

Clark, Catherine

Dilley, Effie B.

Duckett, T. L.

Edwards, Connie

Fletcher, Francis W.

Fletcher, Mrs. Lillian

Gambrell, Lula J.

Green, Marian E.

Hagburg, Huldah

Hazzard, Mrs. A. T.

Johnson, Orlando H.

Joyce, Mrs. Clara T.

Kight, Wilbie

Lindsey, J. S.

McKim, R. S.

Mohlman, Elizabeth

Neel, Lotta B.

Nelson, A. A.

Perrin, Mrs. Eliza G.

Perry, H. Judson

Perry, Mrs. H. J.

Phelps, Mrs. Maud

Phelps, Charles H.

Phillips, Carrie M.

Phillips, Mrs. Margaret

Redfern, F. C.

Redfern, Mrs. F. C.

Roberts, Edward R.

Singleton, Clyde B.

Swan, S. H.

Townsend, Zack

Varney, W. Drew

Varney, Ruth A.

Watson, Ruth C.

Williams, Florie C.

Wise, Lydia M.

Yourdon, Mrs. Carrie

Yourdon, Emma B.

BISHOP COLLEGE—Marshall, Texas

Maxson, C. H., *President*

Allen L. E.

Amos, Johnnie V.

Barclay, N. G.

Batchelor, J. D.

Bradley, G.

Buck, Bonnidell G.
 Butler, M. E.
 Clayton, J. E.
 *Cochrane, J. E.
 Collins, George R.
 Collins, L. P.
 Downs, T. J.
 Eaton, A. R.
 Edmands, A. G.
 Erickson, Mrs. A.
 Eyles, E. F.
 Eyles, W. J.
 Favoright, Mary
 Forrest, Joseph H.
 Fuller, Oscar A.
 Gray, Carrie T.
 Green, William M.
 Hartford, Stella
 Higgins, Rosa
 Humber, Marjorie

Mapes, Bliss C.
 Mapes, Margerie
 Maxson, Mrs. C. H.
 Moore, Juanita B.
 Mowbray, Mrs. Helen
 Smith, Alice
 Smith, A. P.
 Sutherland, Margaret
 Talcott, Mrs. H. I.
 Taylor, Mrs. I. N.
 Van Koert, Annie C.
 Varney, Bernice
 Ware, E. Earl
 Wellman, Fannie D.
 Winfrey, Mrs. M.
 Winters, Virgil
 Wise, Lydia M.
 Wolfe, Rev. C. W.
 Wolfe, Mrs. C. W.

COLEGIO BAUTISTA—Managua, Nicaragua
 Skeeters, Russell N.

COLEGIOS INTERNACIONALES—El Cristo, Cuba

Routledge, Robert, *President*
 Barrios, Juana
 Cabrera, Carmen
 Cabrera, Juan
 Castellon, Gonzalo
 Castellon, Raquel G.
 Fernandez, Manuela
 Figueras, Evangelina
 Frachtman, Bertha D.
 Gomez, Manuela
 Holland, T. C.

Holland, Mrs. T. C.
 Howell, Margaret
 Ibanez, Gil
 Jimenez, Gabriela
 Onate, Dr. J.
 Onate, Victor
 Rounds, Kathleen
 Sabas, Francisco
 Stone, Anna Belle
 Whitnum, Katherine

COLEMAN ACADEMY—Gibbsland, Louisiana
 Coleman, O. L., *Principal*

EVANGELICAL SEMINARY—Rio Piedras, Porto Rico
 Holland, T. C.
 Steelman, A. J., *Teacher*

FLORIDA NORMAL AND INDUSTRIAL INSTITUTE—St. Augustine, Florida
 Collier, Nathan W., *Principal*

HARTSHORN MEMORIAL COLLEGE—Richmond, Virginia
 Rigler, George W., *President*

INTERNATIONAL BAPTIST SEMINARY—East Orange, New Jersey

Anderson, Frank L., *President*
 Adamus, Louis
 Cawthorne, Florence
 Davis, Ella
 Neprash, I. V.
 Neprash, Mrs. I. V.

Nessy, Paul
 Orosz, Stephen
 Paige, Emma A.
 Prodan, Vasile
 Slabey, Andrew P.
 Wade, Elizabeth

* Deceased.

INTERNATIONAL BAPTIST SEMINARY (*Spanish-American Department*). Los Angeles, California

Detweiler, J. F., *Dean*
 Elliott, E. J.
 Howell, A. B.

Huse, Menita
 Medina, Mrs. C.
 Wright, Mrs. R. T.

JACKSON COLLEGE—Jackson, Mississippi

Hubert, Z. T., *President*
 Alexander, F. O.
 Anderson, Nellie K.
 Berry, Ruth
 Brown, Annie Mae
 Combs, O. A.
 Crosby, Almanus
 Dansby, M. E.
 Ezal, Monteal
 Fonveille, H. F.
 Furr, Leon
 Griggs, E. M.
 Hall, F. D.

Hubert, Mrs. M. E.
 Hudson, I. C.
 Irwin, George W.
 Lawson, B. V., Jr.
 Mason, George C.
 Mason, Mrs. Julia
 McCoy, J. C.
 Reeves, A. R.
 Rice, Adolph L.
 Rosser, Warner R.
 Seneca, Arsenia
 Sherley, S. M.
 Thomas, Mrs. W. P.

LELAND COLLEGE—Baker, Louisiana

Watson, J. B., *President*
 Alexander, Joseph
 Austin, G. W.
 Barauco, M. B.
 Boykin, D. C.
 Coleman, E. M.
 Foster, Mrs. N. M.
 Harper, L. O.
 Hudson, I. B.
 Huggins, K. A.
 James, I. F.

James, W. L.
 Keith, Albert C.
 Keith, Mrs. A. C.
 Lewis, T. C.
 McKinney, L. R.
 Martin, C. A.
 Powell, I. S.
 Pugh, Mrs. N. G.
 Simms, Robert
 Walker, Mattie E.

MEXICAN BAPTIST THEOLOGICAL SEMINARY—Saltillo, Mexico

Trevino, Alejandro, *President*
 McAllister, Wm. F.
 McKibben, G. F.

Mendoza, Sixto
 Montemayor, C. G.
 Muller, Joel

MEXICAN BOYS' HIGH SCHOOL—Saltillo, Mexico

Degener, Elsie
 Diaz, M. S.
 Eraustro, J.
 Garza, L. de la

Trevino, Alejandro
 Pena, B. R.
 Rodriguez, A.
 Rodriguez, Lucila

MOREHOUSE COLLEGE—Atlanta, Georgia

Hope, John, *President*
 Andrews, L.
 Archer, A. C.
 Archer, S. H.
 Birkstiner, E. L.
 Cave, Odessa
 Chivers, W. R.
 Cottin, J. R.
 Curry, T. J.
 Dansby, C. B.
 Davis, P. M.

Eichelberger, L.
 Frazier, E. F.
 Greene, Mrs. G. B.
 Harreld, W. K.
 Harris, L. J.
 Harvey, B. T.
 Howard, Mrs. M. R.
 Hubert, Charles D.
 Huggins, N. D.
 Jones, A. D.
 Latson, E. W.

Lewis, E. O.
 Lewis, L. O.
 Lyons, J. H.
 Mays, B. E.
 Milton, L. D.
 Pinckney, T. R.

Reddick, N. W.
 Redding, L. L.
 Sledge, Hardy
 Tillman, N. P.
 Wardlaw, C. H.
 Wagner, C. E.

ROGER WILLIAMS UNIVERSITY—Nashville, Tennessee
 Work, John, *President*

SELMA UNIVERSITY—Selma, Alabama
 Pollard, R. T., *President*

SHAW UNIVERSITY—Raleigh, North Carolina

Peacock, Joseph L., *President*

Alston, Mrs. Hattie B.

Anderson, Ruby J.

Appleton, Eunice

Bowman, Paul E.

Brawley, Benjamin G.

Brown, Harold A.

Brown, Marcelle B

Bullock, Jessie L.

Cade, L. Esther

Cochran, Sarah J.

Cook, Eloise H.

Dowdy, William W.

Dowdy, C. Almata

Emerson, Alice M.

Ewing, Alice

Forbes, D. A.

Hodges, Esther M.

Johnson, Edwin D.

Lewis, Flossie M.

Logan, Abby W.

Logan, Eugene

Logan, Leander

McIntosh, Geneva

Martin, Harold D.

Murray, Charlotte

Nevills, Cora

Peacock, Mrs. E. B.

Pease, Emma L.

Pegues, A. W.

Pegues, Ella C.

Perry, Bertha R.

Perry, Mrs. Anna G.

Putnam, A. S.

Roberts, N. F.

Roberts, P. F.

Sherwood, Jennie B.

Snow, Freda A.

Stewart, Elizabeth

Strickland, Sarah

Thornton, Robert A.

Tuck, John A.

Turner, W. S.

Walker, Thelma

Walter, Florence

Watkins, G. W.

Williams, Leah

Williams, Theron

WILLIAM J. SIMMONS UNIVERSITY—Louisville, Kentucky
 Parrish, C. H., *President*

SPELMAN COLLEGE—Atlanta, Georgia
 Tapley, Lucy H., *President*

STORER COLLEGE—Harpers Ferry, West Virginia

McDonald, Henry T., *President*

Benedict, Sarah A.

Church, Harriet D.

Drew, William J.

Lightner, Mrs. L. B.

McDonald, Mrs. E. M.

Saunders, W. A.

VIRGINIA UNION UNIVERSITY—Richmond, Virginia

Clark, William J.

Akins, Mark W.

Barco, John W.

Booker, W. H. A.

Bugg, Belle B.

Burgess, Bernard

Cain, Sophia R. J.

Clay, Bessie V.

Connor, Miles W.
 Cooke, C. C.
 Daniel, Robert P.
 Fisher, M. M.
 Fleishmann, A. W.
 Foy, Thomas
 Gaines, Anner
 Gilbert, Emma Scott
 Goode, T. E.
 Hamley, E. G.
 Hamley, Mrs. E. G.
 Hancock, Gordon B.
 Harvey, T. W.
 Henry, Peter J.
 Johnson, William T.
 Julow, Lucia
 Lipscomb, Atalanta B.

Maloney, C. M.
 Martin, George S.
 Miles, Ethel
 Neal, Bryant
 Reed, F. Beatrice
 Rice, Addie L.
 Rice, Dorothy
 Russell, Chas. T.
 Simpson, J. B.
 Smith, Ira
 Smith, Martha L.
 Spain, William
 Stevens, W. A.
 Stokes, William H.
 Taylor, Benjamin L.
 Wakefield, R. A.

COLPORTER-MISSIONARIES

Bergstrom, J. P.	Selma, California
Boroughs, G. L.	Salida, Colorado
Bovee, J. O.	North California
Buermann, J. A.	Buffalo, New York
Carpenter, R. L.	Hulett, Wyoming
Cox, Edward E.	New Plymouth, Idaho
Davis, Jas. H.	Denver, Colorado
De Meurers, Paul	Berlin, New Jersey
Dryden, J. G.	Miles City, Montana
Fischer, Carl	Lusk, Wyoming
Fletcher, Wm.	Waterville, Maine
Gray, Robert	Seattle, Washington
Hedeen, John	La Porte, Indiana
Houghton, W. E.	Indianapolis, Indiana
Judkins, J. F.	Omaha, Nebraska
Kolesnikoff, A.	Springfield, Massachusetts
Krautz, Fred C.	Sacramento, California
Losada, E.	Phoenix, Arizona
Marusich, Andrew	Providence, Rhode Island
McAllister, John	Elko, Nevada
McNeill, E. F.	Springfield, Colorado
Millam, W. R.	Miles City, Montana
Montoya, R.	Los Angeles
Nelson, Harvey R.	Trinidad, Colorado
Nelson, S. A.	Lodge Grass, Montana
Nesterud, O.	Sioux Falls, South Dakota
Nystrom, P. E.	Bismarck, North Dakota
Olson, E. Wm.	Ottawa, Kansas
Patrick, Stephan	Canton, Ohio
Sing, Sum	San Francisco, California
Steel, W. W.	Sutton, West Virginia
Stewart, W. F.	Viola, Delaware
Vanderhoof, V. A.	Scottsdale, Arizona
Watt, Geo H.	Providence, Rhode Island
Whirry, J. L.	McMinnville, Oregon
Wilson, A. L.	Salt Lake City, Utah

EVANGELISTS

Anderson, Eric	Swedish General Evangelist
Dunk F. M.	Superintendent of Evangelism for Illinois
Erickson, A. T.	Director of Evangelism, Wisconsin
Field, Justin D.	New York State
Folsom, J. E. R.	Director of Evangelism for New Jersey
Holmes, James	Director of Evangelism, South California
Jones, H. Wyse	Director of Evangelism for New York
King, York A.	Director of Evangelism in New England
Mills, E. L.	Superintendent of Evangelism, Idaho
Mills, Wilson	Evangelist-at-Large in Middle West
Naylor, J. E.	Minnesota
Petersen, L. E.	General Evangelist
Steadman, E. M.	Superintendent of Evangelism for Colorado
Strickland, A. B.	Superintendent of Evangelism for Pennsylvania
Stull, C. H.	Director of Evangelism, Ohio
Ward, B. H.	Director of Evangelism, Nebraska
Willey, A. V.	Director of Evangelism, Northern California

CHAPEL CAR WORKERS

Blanchard, F. I.	Wheatland, Wyoming
Blinzinger, A. C.	Denver, Colorado
Chappelle, J. D.	Portland, Oregon
Driver, W. C.	Phoenix, Arizona
Newton, W. F.	Quinwood, West Virginia
Villanueva, P. J.	(Auto-chapel Car Worker), Los Angeles, California

OTHER SPECIAL APPOINTEES

Brown, E. R.,

Director of Work among the Mexicans, Southwest, Los Angeles
Fieldbrave, Theodore,

Director of Work among the Hindus, Berkeley, California

Hayne, Coe Assistant in Publicity and Literature, New York City

Hestenes, J. M. Director of Christian Centers, Hammond, Indiana

Jackson, Emory B. Associate Architect Secretary, New York City

Kinney, Bruce Director of Indian Missions, Denver, Colorado

Petty, Alonzo M. Field Representative, Oakland, California

Sheperd, C. R. .. Director of Work among the Chinese, Berkeley, California

Sims, Earle D. Church Invigorator, Chicago, Ill.

Stump, J. S. Acting Supervisor of Missions, Utah and Nevada

EVANGELISTS

ACT OF INCORPORATION OF THE AMERICAN BAPTIST HOME MISSION SOCIETY

[Being chapter one hundred and seventeen of the laws of eighteen hundred and forty-three, as amended by chapter thirty-five of the laws of eighteen hundred and forty-nine, and chapter one hundred and ninety-six of the laws of eighteen hundred and seventy-seven, and further amended by chapter five hundred and twenty-eight of the laws of eighteen hundred and ninety-five; and further amended by chapter two hundred and sixty of the laws of nineteen hundred, and further amended by chapter three hundred and fifty-eight of the laws of nineteen hundred and two.]

1. All such persons as are now, or hereafter may become members of The American Baptist Home Mission Society, formed in the City of New York in the year eighteen hundred and thirty-two, shall be, and hereby are, constituted a body corporate by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel, or the establishing, maintaining, or aiding Baptist churches or missions, for the acquisition of sites in contemplation of the erection of houses of worship and other buildings, and for the establishing or maintaining, or assisting in the establishing or maintaining of schools and other institutions of learning in connection with its missionary work in North America.

2. It shall be lawful for the members of the said Society, at any time they may elect, to appoint such officers and to make and ordain such by-laws and regulations in relation to their organization and to the management, disposition, and sale of their real or personal estate, the duties and powers of their officers and the management of their corporate affairs as they shall think proper, provided they are not inconsistent with the constitution and laws of this state and of the United States. The executive board may, on complying with this act and the constitution and by-laws of the Society, and without application to the court, sell, convey, mortgage, lease, or otherwise dispose of any real property, wherever situated, owned by the Society. Any deed, mortgage, lease, or other instrument by which any title or interest is transferred, may be executed by the corresponding secretary and the treasurer of the Society, unless otherwise ordered by its executive board.

3. The said corporation shall have power to receive, take, hold, and enjoy any property, real or personal, by virtue of any devise, bequest, gift, grant, or purchase, either absolutely or in trust, and to accumulate the same for such period as required by the bequest, devise, or gift and not prohibited by law; and to make investments thereof, or of the proceeds thereof, or of any of its funds, wherever and in such manner as may be deemed advisable, and therewith to acquire or erect for its own use or accommodation, or for other purposes, such building or buildings as it may regard advantageous to the interests of the Society, or of the Baptist denomination, with which it is connected; and the said corporation shall also be competent to act as trustee in respect to any devise or bequest pertaining to the object of its corporation; and devises and bequests of real or personal property may be directly made to said corporation, or in trust, for any of the purposes comprehended in the general objects of said Society, and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created; subject, however, in respect to the amount of property it may take and hold, to the restrictions and limitations of existing laws and in respect to devises or bequests from residents of the State of New York, to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An Act in relation to wills."

4. The annual and other meetings of said corporation may be held at such place or places within the United States, and at such time or times as the said corporation may, from time to time, determine.

BY-LAWS

AS AMENDED AND ADOPTED AT ANNUAL MEETING, 1919, THE AMERICAN BAPTIST HOME MISSION SOCIETY

ARTICLE I

MEMBERSHIP

SECTION 1. The membership of the Society shall be composed as follows:

- (a) Of all persons who are now life-members or honorary life-members.
- (b) Of annual members appointed by Baptist churches. Any church may appoint one delegate, and one additional delegate for every hundred members, but no church shall be entitled to appoint more than ten delegates.
- (c) Of all missionaries of the Society during their terms of service.
- (d) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

SEC. 2. No member shall be entitled to more than one vote.

ARTICLE II

OFFICERS

SECTION 1. The officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Recording Secretary, a Treasurer, an Executive Secretary, and one or more other secretaries. The President, Vice-Presidents, and Recording Secretary shall be elected by ballot at each annual meeting; and the other officers shall be appointed by the Board of Managers.

SEC. 2. The President shall preside at all meetings of the Society. In the case of his absence or inability to serve, his duties shall be performed by the Vice-President in attendance who is first in numerical order.

SEC. 3. The Treasurer, the Secretaries, and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

SEC. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

SEC. 5. Each officer elected at the annual meeting shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

ARTICLE III

BOARD OF MANAGERS

SECTION 1. The Board of Managers shall consist of the President of the Society and twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one-third of the managers shall be elected for one year, one-third for two years, and one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

SEC. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

SEC. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own Chairman and Recording Secretary and to elect as officers of the Society a Treasurer, an Executive Secretary and one or more other Secretaries, and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its

own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing, or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its By-laws; to fill any vacancy in the Board of Managers and in the office of President, Vice-President, or Recording Secretary of the Society until its next meeting; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three-fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents, and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money. At the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention it shall present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

SEC. 4. The Board of Managers shall appoint annually one of its members, whose term does not expire the current year, to act as an additional member of the Committee on Nominations without the right to vote.

ARTICLE IV

ELIGIBILITY TO APPOINTMENT

All officers, all members of the Board of Managers, and all missionaries must be members of Baptist churches.

ARTICLE V

ANNUAL AND OTHER MEETINGS

The Society shall meet on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other cooperating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

ARTICLE VI

RELATIONS WITH NORTHERN BAPTIST CONVENTION

SECTION 1. With a view of unification in general denominational matters the Northern Baptist Convention at each election may present nominations for officers, for the Board of Managers, and for the General Committee.

SEC. 2. The persons elected each year as the Committee on Nominations of the Northern Baptist Convention shall be for that year the Committee of this Society on Nominations for officers to be there elected.

SEC. 3. The annual report of this Society as soon as it shall be prepared shall be forwarded to the officer or committee of the Northern Baptist Convention authorized to receive it.

ARTICLE VII

AMENDMENTS

These By-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall be recommended by the Board of Managers.

BY-LAWS OF BOARD OF MANAGERS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY

I. MEETINGS

The regular meetings of the Board shall be held at 2 o'clock p. m. at the rooms of the Society on the third Monday of each month, except August, unless otherwise voted by the Board. Special meetings shall be called by the Chairman of the Board or by the Executive Secretary of the Society, upon written request of three members of the Board, stating the object of the meeting. No business shall be transacted at special meetings, other than that mentioned in the call. At all meetings ten members shall constitute a quorum for the transaction of business.

II. ORDER OF BUSINESS

The order of business in all regular meetings shall be as follows:

1. Roll Call.
2. Reading of the Minutes.
3. Reports of the Secretaries and Superintendents.
4. Report of Treasurer.
5. Reports of Standing Committees.
 - (1) Executive and Advisory Committee.
 - (2) Finance Committee.
 - (3) Committee on English-speaking Missions and Indian Work.
 - (4) Committee on Evangelism.
 - (5) Committee on City and Foreign-speaking Missions.
 - (6) Committee on Education.
 - (7) Committee on Latin North America.
 - (8) Committee on Social Service and Rural Community Work.
 - (9) Committee on Architecture.
6. Unfinished Business.
7. New Business.
8. Adjournment.

All meetings shall be opened and closed with prayer.

III. ORGANIZATION

1. The Board at its first regular meeting after the annual meeting of the Society shall organize for the ensuing year by electing a Chairman, a Vice-chairman, a Secretary for each department, Superintendents of divisions, a Recording Secretary, a Treasurer, and an Assistant Treasurer, who shall be chosen by ballot and each of whom shall hold office for one year or until a successor is elected.

The following shall be the Standing Committees of the Board:

- (1) Executive and Advisory Committee.
- (2) Finance Committee.
- (3) Committee on English-speaking Missions and Indian Work.
- (4) Committee on Evangelism.
- (5) Committee on City and Foreign-speaking Missions.
- (6) Committee on Education.
- (7) Committee on Latin North America.
- (8) Committee on Social Service and Rural Community Work.
- (9) Committee on Architecture.

2. *The Executive and Advisory Committee* shall consist of the Chairman of the Board and the Chairmen of all Standing Committees.

The other Standing Committees shall be appointed by the Chairman of the Board.

3. *The Board* shall appoint such Secretaries for the Departments and Superintendents of Divisions as the work of the Society may require.

4. *The Secretaries* who are heads of departments, and the Treasurer shall constitute the Headquarters Council. The Executive Secretary shall be the Chairman. It shall elect a Secretary, who shall keep a record of its proceedings. The Superintendents of Divisions shall be advisory members of the Headquarters Council.

IV. DEPARTMENTS

The administrative work of the Society shall be distributed among the following departments and divisions. The term "department" covers the general grouping, and "division" indicates the specific function within the department.

There shall be a secretary in charge of each department and such superintendents in charge of divisions as may be required.

1. *Executive Department.* This department shall have responsibility for promotional activities and other denominational and interdenominational relationships with which the Society is concerned as a whole. The Secretary of this department shall be known as the Executive Secretary.

2. *The Missionary Department.* This department shall have responsibility for all missionary work, including the following divisions:

English Speaking.

Western Mountain States.

Rural.

Indian.

Negro.

Foreign Speaking.

Mexican.

Oriental.

Latin American.

City.

Colportage.

Christian Centers.

Evangelism.

The Secretary of this department shall be known as the Secretary of Missions.

3. *Department of Education.* This department shall have responsibility for the general direction of all our schools. The Secretary of this department shall be known as the Secretary of Education.

4. *Department of Finance.* This department shall have responsibility for all financial and legal matters. It shall also supervise the loans granted to churches, survey the fields, recommend their distribution, and encourage state conventions and city mission societies to establish their own church building loan funds. The head of this department is the Treasurer, who shall rank as a Secretary.

5. *Department of Architecture.* The function of this department shall be to assist churches and institutions in securing plans of suitable design and proper arrangement for worship, education, and other activities. The Secretary of this department shall be known as the Secretary of Architecture.

V. DUTIES AND POWERS OF OFFICERS OF THE BOARD

The Chairman shall preside at meetings of the Board; shall appoint the standing and other committees, unless otherwise ordered by the Board, and shall sign all commissions issued to the appointees of the Board.

The Vice-chairman shall exercise all powers of the Chairman during the latter's absence.

The Treasurer shall administer the Department of Finance and all business relating thereto. His duties shall include the executions of discharges and assignments of mortgages. He shall examine and recommend to the Finance Committee such loans to churches as may be proper.

The Assistant Treasurer shall perform all duties of the treasurer during the latter's absence.

The Recording Secretary shall send timely notice to all members of the Board of its meetings, also to members of committees of their appointments and meetings, and shall keep the minutes of the proceedings of the Board.

VI. DUTIES OF COMMITTEES

It shall be the duty of each standing committee to consider matters relating to its department or division; to report thereon in writing to the Board, and to keep a record of its proceedings.

It shall be the duty of the Executive and Advisory Committee to consult with and advise the officers of the Society or Board. During the interim between meetings of the Board, in matters requiring prompt action, it shall have power to act for the Board, provided the action of the members present at its meetings is unanimous. A majority of the members shall constitute a quorum. Any action taken by it shall be reported in writing to the next meeting of the Board. It shall present nominations to the Board to fill vacancies in the Board or among the officers of the Society between the annual elections.

The Finance Committee shall have general supervision of the Department of Finance and the legal business of the Society. Two members of this Committee shall be appointed, who, with the Treasurer, shall form an Investment Committee, with the power to invest funds in accordance with the rules of the Board concerning investments. All investments shall be reported to the Board at its next regular meeting.

To each of the other Standing Committees shall be assigned superintendence of the work of the Society in the department or division indicated by its title.

Each Committee shall meet at the call of its Chairman or of the Secretary or Superintendent in charge of its work.

VII. DUTIES OF SECRETARIES, TREASURER, AND SUPERINTENDENTS

The Secretaries of the various departments shall be responsible for the activities of their own several departments and divisions; they shall initiate plans for the prosecution of their work, and shall be responsible directly to the Board. They shall cooperate through the Headquarters Council and shall report all matters requiring special action to the Headquarters Council and also to the Board.

In the absence of any Secretary, responsibility for matters requiring immediate decision shall rest with the members of the Secretarial Staff in the following order:

- Executive Secretary.
- Secretary of Missions.
- Secretary of Education.
- Treasurer.
- Secretary of Architecture.

1. *Executive Secretary.* It shall be the duty of the Executive Secretary to take charge of all matters not specifically assigned to others; he shall supervise the preparation of the annual budget and of the annual report; he shall execute documents as authorized by the Board; he shall direct promotion of interest and beneficence; he shall be the representative of the Board to be communicated with in any matter of doubt; he shall be the chairman of the Headquarters Council. The duties thus imposed on the Executive Secretary shall not relieve any other secretary from responsibility for the management of his own department.

2. *Secretary of Missions.* It shall be the duty of the Secretary of Missions to direct and supervise the activities of the superintendents of the divisions within his department. He may assume any of the duties of any superintendent during absence

from the office or during a vacancy. He shall have the power to suspend any action proposed, when in his judgment the Board or the Headquarters Council should first take action.

3. *Secretary of Education.* It shall be the duty of the Secretary of Education to supervise all schools supported by the Society, and represent the Society in counseling with these schools in all matters requiring attention. He shall have oversight of all appropriations, budgets, expenditures, and nominations for officers and teachers of such schools, and the establishment of new schools. He shall have charge of any correspondence or reading courses which the Society may offer, and discharge such other duties as the Board may direct.

4. *Secretary of Architecture.* It shall be the duty of the Secretary of Architecture to confer with churches and institutions which ask for architectural guidance from the Society and to represent the Society in the supervision of all buildings erected out of funds furnished or secured by the Society.

5. *Headquarters Council.* The Headquarters Council shall meet once a week and whenever called to meet by the Chairman. It shall consider such matters as its members may bring before it, and shall express its opinion in respect thereto. While in routine matters the head of each department may act in accordance with his own best judgment, it is expected that matters of special importance and matters upon which there is likely to be a difference of opinion, shall be brought before the Headquarters Council for consideration, that the Committee having cognizance of the matter and the Board may have the benefit of the Council's judgment. It shall have the power to suspend any action proposed, whenever in its judgment the Board should be called upon to decide.

6. *Superintendents.* It shall be the duty of Superintendents to supervise the activities of such divisions as may be assigned to them, and to plan, administer, and conduct the correspondence connected therewith. In consultation with the Secretary to which their divisions are assigned, they shall initiate plans and enlargements as may be needed. They shall cooperate with the Headquarters Council and the Board. They shall be held responsible for the conduct of their divisions, subject to such provisions as are indicated in these By-laws or by the Board.

VIII. RULES RELATING TO INVESTMENTS

All investments of the Society's funds shall be made by the Investment Committee upon the approval of the Finance Committee, in accordance with the following rules:

1. All permanent, annuity, and other trust funds shall be invested in such securities as are allowed by the laws of the State of New York for the investment of funds held by savings banks or in bonds secured by mortgage upon improved and unencumbered real estate in the city of New York and vicinity or in other large cities and to an amount not exceeding one-half of the market value of such property, except in the case of guaranteed mortgages or purchase money mortgages received in part payment for real estate sold by the Society.

2. Under no circumstances shall any of the funds of the Society be loaned to any officer, employee, legal adviser, or member of the Board of Managers, or to any private corporation or business enterprise in which any of them is personally interested.

IX. FINANCIAL

All annuity contracts made by the Society shall be signed by the Treasurer, or in his absence, by the Assistant Treasurer and by the Executive Secretary, one of the other Departmental Secretaries, or the Recording Secretary of the Board.

All checks and other commercial paper shall be signed by the Treasurer, or the Assistant Treasurer.

Unless specifically authorized by the Board of Managers, no payment shall be made except on a properly approved voucher.

The Secretary of each department shall approve the vouchers for payments against the budget of his department, but in the absence of any Secretary such vouchers may be approved by the Secretary of another department.

All investment securities of the Society shall be deposited for safe-keeping in reliable safe deposit vaults, designated by the Finance Committee, in the Borough of Manhattan, City of New York. Access to such vaults shall be had by the Treasurer or Assistant Treasurer, but only when accompanied by a member of the Headquarters Council or the Recording Secretary of the Board.

X. VACANCIES

A vacancy in the Board may be filled until the next annual meeting of the Society by ballot on nominations made by the Executive and Advisory Committee.

XI. AMENDMENTS

These By-laws may be amended at any regular meeting of the Board by a majority vote of those present, provided notice of the proposed amendments shall have been given at a previous regular meeting.

INDEX

	PAGE
OFFICERS OF THE SOCIETY AND MEMBERS OF THE BOARD OF MANAGERS..	5
MINUTES OF THE NINETY-THIRD ANNUAL MEETING OF THE SOCIETY, SEATTLE, JULY 2 AND 3, 1925	9
REPORT OF THE BOARD OF MANAGERS (GENERAL STATEMENT)	11
LATIN NORTH AMERICA	42
EASTERN CUBA	42
SALVADOR	44
HAITI	46
JAMAICA	47
MEXICO	48
HOSPITAL LATINO-AMERICANO	51
NICARAGUA	52
PORTO RICO	52
EVANGELISM: REPORTS FROM THE FIELD	57
SUPERINTENDENT OF EVANGELISM FOR COLORADO	57
DANISH GENERAL EVANGELIST	58
SUPERINTENDENT OF EVANGELISM FOR ILLINOIS	58
DIRECTOR OF EVANGELISM FOR MICHIGAN	59
EVANGELIST-AT-LARGE IN THE MIDDLE WEST	60
DIRECTOR OF EVANGELISM FOR MINNESOTA	61
DIRECTOR OF EVANGELISM FOR NEBRASKA	62
SUPERINTENDENT OF EVANGELISM FOR NEW ENGLAND	63
DIRECTOR OF EVANGELISM FOR NEW JERSEY	64
DIRECTOR OF EVANGELISM FOR NEW YORK STATE	65
EVANGELIST FOR NEW YORK STATE	66

DIRECTOR OF EVANGELISM FOR NORTHERN CALIFORNIA	66
DIRECTOR OF EVANGELISM FOR OHIO	67
DIRECTOR OF EVANGELISM FOR PENNSYLVANIA	68
DIRECTOR OF EVANGELISM FOR VERMONT	70
DIRECTOR OF EVANGELISM FOR WISCONSIN	71
STATE EVANGELIST FOR WYOMING	71
STATE CONVENTIONS	73
CITY MISSION SOCIETIES	91
TREASURER'S REPORT	101
ANNUAL REPORT OF ATTENDANCE, EDUCATION DEPARTMENT	146
NAMES OF MISSIONARIES, SPECIAL WORKERS, ETC., AND THEIR FIELDS OF LABOR	147
PRESIDENTS AND TEACHERS IN MISSION SCHOOLS	156
COLPORTER-MISSIONARIES	161
EVANGELISTS	161
CHAPEL CAR WORKERS	162
OTHER SPECIAL APPOINTEES	162
ACT OF INCORPORATION	163
BY-LAWS OF THE SOCIETY	164
BY-LAWS OF THE BOARD OF MANAGERS	166
DIRECTOR OF EVANGELISM FOR ILLINOIS	66
DIRECTOR OF EVANGELISM FOR IOWA	67
DIRECTOR OF EVANGELISM FOR KANSAS	68
DIRECTOR OF EVANGELISM FOR KENTUCKY	69
DIRECTOR OF EVANGELISM FOR LOUISIANA	70
DIRECTOR OF EVANGELISM FOR MISSISSIPPI	71
DIRECTOR OF EVANGELISM FOR MISSOURI	72
DIRECTOR OF EVANGELISM FOR NEBRASKA	73
DIRECTOR OF EVANGELISM FOR NEW HAMPSHIRE	74
DIRECTOR OF EVANGELISM FOR NEW JERSEY	75
DIRECTOR OF EVANGELISM FOR NEW YORK STATE	76
DIRECTOR OF EVANGELISM FOR NEW YORK STATE	77